



De Nieuwe Kerk Te Amsterdam

Chao Zhang



De Nieuwe Kerk Te Amsterdam:

De Nieuwe Kerk te Amsterdam ,1899 Organs of the Nieuwe Kerk in Amsterdam Henk Verhoef,2016-04-27 The two seventeenth century organs of the Nieuwe Kerk in Amsterdam are world famous They form an undisputed climax to organ building in the Netherlands in the Golden Age This book is the first standard work on this earthly reflection of heavenly harmony The organs are among the oldest in the Netherlands The main organ was built in 1655 by the famous organ builder Hans Wolff Schonat The monumental case was designed by Jacob van Campen the celebrated architect of the Royal Palace on the Dam The spectacular paintings on the shutters are by Jan Gerritsz van Bronchorst They feature scenes from stories about King David the biblical patron of music Older still is the fascinating transept organ the only instrument to survive in the Netherlands with a console dating from the mid seventeenth century In *The Profusion of Heaven* these unique instruments are discussed from all angles their history design and restoration and the significance of the paintings Naturally technical aspects are also dealt with extensively The authors have based their study on scholarly research and they have illustrated it with a heavenly profusion of photographs This volume is of inestimable value to lovers of the organ *The Profusion of Heaven* is the seventh volume in a series covering important organs in the Netherlands and is published under the auspices of The Netherlands Department for Conservation *Abraham Kuyper* Tjitze Kuipers,2011-09-23 The Kuyper bibliography is the first overview of his publications from his first one to the 2010 editions After some introducing paragraphs the bibliography presents items in chronological order Each item contains bibliographical data and information on contents and context

De Nederlandsche leeuw ,1883 *The Power of the Church* Michael R. Wagenman,2020-11-20 It is fascinating that in all the media reports and discussions of the church s abuse of power in the early years of the twenty first century few if any seemed to notice that the accusation of the church s misuse of power presupposed a shared understanding of the positive use of power within the church that had been violated Rather than an interest in the sociological aspect of this question this book examines the more ontological and normative aspects of it That is it investigates and discerns the foundational theological framework of culture and society and the location and purpose of the church within them As a cultural force and societal institution what does the church constructively bring to the human community **Iconographia Batava, beredeneerde**

lijst van portretten van Noord-Nederlanders in vorige eeuwen Ernst Willem Moes,1905 **British Museum**
Catalogue of Printed Books ,1892 *Going Dutch in the Modern Age* John Halsey Wood Jr.,2013-02-27 Abraham Kuyper is known as the energetic Dutch Protestant social activist and public theologian of the 1898 Princeton Stone Lectures the Lectures on Calvinism In fact the church was the point from which Kuyper s concerns for society and public theology radiated In his own words The problem of the church is none other than the problem of Christianity itself The loss of state support for the church religious pluralism rising nationalism and the populist religious revivals sweeping Europe in the nineteenth century all eroded the church s traditional supports Dutch Protestantism faced the unprecedented prospect of

going Dutch from now on it would have to pay its own way John Wood examines how Abraham Kuyper adapted the Dutch church to its modern social context through a new account of the nature of the church and its social position The central concern of Kuyper s ecclesiology was to re conceive the relationship between the inner aspects of the church the faith and commitment of the members and the external forms of the church such as doctrinal confessions sacraments and the relationship of the church to the Dutch people and state Kuyper s solution was to make the church less dependent on public entities such as nation and state and more dependent on private support especially the good will of its members This ecclesiology de legitimated the national church and helped Kuyper justify his break with the church but it had wider effects as well It precipitated a change in his theology of baptism from a view of the instrumental efficacy of the sacrament to his later doctrine of presumptive regeneration wherein the external sacrament followed rather than preceded and prepared for the intenral work grace This new ecclesiology also gave rise to his well known public theology once he achieved the private church he wanted as the Netherlands foremost public figure he had to figure out how to make Christianity public again

Bouwkundig weekblad ,1910 **Iconographia Batava** Ernest Willem Moes,1905

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