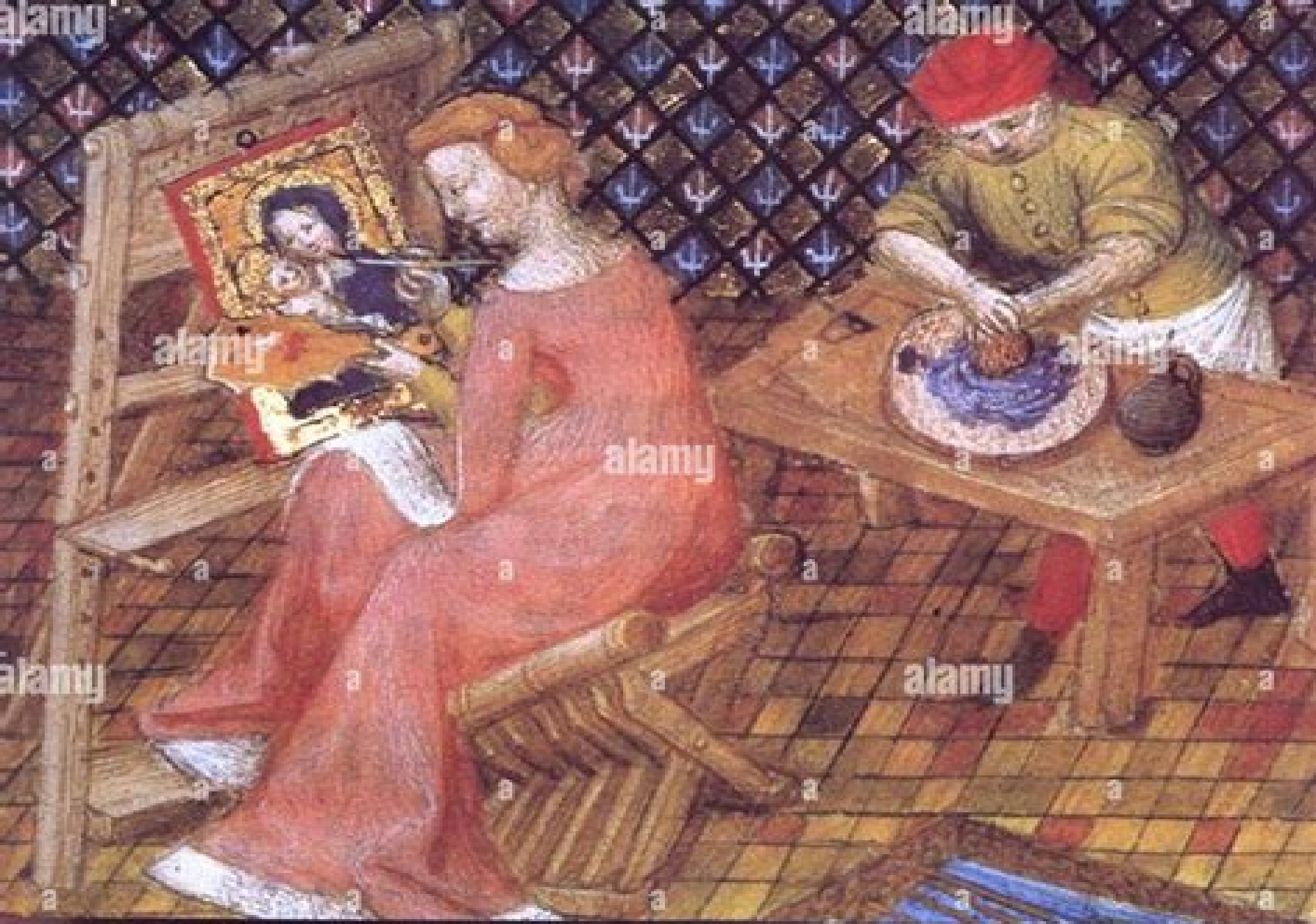




De Mulieribus Claris De Mulieribus Claris

Giovanni Boccaccio



De Mulieribus Claris De Mulieribus Claris:

The Genealogy of Women Stephen Kolsky, 2003 Composed in the 1360s Boccaccio's *De mulieribus claris* Famous Women was the first attempt at female biography in the history of post classical Western literature However its humanistic credentials coexist uneasily with the remnants of medieval misogyny This book the first full length study of *De mulieribus claris* in English argues that it is essential to take into account the ideological complexities of early humanism confronted with the woman question It seeks to unravel the difficulties of the text looking at its genesis sources relations to other writings including Boccaccio's vernacular works its political dimensions and its structure and methodology to shed light on Boccaccio the humanist rewriting and rethinking his previous attitudes toward women *De mulieribus claris* Giovanni Boccaccio, 1506 *Invention of the Renaissance Woman* Pamela Joseph Benson, 2010-11-01 During the Renaissance the nature of womankind was a major topic of debate Numerous dialogues defenses paradoxes and tributes devoted to sustaining woman's excellence were published and in them history was rewritten to include the achievements of womankind Often these texts demonstrate that women are capable of acting with prudence temperance fortitude and justice and thus are capable of being independent of male political and moral authority Pamela Benson argues that the writers use literary means genre characterization narrator paradox plot to defeat the political challenge posed by female independence and to restrain women within a traditional role The *Invention of the Renaissance Woman* is a study of the literary strategies used both to create the notion of the independent woman and to restrain her Traditionally the profeminism of most of these texts has not been taken seriously because their playful or extreme styles have been read as a sign that they were nothing but a game Benson demonstrates that the flamboyant and frequently paradoxical style of these texts is the key to their successful profeminism She defines the literary and conceptual differences between the Italian and English traditions and argues that two of the greatest literary works of the Renaissance the *Orlando furioso* and *The Faerie Queene* are major texts in the tradition of defense and praise of women The *Inventions of the Renaissance Women* is the first substantial contextual discussion of the majority of the Italian texts and many of the English ones Benson uses the insights of feminist theory and of cultural studies without subordinating the Renaissance texts to a modern political agenda Among the authors discussed are Spenser Boccaccio Ariosto Castiglione Vespasiano da Bisticci Thomas More Thomas Elyot Juan Luis Vives Richard Hyrde Jane Anger and Henry Howard *Famous Women* Giovanni Boccaccio, 2003 After the composition of the *Decameron* and under the influence of Petrarch's humanism Giovanni Boccaccio 1313-1375 devoted the last decades of his life to compiling encyclopedic works in Latin Among them is *Famous Women* the first collection of biographies in Western literature devoted exclusively to women The 106 women whose life stories make up this volume range from the exemplary to the notorious from historical and mythological figures to Renaissance contemporaries In the hands of a master storyteller these brief biographies afford a fascinating glimpse of a moment in history when medieval attitudes toward women were beginning to

give way to more modern views of their potential Famous Women which Boccaccio continued to revise and expand until the end of his life became one of the most popular works in the last age of the manuscript book and had a signal influence on many literary works including Chaucer's Canterbury Tales and Castiglione's Courtier This edition presents the first English translation based on the autograph manuscript of the Latin *Boccaccio and the Book* Rhiannon Daniels, 2017-07-05 As a new digital era increasingly impacts on the age of print we are ever more conscious of the way in which information is packaged and received The influence of the material form on the reading process was no less important during the gradual shift from manuscript to early print culture Focusing on the physical structure and presentation of manuscripts and printed books containing texts by one of the most influential authors of the medieval period Rhiannon Daniels traces the evolving social cultural and economic profile of Boccaccio's readership and the scribes and printers who laboured to reproduce three of his works the Teseida Decameron and De mulieribus claris Rhiannon Daniels is a British Academy Postdoctoral Fellow in the Department of Italian at the University of Leeds [De Mulieribus Claris by Giovanni Boccaccio - Delphi Classics \(Illustrated\)](#) Giovanni Boccaccio, 2017-07-17 This eBook features the unabridged text of De Mulieribus Claris by Giovanni Boccaccio Delphi Classics Illustrated from the bestselling edition of The Collected Works of Giovanni Boccaccio Having established their name as the leading publisher of classic literature and art Delphi Classics produce publications that are individually crafted with superior formatting while introducing many rare texts for the first time in digital print The Delphi Classics edition of Boccaccio includes original annotations and illustrations relating to the life and works of the author as well as individual tables of contents allowing you to navigate eBooks quickly and easily eBook features The complete unabridged text of De Mulieribus Claris by Giovanni Boccaccio Delphi Classics Illustrated Beautifully illustrated with images related to Boccaccio's works Individual contents table allowing easy navigation around the eBook Excellent formatting of the text Please visit www.delphiclassics.com to learn more about our wide range of titles *Boccaccio's Heroines* Margaret Franklin, 2017-09-29 In contrast to earlier scholars who have seen Boccaccio's Famous Women as incoherent and fractured Franklin argues that the text offers a remarkably consistent coherent and comprehensible treatise concerning the appropriate functioning of women in society In this cross disciplinary study of a seminal work of literature and its broader cultural impact on Renaissance society Franklin shows that through both literature and the visual arts Famous Women was used to promote social ideologies in both Renaissance Tuscany and the dynastic courts of northern Italy Speaking equally to scholars in medieval and early modern literature history and art history Franklin brings needed clarification to the text by demonstrating that the moral criteria Boccaccio used to judge the lives of legendary women heroines and miscreants alike were employed consistently to tackle the challenge that politically powerful women represented for the prevailing social order Further the author brings to light the significant influence of Boccaccio's text on the representation of classical heroines in Renaissance art By examining several paintings created in the republics and principalities of Renaissance Italy

Franklin demonstrates that Famous Women was employed as a conceptual guide by patrons and artists to draw the teeth from the challenge of unconventionally powerful women by co-opting their stories into the service of contemporary Italian standards and mores

Medieval Mythography, Volume Three Jane Chance, 2019-11-15 With this volume Jane Chance concludes her monumental study of the history of mythography in medieval literature Her focus here is the advent of hybrid mythography the transformation of mythological commentary by blending the scholarly with the courtly and the personal No other work examines the mythographic interrelationships among these poets and their unique and personal approaches to mythological commentary

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Theatre of Sexual Attraction and Psychological Destruction Karl A.E. Enenkel, 2024-11-11 The book examines the myth of Hercules and Omphale Iole which became an important topic in the visual arts in the period 1500-1800 It offers an analysis of the iconography from the perspective of the history of emotions classical and Neo-Latin philology reception studies and gender studies The early modern inventions of the myth excel in a skilful display of mixed and compound emotions such as the male character's psychopathology and of the theatrical performance of emotions by the female character

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