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CONFLICT, CULTURE, CHANGE

*engaged buddhism
in a globalizing world*

S U L A K S I V A R A K S A

Foreword by Donald Swearer

Conflict Culture Change Engaged Buddhism In A Globalizing World

H. Kawanami, G. Samuel



Conflict Culture Change Engaged Buddhism In A Globalizing World:

Conflict, Culture, Change Sulak Sivaraksa, 2015-04-07 From Nobel Peace Prize nominee Sulak Sivaraksa comes this look at Buddhism's innate ability to help change life on the global scale. *Conflict Culture Change* explores the cultural and environmental impacts of consumerism, nonviolence, and compassion, giving special attention to the integration of mindfulness and social activism, the use of Buddhist ethics to confront structural violence, and globalization's threat to traditional identity.

Conflict, Culture, Change Sulak Sivaraksa, 2012 *Buddhism and Transgression* Adrian Konik, 2009-09-30 If Buddhism is to remain relevant to the contemporary era through providing effective solutions to the proliferating and protean discursive problems encountered by its present-day practitioners, it cannot continue to ignore the role of discourse in the formation of subjectivity. In the interest of problematizing such ignorance, this book explores the potential interface between Foucaultian discourse analysis and the development of an indigenous rationale for the practice of contemporary Western Buddhism, along with the growing significance of such a rationale for traditional Buddhism in an era dominated by disciplinary bio-power. Through doing so, this book radically re-conceptualizes the role of Buddhism in the world today by linking Buddhist practice with acts of discursive transgression. *The New Social Face of Buddhism* Ken Jones, 2003-06-15 For Jones, the

establishment of a definitive relationship between individual and society is central to the development of both engaged Buddhism and sociology. Here he tells readers how to bridge their spiritual practice to social action. *An Introduction to Engaged Buddhism* Paul Fuller, 2021-08-12 This textbook introduces and explores the ideas, practices, and philosophy of engaged Buddhism. The movement holds that suffering is not just caused by the cravings of the mind but also by political and social factors; therefore, engaged Buddhists engage with social issues to achieve liberation. Paul Fuller outlines the movement's origins and principles. He then offers a comprehensive analysis of the central themes and issues of engaged Buddhism, offering new insights into the formation of modern Buddhism. The range of issues covered includes politics, gender, environmentalism, identity, blasphemy, and violence. These are illustrated by case studies and examples from a range of locations where Buddhism is practised. Discussion points and suggested further reading are provided at the end of each chapter, which will further enrich undergraduates' grasp of the topic. *Destroying Mara Forever* John Powers, Charles S. Prebish, 2010-02-16 A thought-provoking collection of essays on Buddhist ethics by some of the leading thinkers in the field. The reader is provided with engaging explorations of central issues in Buddhist ethics, insightful analyses of the ways Buddhist ethical principles are being applied today in both Asian and Western countries, and groundbreaking proposals about how Buddhist perspectives might inform debates on some of the core ethical issues of the modern world, including consumerism, globalization, environmental problems, war, ethnic conflict, and inter-religious tensions. The leading figure in identifying the field of Buddhist ethics and articulating some of its core issues is Professor Damien Keown of the University of London. This book brings together a group of eminent scholars who have all been influenced by Keown's work and who are

also friends and close colleagues The result is a wonderful volume for those who are struggling with practical issues of ethical concern This will be a valuable resource in the study of ethics for years to come **Buddhist Public Advocacy and Activism in Thailand** Craig M. Pinkerton, 2024-03-21 This book studies Buddhist public advocacy and activism in Thailand a movement often broadly called socially engaged Buddhism from the perspective of rhetorical studies specifically on humanizing and dehumanizing communication practices In modern Thailand and historical Siam Buddhism has been integral to the social change processes shaping civil society and an emerging democracy This study examined two problems How do contemporary Buddhists in Thailand use rhetorical practice to influence the way the issues they work on are understood and how do these Buddhists justify their advocacy and activism in rhetorical practice To the first a rhetoric of dignity or humanization was the central answer To the second a rhetoric of duty was the central answer For researchers in Southeast Asian Studies Thai Studies and Buddhist Studies this book offers a fresh perspective on socially engaged Buddhism through the lens of the communication discipline For researchers in Psychology and Communication it sheds light on the understudied practices of humanizing communication The bulk of the current research is focused on its opposite dehumanization and most of this literature is in the field of psychology even though humanization and dehumanization are fundamentally and ontologically communication phenomena For researchers within the field of Communication and Rhetorical Studies this book advances innovations in the emerging practices of rhetorical field methods by applying rhetorical criticism to interview data in a new way and provides a non western perspective on communication and rhetorical theory for which there has been continual calls **Buddhism and American Cinema** John Whalen-Bridge, Gary Storhoff (1947–2011), 2014-07-31 Discusses both depictions of Buddhism in film and Buddhist takes on a variety of films In 1989 the same year the Dalai Lama was awarded the Nobel Peace Prize a decade long boom of films dedicated to Buddhist people history and culture began Offering the first scholarly treatment of Buddhism and cinema the editors advise that there are two kinds of Buddhist film those that are about Buddhists and those that are not Focusing on contemporary American offerings the contributors extend a two pronged approach discussing how Buddhism has been captured by directors and presenting Buddhist oriented critiques of the worlds represented in films that would seem to have no connection with Buddhism Films discussed range from those set in Tibet such as Kundun and Lost Horizon to those set well outside of any Buddhist milieu such as Groundhog Day and The Matrix The contributors explain the Buddhist theoretical concepts that emerge in these works including karma the bardo and reincarnation and consider them in relation to interpretive strategies that include feminism postcolonialism and contemplative psychological approaches **Ubuntu and Buddhism in Higher Education** David Robinson-Morris, 2018-10-26 Ubuntu and Buddhism in Higher Education theorizes the equal privileging of ontology and epistemology towards a balanced focus on being becoming and knowledge acquisition within the field of higher education In response to the shift in higher education s aims and purposes beginning in the latter half of the 20th century this book

reconsiders higher education and Western subjectivity through southern African Ubuntu and Eastern Buddhist onto epistemologies By mapping these other than West ontological viewpoints onto the discourse surrounding higher education this volume presents a vision of colleges and universities as transformational institutions promoting our shared connection to the human and non human world and deepens our understanding of what it means to be a human being *Buddhism, International Relief Work, and Civil Society* H. Kawanami,G. Samuel,2013-12-17 Natural disasters in Asian countries have brought global attention to the work of local Buddhist communities and groups Here the contributors examine local Buddhist communities and international Buddhist organizations engaged in a variety of relief work in countries including India Thailand Sri Lanka China and Japan

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