

DEĞERLERİMİZ EVRENSEL MİDİR?

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Kökö eski Yunan kültürüne dayanan kültürümüz, başlangıcından bu yana değerlerinin evrensel olduğunu kabul etmiştir. Ancak, eski Yunan'da bile değerlerin evrenselliğini reddedip, her değerini onu kabul ederi kişiye bağlı olduğunu savunanlar olmuştur. Bunların başında "Sophistler" gelir. Günümüzde, kültürel antropoloji, değerlerin bağlı oldukları kültürlere göre değiştiklerini göstererek, bu tezi doğrular görünüyor. Zaten değerler bizim öz kültürümüz içinde bile değişiklik göstermiyor mu?

Fakat şu gerçek yadsınmamalı ki, kültürümüzün bizzat kendine böyle bir soru sorabilmesi izafilik ve değişkenliği aşabildiğini, herşeye rağmen, evrenselliğe ulaşabildiğini kanıtıyor.

Evrensel midir?

"Bir kara kurbağasına güzelin, ne olduğunu sorun. Size diğisi olduğunu söyleyecektir".

Tek amacı "güzellik" mefhumunun izafi olduğunu ispat etmek olan Voltaire'in felsefe sözlüğünün "güzel" başlığını taşıyan makalesi böyle başlıyor.

Kanaatimce bu örnek yazarın iddia ettiğinden tamamen farklı bir şeyi kanıtıyor. Gerçekte kurbağanın bizden farklı olarak gördüğü şey, dışısının güzelliği değil, onun dışılığıdır. Onun bakış açısı, onun dünyası bizimkinden farklıdır. Şayet değişen şeylerin izafiliği kabul edilirse, o zaman gerçekte izafidir demek doğru olur.

Ahlak (Töre bilim) söz konusu olduğu zaman problem daha da önemlidir. Bilincimizin izafi olduğunu kanıtlamak isteyen Schopenhauer, Prusyalı bir askerin "düelloyu" kabul etmemeyi çok aşağılayıcı bir durum olarak kabul ettiğini, domuz eti yiyen, dinine sadık bir yahudinin ise kendisini namusu kirletilmiş, hakarete uğramış biri olarak kabul ettiğini müşahade ediyor.

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