

William Skudlarek
Demythologizing
CELIBACY

**Practical Wisdom
from Christian and Buddhist Monasticism**



Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism

Joacim Rocklöv



Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism:

Demythologizing Celibacy William Skudlarek, 2008 In light of the Christian understanding of marriage as an authentic indeed the ordinary path to holiness Skudlarek proposes a demythologized view of celibacy presenting it as an alternate and equally valid spiritual practice for those who choose not to accept the demands of a committed sexual relationship Drawing on the monastic interreligious dialogue Skudlarek considers the Buddhist view of celibacy their regard for it as simply and profoundly a path to freedom peace and happiness As Christians become aware of the benefits of celibacy for monks who observe it without reference to the Gospel they may be able to appreciate all the more its importance and value for those who wish to follow Christ as celibates and in this way come to share in the freedom of the children of God

Demythologizing Celibacy William Skudlarek, 2017-06-15 When St Benedict compiled his Rule for Monasteries in the early decades of the sixth century the Buddhist monastic code had already been in existence for about nine hundred years Since monastic life is shaped by spiritual practices that are very similar across different religious traditions it should not be too much of a stretch to suggest that Christians can learn from the accumulated wisdom of Buddhist monasticism For Buddhists celibacy accompanied by skillful reflection on their personal reactions to it is a means of letting go of attachment to sensory pleasure Buddhist monks do not marry they strive to relinquish the desire for sexual pleasure because this form of gratification obstructs the one pointed stillness that leads to insight For Christians celibacy like marriage is ultimately about love responding to God's love for us and expressing selfless love for others In light of the Christian understanding of marriage as an authentic indeed the ordinary path to holiness Skudlarek proposes a demythologized view of celibacy presenting it as an alternate and equally valid spiritual practice for those who choose not to accept the demands of a committed sexual relationship Drawing on the monastic interreligious dialogue Skudlarek considers the Buddhist view of celibacy which is not mythologized as a response to a divine call or as a superhuman way of life He examines their regard for it as simply and profoundly a path to freedom peace and happiness As Christians become aware of the benefits of celibacy for monks who observe it without reference to the Gospel they may be able to appreciate all the more its importance and value for those who wish to follow Christ as celibates and in this way come to share in the freedom of the children of God

Catholicism Engaging Other Faiths Vladimir Latinovic, Gerard Mannion, Jason Welle, O.F.M., 2018-12-08 This book assesses how Vatican II opened up the Catholic Church to encounter dialogue and engagement with other world religions Opening with a contribution from the President of the Pontifical Council for Interreligious Dialogue Cardinal Jean Louis Tauran it next explores the impact relevance and promise of the Declaration *Nostra Aetate* before turning to consider how Vatican II in general has influenced interfaith dialogue and the intellectual and comparative study of world religions in the postconciliar decades as well as the contribution of particular past and present thinkers to the formation of current interreligious and comparative theological methods Additionally chapters consider interreligious dialogue vis vis theological

anthropology in conciliar documents openness to the spiritual practices of other faith traditions as a way of encouraging positive interreligious encounter the role of lay and new ecclesial movements in interreligious dialogue and the development of Monastic Interreligious Dialogue Finally it includes a range of perspectives on the fruits and future of Vatican II's opening to particular faiths such as Judaism Islam Hinduism and Buddhism *Thomas Merton's Encounter with Buddhism and Beyond* Jaechan Anselmo Park, 219-04-15 Thomas Merton recognized the value and possibility of contemplative dialogue between monastics and contemplatives of other religious traditions and hoped that through such dialogue monastics would strive for inter monastic communion and a bonding of the broader spiritual family He held out hope that this bond would demonstrate the fundamental unity of humanity to a world that was becoming ever more materialistic and divided Among other themes and topics this book explores Thomas Merton's role as a pioneer of Buddhist Christian dialogue and monastic interreligious dialogue It delves into the process of Merton's self transformation through contemplative experiences explores his encounter with Zen and Tibetan Buddhists and his pioneering engagements in Buddhist Christian dialogue and presents and responds to the criticisms of those who raise questions about Merton's understanding of Buddhism **Green**

Monasticism , Refuge in Crestone Aaron Thomas Raverty, 2014-06-18 As globalization proceeds at an ever increasing and more unrelenting pace relations among the world's religions are taking on both a new visibility and a new urgency Christian theologians and others intent on innovative formulations in the theology of religions are making interreligious dialogue with non Christians a priority One way to promote creative scholarship in this quest is to tap into interdisciplinary resources and the author of this volume is uniquely qualified to do so since he holds graduate degrees in both theology and cultural anthropology Aaron Thomas Raverty's *Refuge in Crestone A Sanctuary for Interreligious Dialogue* elucidates how the praxis of interreligious dialogue as outlined in key Vatican documents in the Catholic Church could be better served by attending to the qualitative ethnographic methods of sociocultural anthropology Because the material behavioral and cognitive aspects of dialogue as revealed in daily life common social and political action religious experience and theological exchange are embedded in culture they are amenable to ethnographic analysis Using the unique multi religious Colorado site of Crestone and its environs as a fieldwork laboratory and self described Refuge for World Truths the ethnographic data gleaned from this project exemplify the creative interdisciplinary contributions of anthropology to theologizing It seeks to demonstrate using an empirical multi religious community as its focus how anthropology can support interreligious dialogue The results of such dialogue could not only assist the scholarly community by helping theologians arrive at new formulations in the burgeoning area of the theology of religions but might also serve the more practical goal of promoting peace as an alternative to violence in today's complex and sorely troubled world *The Wiley-Blackwell Companion to Inter-Religious Dialogue* Catherine Cornille, 2020-06-08 This comprehensive volume brings together a distinguished editorial team including some of the field's pioneers to explore the aims practice and historical context of interfaith collaboration Explores in full the

background history objectives and discourse between the leaders and practitioners of the world's major religions Examines relations between religions from around the world moving well beyond the common focus on Christianity to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the World Council of Churches Includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse *Witness to the Fullness of Light* Skudlarek, William, Bäumer, Bettina, 2011-04 Swami Abhishiktananda Henri Le Saux OSB was a French Benedictine monk who went to India in 1948 and devoted his life to becoming a bridge between East and West between Hinduism and Christianity To mark the one hundredth anniversary of the birth of this great pioneer of interreligious dialogue Monastic Interreligious Dialogue sponsored a symposium in January 2010 at Shantivanam the ashram he and Abb Jules Monchanin founded in 1950 This book charts the influence that Abhishiktananda had on Christianity in India on other spiritual seekers engaging with Hinduism and Christianity and the continuing importance of his work today **Seeking in Solitude** Bernadette McNary-Zak, 2014-06-02 Seeking in Solitude examines select forms of contemporary Roman Catholic eremitic life and practice in the United States Given the sustained presence of and increased interest in the eremitic life and practice this book responds to the question of the place of the hermit in American Catholicism in a way that neither mystifies nor mythologizes it but rather attempts to understand it **The Downside Review** ,2009

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Table of Contents Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism

1. Understanding the eBook Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - The Rise of Digital Reading Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Advantages of eBooks Over Traditional Books
2. Identifying Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Personalized Recommendations
 - Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism User Reviews and Ratings
 - Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism and Bestseller Lists
5. Accessing Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism Free and Paid eBooks

- Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism Public Domain eBooks
- Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism eBook Subscription Services
- Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism Budget-Friendly Options
- 6. Navigating Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism eBook Formats
 - ePub, PDF, MOBI, and More
 - Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism Compatibility with Devices
 - Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Highlighting and Note-Taking Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Interactive Elements Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
- 8. Staying Engaged with Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
- 9. Balancing eBooks and Physical Books Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism

- Setting Reading Goals Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Fact-Checking eBook Content of Demythologizing Celibacy Practical Wisdom From Christian And Buddhist Monasticism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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