

Dr C.Ch.G. Visser

DE LUTHERANEN IN NEDERLAND

tussen katholicisme en calvinisme
1566 tot heden



DE BATAAFSCHE LEEUW

De Lutheranen In Nederland Tussen Katholicisme En Calvinisme 1566 Tot Heden

Herman J. Selderhuis



De Lutheranen In Nederland Tussen Katholicisme En Calvinisme 1566 Tot Heden:

Calvinism and Religious Toleration in the Dutch Golden Age R. Po-Chia Hsia, Henk Van Nierop, 2002-08-01 Dutch society has enjoyed a reputation or notoriety for permissiveness from the sixteenth century to present times The Dutch Republic in the Golden Age was the only society that tolerated religious dissenters of all persuasions in early modern Europe despite being committed to a strictly Calvinist public Church Professors R Po chia Hsia and Henk van Nierop have brought together a group of leading historians from the US the UK and the Netherlands to probe the history and myth of this Dutch tradition of religious tolerance This 2002 collection of outstanding essays reconsiders and revises contemporary views of Dutch tolerance Taken as a whole the volume s innovative scholarship offers unexpected insights into this important topic in religious and cultural history

Historical Dictionary of the Reformation and Counter-Reformation Michael Mullett, 2010-04-30 The Protestant Reformation of the 16th century has traditionally been viewed as marking the onset of modernity in Europe It finally broke up the federal Christendom of the middle ages under the leadership of the papacy and substituted for it a continent of autonomous and national states independent of Rome The Historical Dictionary of the Reformation and Counter Reformation provides a comprehensive account of two chains of events the Protestant Reformation and the Catholic Counter Reformation that have left an enduring imprint on Europe America and the world at large This is done through a chronology an introductory essay a bibliography and over 300 cross referenced dictionary entries on persons places countries institutions doctrines ideas and events

New Netherland and the Dutch Origins of American Religious Liberty Evan Haefeli, 2013-04-08 The settlers of New Netherland were obligated to uphold religious toleration as a legal right by the Dutch Republic s founding document the 1579 Union of Utrecht which stated that everyone shall remain free in religion and that no one may be persecuted or investigated because of religion For early American historians this statement unique in the world at its time lies at the root of American pluralism New Netherland and the Dutch Origins of American Religious Liberty offers a new reading of the way tolerance operated in colonial America Using sources in several languages and looking at laws and ideas as well as their enforcement and resistance Evan Haefeli shows that although tolerance as a general principle was respected in the colony there was a pronounced struggle against it in practice Crucial to the fate of New Netherland were the changing religious and political dynamics within the English empire In the end Haefeli argues the most crucial factor in laying the groundwork for religious tolerance in colonial America was less what the Dutch did than their loss of the region to the English at a moment when the English were unusually open to religious tolerance This legacy often overlooked turns out to be critical to the history of American religious diversity By setting Dutch America within its broader imperial context New Netherland and the Dutch Origins of American Religious Liberty offers a comprehensive and nuanced history of a conflict integral to the histories of the Dutch republic early America and religious tolerance

Handbook of Dutch Church History Herman J. Selderhuis, 2014-12-10 Herman Selderhuis as editor of this volume has brought together a team of experts

resulting in a unique approach since each chapter is co written by a catholic and a protestant author who have all integrated the latest research results Each section begins with a brief historiographical overview The same time ecclesiastical events are always set within a greater framework of political social and cultural developments for which reason each author has taken the liberty to describe its own method The user will find in this book tables diagrams and illustrations Also many source texts are integrated in the narration Theses texts are intended to bring the described events and people closer to the reader and as it were to let them speak the words The name of the book as Handbook of the church history of the Netherlands immediately brings to mind three problematic complexes which are relevant to its user First there is the nature of a handbook that is intended to be a good tool but also has its limitations it stimulates and necessitates the use of further books Second the area The Netherlands is a plurality and that is also noticeable in its church history for each region town and village has its own church history Third the history of the church for sure is the most important aspect but this history can only be understood if it is described in the context of political and social developments

A Companion to the Reformation World R. Po-chia Hsia,2008-04-15 This volume brings together 29 new essays by leading international scholars to provide an inclusive overview of recent work in Reformation history Presents Catholic Renewal as a continuum of the Protestant Reformation Examines Reformation in Eastern and Western Europe Asia and the Americas Takes a broad inclusive approach covering both traditional topics and cutting edge areas of debate

Exile Memories and the Dutch Revolt Johannes Mueller,2016-04-08 The Dutch Revolt ca 1572 1648 led to the displacement of tens of thousands of people In Exile Memories and the Dutch Revolt Johannes M ller shows how migrants and their descendants in the Dutch Republic England and Germany cultivated their Netherlandish heritage for more than 200 years Memories of war and persecution shaped new religious and political identities that combined images of suffering and heroism and served as foundational narratives of newcomers Exposing the underlying narrative structures of early modern exile memories this volume shows how stories about the Dutch Revolt allowed migrants to participate in their host societies rather than producing a closed and exclusive diaspora While narratives of religious persecution attracted non migrants as well exile networks were able to connect newcomers and established residents

Graphic Satire and Religious Change Joke Spaans,2011-06-22 Recent research in early modern print media and the early enlightenment have dramatically changed the way we look at the Dutch Republic in the later seventeenth century For a long time this was an underresearched area Interdisciplinary approaches now demonstrate how a dense varied and for its time technically advanced media landscape managed to involve intellectuals politicians and craftsmen in debates on current issues Based on a small corpus of enigmatic satirical prints so far overlooked by art historians and historians of religion alike this book explores how polarization between theological schools during the reign of stadholder William III triggered necessarily covert debates on the shortcomings of early modern Churches that prepared the way for a more enlightened religious culture

Faith, Fatherland and the Norwegian Seaman Virginia

Hoel,2016 *Pragmatic Toleration* Victoria Christman,2015 Using the case of early sixteenth century Antwerp argues that practices of religious toleration in the Christian West first emerged not as the outgrowth of beliefs about human rights but as a practical consequence of religious coexistence In a modern world still struggling to achieve religious coexistence there has been a recent burgeoning of scholarship aimed at examining the history of such coexistence Most of these studies focus on developments in the seventeenth century and beyond This book redirects attention earlier to the first half of the sixteenth century and argues that impulses to toleration were already at work even amid the religious upheaval of the European Reformations In the early modern metropolis of Antwerp the author finds a wealthy merchant city struggling to balance the competing interests of municipality and empire While their imperial overlords attempted to impose religious uniformity via increasingly repressive anti heresy edicts the city fathers of Antwerp found ways to circumvent those laws in order to accommodate the religious heterodoxy of their most valued inhabitants The result was the development of pragmatically tolerant practices that arose in the service of fundamentally nonreligious motivations Via a series of case studies this book documents the development of such practices on the part of the Antwerp fathers as they defended their heterodox inhabitants It seeks to understand the motivations underlying the councilors lenient treatment of heterodoxy in their city and attempts to answer the question of how we are to understand such pragmatically tolerant behavior as part of the broader history of religious tolerance in the Christian West Victoria Christman is associate professor of history at Luther College **Het vluchtige bestaan van de eerste nederlandse Lutherse Gemeente** Paul Estié,2024-09-09

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