

THE GROUP-AS-A-WHOLE APPROACH IN FOULKSIAN GROUP ANALYTIC PSYCHOTHERAPY

Malcolm Pines

The group analytic group-as-a-whole approach of Foulkes privileges the concept of the group matrix. The term matrix is a metaphor for "the network of all individual mental processes, the psychological medium in which they meet, communicate, and interact." The developing group matrix acts both as a container and as a holding environment for the psychic processes of the individual members in the group context. The concept of coherency is evoked to describe the process of the developing capacity of a group to be therapeutic. The concept of coherency is applied both to conscious and to unconscious mental process.

I shall organize my discussion around the theme of coherency, which I define as "the meaningful organization of parts that make a whole." I hope to make my reasons for doing so clear and to show that the concept of coherency underlines and informs the concept of wholeness, which is intrinsic to the concept of the group-as-a-whole.

Psychodynamic processes represent effort to make the organization of the psychotherapeutic situation meaningful, therefore coherent. We take as our data the set-up of patient and therapist.

In psychoanalysis the enterprise to un-cover and dis-cover underlining meanings in the psychoanalytic discourse produced by the basic rule of free association is governed by a conviction that it is possible to raise, apparently at random, associations originating from a deeper level of consciousness, closer to the primary process, than to the higher levels of secondary process organization, therefore of coherency.

We ask our patients to tell us their life stories, that is, we join them in a narrative enterprise. When the life story of the patient fails to present a mysterious incoherence, Freud regarded this as a sign that the neurotic process was not present. As therapists we assume that a person's life has a story, that the narrative will include both the self and significant others, that there will be beginnings, middles and endings, causes, sequences, and some sense of purpose. The defenses of our patients may range from the presentation to us of an apparently complete story that has the effect of knocking the beginning of a new story, the therapeutic enterprise; other patients will come with no

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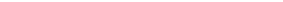
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