De Tachtiger -4-

- Hernning Willem Kloos
- Last mij nog ëënmaal, in gedachten, kussen.
- Die warme lippen, door mijn kus ontzioeid.
- Last mij nog éénmaal aan dien boezem sussen.
- Mijn arme hoofd, waarin de koortspijn gloeit.
- Laat mij nog eens, klein kindje, rusten tusschen.
- Die armen, waar mijn hart aan was geboeld,
- In dien zoo lieven bijd, toen, zonder blusschen.
- 't Vereend gelaat door passie werd verschroeid.
- Mijn lippen kussen wild, mijn oog staat droef -
- Niet waar? gij, lieft nu er geen lief meer wezen,
- Geen arm zich om mijn hals bewegen zal.
- Maar ik neb haast mijn trekken worden stroef,
- Als in de koû des doods, mijn armen vreezen.
- In beven, hangende op hun taatsten val.



De Religie In Onze Moderne Literatuur 1880 1920

Anthony S. Fauci

De Religie In Onze Moderne Literatuur 1880 1920:

The Eclipse of Liberal Protestantism in the Netherlands Tom-Eric Krijger, 2019-09-16 In The Eclipse of Liberal Protestantism in the Netherlands Tom-Eric Krijger, 2019-09-16 In The Eclipse of Liberal Protestantism in the Netherlands Tom Eric Krijger is the first to offer a synthesis of the development of the Protestant modernist movement in Dutch religious social cultural and political life between 1870 and 1940 In historiography the liberal Protestant community is said to have lost appeal and influence in these decades due to a lack of theological clarity inner harmony and organisation Analysing liberal Protestants self perception vis vis Christian orthodoxy self understanding as a faith community attitude towards other alternatives to orthodoxy class consciousness literary criticism political commitment and involvement with foreign mission Krijger challenges this view Making an international comparison he argues that the Dutch modernist movement failed to make headway primarily due to liberal Protestant expectations and discourse

Nederlandsch archief voor kerkgeschiedenis, 1924 Religion in America Hans Krabbendam, Derek Rubin, 2004 The essays in this volume range widely and includes topics such as the role of religion in shaping American diversity the lasting legacy of Puritanism in a multicultural society the appropriation of religious space and national symbolism the changing intersections of religion race and gender in the nineteenth and twentieth centuries religious paradigms in ethnic autobiographies religion and consumer culture the religious imagination of American and European women and the religious exchange between Europe and the United States as shown in illustrations hymns evangelism and contemporary worship Nijhoff's index op de Nederlandsche periodieken van algemeenen inhoud ,1923 *Revue d'histoire* practices ecclésiastique, 1923 Each vol includes an annual bibliography 1915 20 consist of bibliography only Revue de l'Institut Nijhoff's index op Nederlandse en Vlaamse periodieken ,1924 Handboek tot de Nederlandsche de sociologie ,1923 letterkundige geschiedenis J. Prinsen, 1928

Whispering the Strategies of Language: An Psychological Journey through **De Religie In Onze Moderne Literatuur 1880**1920

In a digitally-driven world where displays reign supreme and immediate communication drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently move unheard. However, situated within the pages of **De Religie In Onze Moderne Literatuur 1880 1920** a interesting literary value pulsing with natural thoughts, lies a fantastic quest waiting to be undertaken. Composed by a talented wordsmith, this marvelous opus encourages readers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within ab muscles material of each word. Within the mental depths of the poignant evaluation, we can embark upon a heartfelt exploration of the book is core themes, dissect its charming publishing design, and yield to the strong resonance it evokes strong within the recesses of readers hearts.

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