

Constitutional Patriotism



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Jan-Werner Müller



Constitutional Patriotism Constitutional Patriotism:

Constitutional Patriotism Jan-Werner Müller, 2009-01-10 Constitutional Patriotism offers a new theory of citizenship and civic allegiance for today's culturally diverse liberal democracies. Rejecting conventional accounts of liberal nationalism and cosmopolitanism, Jan-Werner Müller argues for a form of political belonging centered on universalist norms adapted for specific constitutional cultures. At the same time, he presents a novel approach to thinking about political belonging and the preconditions of democratic legitimacy beyond the nation-state. The book takes the development of the European Union as a case study, but its lessons apply also to the United States and other parts of the world. Müller's essay starts with an engaging historical account of the origins and spread of the concept of constitutional patriotism: the idea that political attachment ought to center on the norms and values of a liberal democratic constitution rather than a national culture or the global human community. In a more analytical part, he then proposes a critical conception of citizenship that makes room for dissent and civil disobedience while taking seriously a polity's need for stability over time. Müller's theory of constitutional patriotism responds to the challenges of the de facto multiculturalism of today's states with a number of concrete policy implications about immigration and the preconditions for citizenship clearly spelled out. And it asks what civic empowerment could mean in a globalizing world.

A General Theory of Constitutional Patriotism Jan-Werner Müller, 2010 This article offers a theory of constitutional patriotism independent of the controversial social theories of modernization and rationalization with which Jürgen Habermas's version of constitutional patriotism is associated. It argues that the purpose of constitutional patriotism as a set of beliefs and dispositions is to enable and uphold a liberal democratic form of rule that free and equal citizens can justify to each other. The object of patriotic attachment is a specific constitutional culture that mediates between the universal and the particular while the mode of attachment is one of critical judgment. Finally, constitutional patriotism results in a number of policy recommendations that are clearly different from policies that liberal nationalists would advocate.

Constitutional Patriotism: Four European Reincarnations and the Russian Version Игорь Барциц, 2019-07-15 This study examines the theory of constitutional patriotism with respect to the interests and needs of constitutional and legal development of Russia. The author pays special attention to the views of German legalists and philosophers as originators of this legal theory. Thoroughly analyzing foreign documents that define the content and purpose of constitutional patriotism and give examples of countries using this concept as a basis of their national development as well as shaping of the European Union's common identity, the author explores its relevance for the legal doctrine of the Russian Federation and other countries.

Revisiting Constitutional Patriotism Beyond Constitutionalism Hande Gürdag, Hande Gürdağ, 2014-01 Among many formulations towards an arbitrated definition of European identity, Jürgen Habermas's interpretation of the term through the concept of constitutional patriotism is worth scrutinizing. The notion of constitutional patriotism was especially relevant whilst drafting and discussing the possible implications of an EU Constitution in 2004. However, the no

votes in referendums in France and Netherlands abolished the possibility of a constitution for EU thus changing the nature and the focus of discussions on European identity Despite all this Habermas's constitutional patriotism has still plenty to offer to contribute to those debates This book aims to elaborate the post constitutional debates and the possibility of the evolution of the concept constitutional patriotism beyond constitutionalism The new forms of interpretation of the term and its relevance to European identity and thereby the real feasibility of the term is thus inquired Certain advantages and weak points of Jurgen Habermas's constitutional patriotism concept in creating a shared feeling of belonging and the criticisms against the term are also analyzed

Constitutional Patriotism and Militant Moderation Karol Edward Soltan, 2010

Constitutional patriotism is a form of political loyalty combining a commitment to universal principles with a love of a unique object of loyalty and with a special connection to a constitution This paper outlines a version of constitutional patriotism with three distinctive characteristics First constitutions are not the object of the loyalty but its most important expression Second constitutions are seen as commitments to a certain form of moderate politics And finally constitutional patriotism can be directed toward many different objects of loyalty but only when it can be simultaneously directed toward a universal civilization Constitutional patriotism seems to be the best possible form of political loyalty and hence the form we should adopt Loyalty is not necessarily always a virtue But a certain form of loyalty constitutional patriotism to individuals and groups institutions and causes that deserve loyalty is a virtue There are many conceptions of constitutional patriotism this paper argues in favor of one that expresses a passionate ambitious and militant moderation

Europolis Patrizia Nanz, 2006

In the growing literature on European integration there is still a lack of understanding of the key political elements of this integration In this study the author takes what is one of the most obvious assumptions about European integration namely that it involves convergence toward a common political identity along with a common market and argues that a continuously translated and negotiated divergence in identities is not only a more likely outcome but could also be more beneficial for the eventual formation of a European public sphere and hence a viable and legitimate democracy on a continental scale

The Incoherence of the Patriotic State; a Critique of Constitutional Patriotism Vito Breda, 2015 Habermas proposes a new solution to the problematic relation between republican values and democracy He asserts that a new model of social cohesion is needed and he suggests that the sense of community in a democratic society should be founded exclusively on the acceptance and support of a system of constitutionally established rules which are the logical result of the historical evolution of constitution making He argues that an account of the constitutional process which led to the formation of the modern republican state should provide the criteria for a rational set of norms which will exclude nationalism from the political arena In this article I point out the democratic hazards and the internal incoherence of Habermas's alternative to the national state and I argue that a theoretical substitute should consider the existence of national identities as one of the aspects of modern pluralistic society

Constitutional Patriotism in Obama's Anti-Terror Speeches Otto Möller, 2019-02-16

Seminar paper from the year 2016 in the subject Politics International Politics Region USA grade 1 7 University of Kent language English abstract What is Constitutional Patriotism How is it used in his three speeches to gather the spirits of the Americans How does the notion of nation state differ between the EU and the United States According to Ernest Gellner It is nationalism which engenders nations and not the other way round Surely most nations were formed on a nationalistic idea but with nationalism follows patriotism and a sense of proselytisation First of all what is a nation and why is it of relevance for today s international system A nation defines itself through its territory its culture and its political community which is represented and run by a sovereign organized government The unite state acts motivated by self interests States are the most common structure of state organisation in the international system They enjoy independence and legitimacy Nation states are of extraordinary relevance for the field of international relations because they are more robust once they are established based on a distinct nationality Moreover it is the only structure in which the growth of democracy is possible and which does not have a tendency to expand its territory This strong and steady status of nations turned out to be crucial for the development of modern financial industrial and technological civilization in Western Europe in the 17th and 18th centuries It was only in the 16th and 17th century that the people of a state obtained the right to choose their representatives before that they were subjects to the ruler of the state States ruled in that way had seven different forms personal rule theocracy city state oligarchy military state tribal state and empire Constitutional Patriotism and Nationalism University of Toronto Press, **Reconstructing the idea of nation: from nationalism to constitutional patriotism** ,2004 Patriotismo Constitucional representa uma forma p s nacional de identifica o pol tica para sociedades pluralistas Lealdade aos princ pios constitucionais e s institui es pol ticas que eles estruturam portanto identifica o focalizada no status pol tico legal da cidadania ao inv s do pertencer etnocultural pode fornecer a base para uma forma racional de identidade coletiva que supera o chauvinismo que tem importunado a identifica o nacional A delibera o democr tica fornece o meio no qual os cidad os podem forjar uma identidade racional coletiva atrav s da participa o em um projeto constitucional democr tico que pode se tornar foco de formas n o chauvinistas de reconhecimento m tuo solidariedade e apego afetivo

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