

I. Introducción

Por **Silvia González***

Esta clase presenta el tratamiento que hacen las ciencias sociales de las llamadas "catástrofes naturales", desde una perspectiva que poco a poco ha ido ganando un lugar en las investigaciones sobre el tema, si bien aún no es predominante.

En primer lugar se tratan los principales cambios introducidos por esta perspectiva, que, a diferencia de los abordajes dominantes, permite identificar y descubrir las causas profundas que llevan a situaciones de catástrofe. Se presentan además los conceptos centrales manejados al respecto desde las ciencias sociales en general y las vinculaciones con procesos que integran cuestiones sociales y naturales, como la degradación ambiental.

Los conceptos e ideas propuestos permiten enfocar analíticamente una problemática compleja, con múltiples determinaciones que inciden sobre la construcción del riesgo y su manifestación en catástrofes. Tal enfoque posibilita desentrañar, "desarmar" la complejidad e identificar componentes de diverso origen que confluyen para conformar el riesgo.

Finalmente, se presentan dos casos que, a manera de ejemplo, permiten comprender la utilización de los conceptos, a la vez que introducen qué procesos y qué indicadores cuantitativos y cualitativos pueden utilizarse para evidenciar las diferentes dimensiones del riesgo.

Actividad 1. Le sugerimos que anote sus hipótesis sobre las causas de las "catástrofes naturales" y que las confronte a medida que lee la clase.

II. El tratamiento de las catástrofes desde las ciencias sociales

De catástrofe a riesgo

El interés de las ciencias sociales en el tratamiento de las llamadas comúnmente "catástrofes naturales" es relativamente reciente. Surge a fines de la década de 1970 como alternativa al paradigma aún hoy dominante en el análisis de estos eventos, que coloca el foco de la explicación en los fenómenos o procesos de la naturaleza como causantes de tales situaciones. Este paradigma, conocido en la literatura como "fiscalista" (Lavell, 1996) *equipara desastres y catástrofes* con lo excepcional, lo disruptivo, lo que no puede predecirse ni anticiparse y que es, por lo tanto, inevitable (Hewitt, 1983; Lavell, 1996).

El surgimiento del llamado "paradigma alternativo" cuestionó todas estas afirmaciones, ya que el abordaje desde las ciencias sociales pone en evidencia que las catástrofes tienen menos que ver con los procesos naturales (geofísicos, hidroclimáticos) que con el contexto en el que ocurren. Así empiezan a pesar en la explicación las causas profundas, no evidentes, de raíz social -en sentido amplio-: los valores, el grado de

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