

# **Commerative Souvenir**

**Mark David Sheftall** 

#### **Commerative Souvenir:**

Centenary Souvenir, Commemorative of the Completion of a Century by the First Presbyterian Church of Dayton, Ohio Dayton, Ohio. First Presbyterian Church, 1900 Souvenirs from the Diamond Jubilee of Oueen Victoria Richard and Susan Wales, 2012-12-13 A flavour of this book This small disk is called Carmichael's Amulet and it commemorates the Diamond Jubilee of Oueen Victoria by the dates 1837 and 1897 These are the dates of her 60 years reign To the right can be seen a mould that is carved from wood It seems to have been professionally made in a large block that is well finished and furnished with a hook for hanging up The mould may have produced butter pats or terrines for a Victorian celebration As well as the Diamond Jubilee dates it commemorates the Record Reign that Queen Victoria had achieved in 1896 after being monarch for longer than George III These images were taken by the authors as this book was being written and so they do not appear in the text which summarises an enormous variety of Diamond Jubilee souvenirs Inside you will find a unique view of Victoriana that was made to celebrate one event at the height of the powers of the British Empire The souvenirs will give you a glimpse into Victorian creative ingenuity as well as the thinking and beliefs of people in 1897 The Numismatic Circular and Catalogue of Coins, Tokens, Commemorative & War Medals, Books & Cabinets Spink & Son, 1906 Catholic Shrines in Chennai, India Thomas Charles Nagy, 2016-08-12 Though proportionally small India's Christians are a populous and significant minority Focussing on various Roman Catholic churches and shrines located in Chennai a large city in South India where activities concerning saintal revival and shrinal development have taken place in the recent past this book investigates the phenomenon of Catholic renewal in India The author tracks the changing local significance of St Thomas the Apostle who according to local legend was martyred and buried in Chennai and details the efforts of the Church hierarchy in Chennai to bring about a revival of devotion to St Thomas Insodoing the book considers Indian Catholic identity Indian Christian indigeneity and Hindu nationalism as well as the marketing of St Thomas and Catholicism within South India

**Numismatic Notes & Monographs**, 1922 Numismatic Notes and Monographs, 1922 **Encounters with Popular Pasts** Mike Robinson, Helaine Silverman, 2015-03-19 This volume is based on the recognition that heritage is popular and popular culture is now readily transformed into heritage whose meanings and myths reshape social life and political and economic realities as well as re make tradition The papers in this volume consider What does popular heritage look like To whom does it speak Is it active in dissolving class and cultural boundaries or just in reproducing new ones How do societies manage a heritage that is fluid immediate and that straddles extremes of serious conflict and hedonistic frivolity When under what circumstances is the creation and expression of new cultural forms popular culture capable of being transformed into heritage Altered Memories of the Great War Mark David Sheftall, 2010-01-30 The experiences of World War I touched the lives of a generation but memories of this momentous experience vary enormously throughout the world In Britain there was a strong reaction against militarism but in the Dominion powers of Canada Australia and New Zealand the

response was very different For these former colonial powers the experience of war was largely accepted as a national rite of passage and their pride and respect for their soldiers sacrifices found its focus in a powerful nationalist drive How did a single supposedly shared experience provoke such contrasting reactions. What does it reveal about earlier pre existing ideas of national identity And how did the memory of war influence later ideas of self determination and nationhood Altered Memories of the Great War is the first book to compare the distinctive collective narratives that emerged within Britain and the Dominions in response to World War I It powerfully illuminates the differences as well as the similarities between different memories of war and offers fascinating insights into what this reveals about developing concepts of national identity in the aftermath of World War I Organizing for War Rachel Chrastil, 2010-10 By the end of the Franco Prussian War 1870 71 Germany occupied one third of French territory thousands of Alsatians and Lorrainers had flooded into France and 140 000 French soldiers had died France's crushing defeat in the most significant European armed conflict between the Napoleonic wars and World War I cast long shadows over military garrisons meeting halls and kitchen tables throughout the nation Until now no study has adequately addressed the complex lasting effects of the war on the lives of ordinary French men and women In this stimulating new book Rachel Chrastil provides a lively history of French provincial citizens after the Franco Prussian War as they came to terms with defeat and began to prepare themselves for a seemingly inevitable future conflict Chrastil provides the first examination of the problems facing provincial France following the war and the negotiations between the state and citizen organizations over the best ways to resolve these issues She also reinterprets postwar commemorative practices as an aspect of civil society rather than as an issue of collective memory By the 1880s Chrastil shows the Franco Prussian War had receded far enough into the past for French citizens to reassess their roles during the war and reorient themselves toward the future Believing that they had failed in their duties during the Franco Prussian War many French men and women argued that citizens could and should take responsibility for the nation s war effort even before hostilities began To this end they joined the Red Cross gymnastics clubs and commemorative organizations like the Souvenir Fran ais especially in areas of the country that had faced occupation and that anticipated future invasion Using extensive archival and published sources Chrastil deftly traces the evolution of these private or semiprivate associations and the ways in which those associations affected the relationship of citizens with the French state Through a novel interpretation of these civilian groups Chrastil asserts that the associations encouraged French citizens to accept and even to prolong World War I The Great War and Medieval Memory Stefan Goebel, 2007-01-25 A comparative study of the cultural impact of the Great War on British and German societies Taking medievalism as a mode of public commemorations as its focus this book unravels the British and German search for historical continuity and meaning in the shadow of an unprecedented human catastrophe

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