

CHRISTIAN PERFECTION

FRANÇOIS DE SALIGNAC DE LA MOTHE FÉNELON was born in 1651 at Sarlat in Southern France, of an old but impoverished family. He was educated for the priesthood at the Seminary of St. Sulpice in Paris, and at 24 was appointed Superior of the community of New Catholics. In 1689 he was appointed tutor to the grandsons of Louis XIV. He was the first French Catholic to combine literary with spiritual gifts, and has left twenty-two volumes of spiritual letters, theological instructions, essays on education and government, and a longer work, "Telemague," a story of the son of Ulysses, written to instruct his pupil, the Duke of Burgundy, in the duties of a wise sovereign. Telemague's implied criticism of the misrule of Louis XIV is said to have angered the King, who sided with Bossuet in the great theological controversy between him and Fénelon.

Fénelon was made Archbishop of Cambrai in 1695, but his book in defense of Quietism, "Maximes des Saints," was banned and he was banished from Versailles. He administered his great diocese faithfully and well, turned his palace into a hospital during the Flemish wars, succored his impoverished peasantry, fed the French Army, and died in 1719, neither owing nor owning a livre.

He kept the devotion of his royal pupil and if the Duke of Burgundy had lived to be King, Fénelon would doubtless have been Prime Minister of France.

THE REV. CHARLES F. WHISTON, D.D. is professor of moral theology at the Church Divinity School, Berkeley, California. He is in demand as a leader of retreats and schools of prayer from Oregon to Los Angeles.

MILDRED WHITNEY STILLMAN is a member of St. John's Church, Cornwall-on-Hudson, New York, and has published several volumes of poetry, essays and children's stories.

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