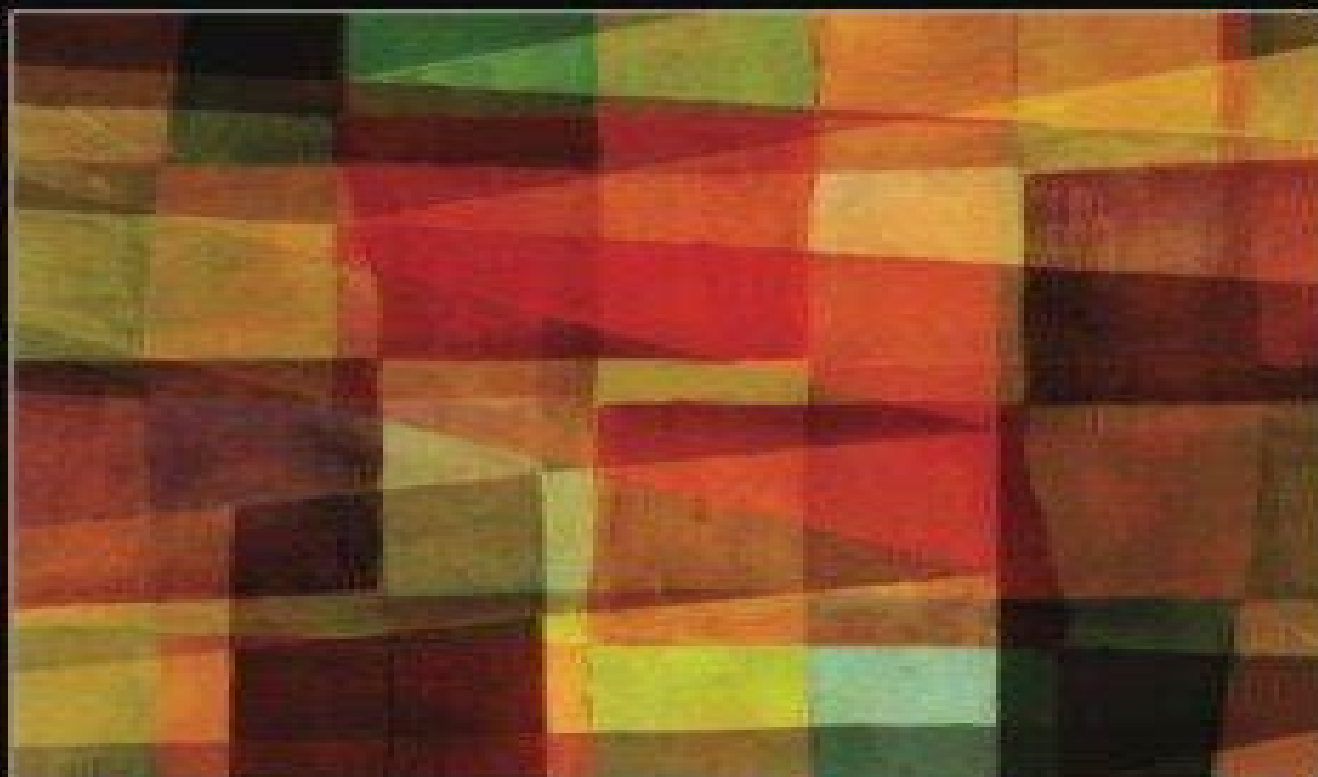


MARIANNE BJELLAND KARTZOW

DESTABILIZING THE MARGINS



An Intersectional Approach to Early Christian Memory

Destabilizing The Margins An Intersectional Approach To Early Christian Memory

**Svetlana Khobnya, Arseny
Ermakov, Deirdre Brower Latz, Peter
Rae, Mija Wi**

Destabilizing The Margins An Intersectional Approach To Early Christian Memory:

Destabilizing the Margins Marianne Bjelland Kartzow, 2012-09-21 In this book Marianne Bjelland Kartzow suggests that ideas taken from recent discussions of multiple identities and intersectionality combined with insights from memory theory can renew our engagement with biblical texts Some marginal early Christian passages and what the scholarly community has reconstructed of their historical contexts are encountered looking for alternative ways these texts can produce meaning A fresh look at some marginal biblical figures such as male and female slaves who are beaten by a fellow slave the queer figure of the Ethiopian eunuch foreign Egyptian women rebellious widows or a possessed fortune telling slave girl can help biblical users to talk in more critical and creative ways about responsibility identity injustice violence inclusion exclusion and the intersections of gender sexuality race and class These perspectives may be relevant for those who see the New Testament as Christian canon or as cultural canon or as both

The Slave Metaphor and Gendered Enslavement in Early Christian Discourse Marianne Bjelland Kartzow, 2018-04-17 The Slave Metaphor and Gendered Enslavement in Early Christian Discourse adds new knowledge to the ongoing discussion of slavery in early Christian discourse Kartzow argues that the complex tension between metaphor and social reality in early Christian discourse is undertheorized A metaphor can be so much more than an innocent thought figure it involves bodies relationships life stories and memory in complex ways The slavery metaphor is troubling since it makes theology of a social institution that is profoundly troubling This study rethinks the potential meaning of the slavery metaphor in early Christian discourse by use of a variety of texts read with a whole set of theoretical tools taken from metaphor theory and intersectional gender studies in particular It also takes seriously the contemporary context of modern slavery where slavery has re appeared as a term to name trafficking gendered violence and inhuman power systems

Engaging Early Christian History Ruben R. Dupertuis, Todd Penner, 2014-09-03 This book extends scholarly debate beyond the analysis of pure historical debates and concerns to focus on the associations between Acts and the diverse contemporaneous texts writers and broader cultural phenomena in the second century world of Christians Romans Greeks and Jews

"Bodies, Borders, Believers" Anne Hege Grung, Marianne Bjelland Kartzow, Anna Rebecca Solevag, 2016-05-26 This stimulating collection of essays by prominent scholars honours Turid Karlsen Seim Bodies Borders Believers brings together biblical scholars ecumenical theologians archaeologists classicists art historians and church historians working side by side to probe the past and its receptions in the present The contributions relate in one way or another to Seim's broad research interests covering such themes as gender analysis bodily practices and ecumenical dialogue The editors have brought together an international group of scholars and among the contributors many scholarly traditions theoretical orientations and methodological approaches are represented making this book an interdisciplinary and border crossing endeavour A comprehensive bibliography of Seim's work is included

Childhood in History Reidar Aasgaard, Cornelia Horn, 2017-07-20 Inquiring into childhood is one of the most appropriate

ways to address the perennial and essential question of what it is that makes human beings each of us human In *Childhood in History Perceptions of Children in the Ancient and Medieval Worlds* Aasgaard Horn and Cojocaru bring together the groundbreaking work of nineteen leading scholars in order to advance interdisciplinary historical research into ideas about children and childhood in the premodern history of European civilization The volume gathers rich insights from fields as varied as pedagogy and medicine and literature and history Drawing on a range of sources in genres that extend from philosophical theological and educational treatises to law art and poetry from hagiography and autobiography to school lessons and sagas these studies aim to bring together these diverse fields and source materials and to allow the development of new conversations This book will have fulfilled its unifying and explicit goal if it provides an impetus to further research in social and intellectual history and if it prompts both researchers and the interested wider public to ask new questions about the experiences of children and to listen to their voices

Negotiating the Disabled Body Anna Rebecca

Solevåg, 2018-10-29 An intersectional study of New Testament and noncanonical literature Anna Rebecca Solevåg explores how nonnormative bodies are presented in early Christian literature through the lens of disability studies In a number of case studies Solevåg shows how early Christians struggled to come to terms with issues relating to body health and disability in the gospel stories apocryphal narratives Pauline letters and patristic expositions Solevåg uses the concepts of narrative prosthesis gaze and stare stigma monster theory and crip theory to examine early Christian material to reveal the multiple polyphonous contradictory ways in which nonnormative bodies appear Features Case studies that reveal a variety of understandings attitudes medical frameworks and taxonomies for how disabled bodies were interpreted A methodology that uses disability as an analytical tool that contributes insights about cultural categories ideas of otherness and social groups access to or lack of power An intersectional perspective drawing on feminist gender queer race class and postcolonial studies

The Holy People of God Svetlana Khobnya, Arseny Ermakov, Deirdre Brower Latz, Peter Rae, MiJa Wi, 2024-03-13 This collection of essays addresses aspects of Christian identity formation as God's holy people in a global context in the midst of various challenges The contributors offer interdisciplinary explorations on what it means to live as God's holy people in different settings and consider challenging questions from biblical historical theological missiological and pastoral perspectives

„Wir haben selber gehört und erkannt“ - „We have heard and we know“ (Joh 4, 42) Margit Baumgarten, Susanne Sengstock, 2022 Diese Buch dokumentiert die Beiträge des Kongresses für Theologinnen aus dem Ostseeraum Wir haben selber gehört und erkannt Joh 4 42 Wege der Schriftauslegung der vom 14 bis 15 Mai 2018 in der Marienkirche in Lbeck durchgeführt wurde In den Vorträgen und Impulsen der Referentinnen werden vielfältige hermeneutische Ansätze aus unterschiedlichen Kontexten zur Sprache gebracht This book documents the contributions of the Congress for Theologians from the Baltic Sea region We have heard for ourselves and we know Joh 4 42 Ways of Interpreting the Scripture held from 14th to 15th May 2018 at St Mary's Church in Lbeck In the lectures and inputs of the speakers a

wide range of hermeneutical approaches from different contexts were raised *Activist Hermeneutics of Liberation and the Bible* Jin Young Choi, Gregory L. Cuéllar, 2023-02-08 Inspired by the current political moment around the globe in which uprisings protests revolutions and movements are on the rise this book examines the intersections between the Bible and activism It does this by showcasing intersectional readings of the Bible as an activist act and a tool for activism historicizing the uses of the Bible within activist freedom movements around the globe and offering activist approaches to teaching the Bible Each chapter in this volume provides a critical and substantive response from the discipline of Biblical Studies to global political trends International in scope with contributors from Africa Asia the Caribbean Europe Latin America Oceania South Africa and the United States they address themes such as gender politics racial injustices violence toward women political resistance and activist hermeneutics and pedagogies Together they harness the intellectual energies of minoritized Biblical scholars in a nonessentialist manner to reflect on the Bible as a tool for liberating social and political change Reflecting on the activist potential of the Bible this book will be of keen interest to scholars in Biblical Studies Political Theology and Religious Studies **Minoritized Women Reading Race and Ethnicity** Mitzi J. Smith, Jin Young Choi, 2020-09-24 Nonwhite women primarily appear as marginalized voices if at all in volumes that address constructions of race ethnicity and early Christian texts Employing an intersectional approach the contributors analyze historical cultural literary and ideological constructions of racial ethnic identities which intersect with gender sexuality class religion slavery and or power Given their small numbers in academic biblical studies this book represents a critical mass of nonwhite women scholars and offers a critique of dominant knowledge production Filling a significant epistemological gap this seminal text provides provocative innovative and critical insights into constructions of race ethnicity in ancient and modern texts and contexts

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