

BERNARD QUARITCH GENERAL CATALOGUE OF BOOKS,

arranged in Classes, 32c volume thick 8vo. 1890 pp. of which the last 110 pp. contain an *Alphabetical Index in treble columns, bound in half red morocco, gilt tops, uncut, sells £4. 4s.* 1874

The Index comprises about 28,000 separate entries, while the catalogue itself includes some 23,000 works,—the rarest, the most valuable, and the most useful ever assembled in any list issued by a bookseller, and superior even to all but the greatest public collections in Europe.

ANALYSIS OF CONTENTS.

About 300 MSS. Biblical, classical, historical, poetical, and liturgical, in various languages, ranging from the tenth to the fifteenth century, and comprising some specimens of extreme rarity and value, like Lydgate's *Siege of Troy* (p. 1529), important Greek and Latin Codices of early date, including a Greek New Testament of the Eleventh Century, and a large Latin Bible executed in England in the thirteenth century (p. 1039); Oriental MSS. of every kind, in which must be reckoned fine illuminated examples of the Koran and the Persian Book of Kings; Chinese and Indian Mythological paintings; elegant Horns and Missals of the Italian, French, and Flemish schools; a beautiful Virgil of Florentine execution (p. 20); the celebrated Book of Bebel, the Apocalyptic Visions; John of Dorking's (about A.D. 1300) vellum MS. of the *Lancelot* and the *Hippomedon Romances*; the Roman *de la Rose*, almost contemporary with Jean de Meung; fine codici of Petrarca and other Italian poets.

The class of MSS. is supplemented by a long list of works on the study of Palæography, on Writing, Cryptography, and Shorthand; with numerous catalogues of MSS. both here and in the special list of Bibliography.

Next follows a catalogue which concerns the Religions of the world—a very curious class. The Scriptures of the ancient faiths are represented by texts and translations of the Zoroastrian Avesta, the Indian Vedas, Puranas, Sastras, etc.; the Koran, the Buddhist Mahawansa of Ceylon, the Kalpa Sutra of the Jains, Burmese and Pali liturgies; while the symbolism and observances of stranger worship—Phallic and Serpentine—are illustrated by a few rare books. The Mythology of Egypt is provided for in the great works of Burton, Champollion, Leemans, Lepsius, Wilkinson, and others; and many books follow on the Mythologies of Greece and Rome, ancient Celtic, Teutonic, and Scandinavian Europe, with others that are more remote or prehistoric. These sections are succeeded by the Occult Sciences, Spiritualism, Psychology, Philosophy, and Positivism; after which comes the most important division of the class—Judaic and Christian Theology in all their branches; Greek, Roman, and Reformed Liturgies, including some books of remarkable rarity and value; and an immense collection of Bibles alphabetically arranged. Later on in the volume, appears the wonderful Masarine Bible of Guttenberg—the first printed Bible and the first typographical book of which we have any knowledge—and several other early Bibles of great value. Bibot's Massachusetts Bible of 1643 ought also to be mentioned.

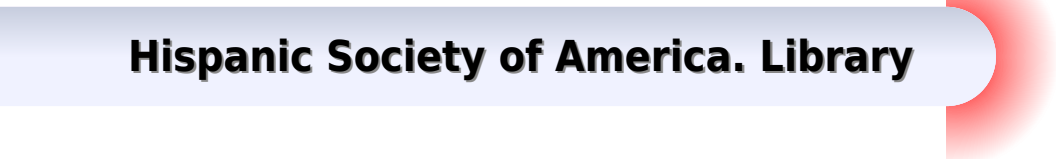
The class of Science, which comprises not only Natural History but also Chemistry, Mathematics, Engineering, etc., consists of about 2000 articles, including all the grand illustrated works on Ornithology and other branches of Zoology.

The next class which has a special interest and is the first of its kind contains the Popular and Romantic Literature of all countries in former times; thus including the famous Romances of King Arthur and the Round Table; the Quest of the Grail, Lancelot, Tristan, Merlin, Gawain, and others; Charlemagne and the Paladins; Turpin, Roland (Orlando), Olger, Aymon's Sons, Hoon, Fierabras, and others; Amadis, Belianis, Palmerin, Perceforest, and numerous other Romances of Chivalry which stand separately and ungrouped in alphabetical order. Then follows the section of Novels, beginning with Boccaccio and continuing for the most part of Italian, Spanish, and French fictions of the sixteenth century; next Romances with a purpose, allegorical, political, moral, and satirical; and Pastoral Romances. The third division comprises works which have become eminently the People's Books: Fables and Apologues, Grottesque Stories, Oriental and Fairy Tales, the Proverbs, Marvellous Travels, Religious books (such as the Golden Legend; the Dance of Death, the Imitation of Christ, Bible Histories, Mysteries, etc.); National Traditions, Ballads and Songs; ancient popular Science. The final division comprises the Epic Poets of the world and various editions of their works.

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Table of Contents Catalogue 49 Fine And Valuable Books

1. Understanding the eBook Catalogue 49 Fine And Valuable Books
 - The Rise of Digital Reading Catalogue 49 Fine And Valuable Books
 - Advantages of eBooks Over Traditional Books
2. Identifying Catalogue 49 Fine And Valuable Books
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Catalogue 49 Fine And Valuable Books
 - User-Friendly Interface

4. Exploring eBook Recommendations from Catalogue 49 Fine And Valuable Books
 - Personalized Recommendations
 - Catalogue 49 Fine And Valuable Books User Reviews and Ratings
 - Catalogue 49 Fine And Valuable Books and Bestseller Lists
5. Accessing Catalogue 49 Fine And Valuable Books Free and Paid eBooks
 - Catalogue 49 Fine And Valuable Books Public Domain eBooks
 - Catalogue 49 Fine And Valuable Books eBook Subscription Services
 - Catalogue 49 Fine And Valuable Books Budget-Friendly Options
6. Navigating Catalogue 49 Fine And Valuable Books eBook Formats
 - ePub, PDF, MOBI, and More
 - Catalogue 49 Fine And Valuable Books Compatibility with Devices
 - Catalogue 49 Fine And Valuable Books Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Catalogue 49 Fine And Valuable Books
 - Highlighting and Note-Taking Catalogue 49 Fine And Valuable Books
 - Interactive Elements Catalogue 49 Fine And Valuable Books
8. Staying Engaged with Catalogue 49 Fine And Valuable Books
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Catalogue 49 Fine And Valuable Books
9. Balancing eBooks and Physical Books Catalogue 49 Fine And Valuable Books
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Catalogue 49 Fine And Valuable Books
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Catalogue 49 Fine And Valuable Books
 - Setting Reading Goals Catalogue 49 Fine And Valuable Books
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Catalogue 49 Fine And Valuable Books
 - Fact-Checking eBook Content of Catalogue 49 Fine And Valuable Books
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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