

DEVIL ON THE CROSS

INTRODUCTION

First published in Gikuyu in 1980, *Devil on the Cross* is a powerful fictional critique of **capitalism**. It tells the tragic story of **Wariinga**, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman. As she struggles to survive, Wariinga begins to realize that her problems are only symptoms of a larger societal malaise and that much of the misfortune stems from the Western, capitalist influences on her country. An impassioned cry for a Kenya free of dictatorship and for African writers to work in their own local dialects, *Devil on the Cross* has had a profound influence on Africa and on post-colonial African literature. The novel was written secretly in prison on the only available material — lavatory paper. It was discovered when almost complete but unexpectedly returned to him on his release. Such was the demand for the original Gikuyu edition that it reprinted on publication.

SETTING

The Cave

The Cave in Ilmorog is where the Devil's Feast takes place. Despite its name, the cave is a very nice and luxurious space. As the narrator reflects: "But was it really a cave—or the finest of houses?" (92). The floor is polished and clean, and the barmaids are dressed like Playboy Bunnies. However, the fact that it is called a cave emphasizes the seedy underside of the Thieves and Robbers' activities. The cave emphasizes the way in which it acts as a kind of lair, from which the greedy capitalists of the novel are able to plot and boast about their schemes.

Nairobi

The young man who prevents Warĩinga from committing suicide at the beginning of the novel describes Nairobi as "large, soulless and corrupt" (15). Thus it is experienced, especially for the novel's female characters. For example, Warĩinga experiences Nairobi as a place of abuse and corruption.

PLOT SUMMARY

Originally published in the author's native language of Gikuyu as *Caĩtaani mũtharaba-Inĩ*, the author focuses on the corrupting influences of international money and culture on Kenya following its independence. The novel opens with the narrator accepting his duty to tell a sad, perhaps shameful, story of an incident in **Ilmorog**.

In **Chapter Two**, the novel introduces the reader to its protagonist: **Jacinta Warĩinga**, a woman who has recently lost her secretarial job and boyfriend. When she attempts to kill herself, the man who rescues her hands her an invitation to the "**Devil's Feast**" in her parents' hometown.

Devil On The Cross Summary

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Ngugi's Novels And African History James Ogude,1999-07-20 Ngugi wa Thiong'o is one of Africa's most controversial and renowned literary figures This comprehensive study explores the relationship between history and narrative in his novels

Telling the Other Patrick McGee,1992 *Philologica Pragensia* ,1989 *The Catechist's Manual* Christian Brothers,1912 A Summary, or plain and brief catechism of Christian Truth and Practice. By E. M. E. M.,1852 **The Spirit at the Cross** Carolyn E. L. Tan,2019 What was the Holy Spirit doing at the cross of Jesus Christ Jesus death and resurrection are central to God's reconciliation with humanity Does the Holy Spirit's work pause between Gethsemane and the resurrection What does the phrase through the eternal Spirit in Hebrews 9:14 mean In this book Tan examines the perspectives of John Vernon Taylor Jurgen Moltmann and John D Zizioulas from whom three views of the Spirit's role at the cross are discerned the Spirit as the bond of love between the Father and the Son the Spirit as the Son's coworker enabler and power and the Spirit as the unifier who unites humanity to the Son In addition Karl Barth provides the intriguing concept of the Spirit as divine Judge along with the Father and the Son and specifically the one who carries out God's judgment in Jesus Christ the Elect Integrating these theological perspectives with an in depth examination of the manuscript and exegetical and hermeneutical history of Hebrews 9:14 Tan offers another way of understanding the role of the Spirit at the cross Christ as the Father's pneumatic crucible in whom sinful humanity is judged destroyed and reborn through the power of the Holy Spirit *The Summary* ,1906 *The Folly of the Cross* Richard Viladesau,2018 The Folly of the Cross is the fourth book in Richard Viladesau's series examining the aesthetics and theology of the cross through Christian history Previous volumes have brought the story up through the Baroque era This new book examines the reception of the message of the cross from the European Enlightenment to the turn of the twentieth century The opening chapters set the stage in the transition from the Baroque to the Classical eras describing the changing intellectual and cultural paradigms of the time Viladesau examines the theology of the cross in the eighteenth and nineteenth centuries and the aesthetic mediation of the cross in music and the visual arts He shows how in the post Enlightenment era the aesthetic treatment of the cross widely replaced the dogmatic treatment and how this thought was translated into popular spirituality piety and devotion The Folly of the Cross shows how classical theology responded to the critiques of modern science history Biblical scholarship and philosophy and how both classical and modern theology served as the occasions for new forms of representation of Christ's passion in the arts and music **Book Review Digest** ,1919 **Religion in Malawi** ,1987

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