

Considerations on the
measures carrying on with
respect to the British colonies
in North-America. [Six lines
from Phillippe de Commines]

Matthew Robinson-Morris
Rokeby



Considerations Measures Carrying Respect Colonies

S Ashworth



Considerations Measures Carrying Respect Colonies:

Richard Price and the Ethical Foundations of the American Revolution Richard Price, 1799 Richard Price was a loyal although dissenting subject of Great Britain who thought the British treatment of their colonies as wrong not only prudentially financially economically militarily and politically but above all morally wrong He expressed these views in his first pamphlet early in 1776 It concluded with a plea for the cessation of hostilities by Great Britain and reconciliation Its analyses arguments and conclusions however along with its admiration for the colonists their moral position and qualities could hardly fail to contribute to their reluctant recognition that there was no real alternative to independence Price found some of his views not only misunderstood but vilified by negative critics in the ensuing controversy So he wrote a second pamphlet which was published in early 1777 He expanded his analysis of liberty extended its application to the war with America and greatly expanded his discussion of the economic impact upon Great Britain After the war in 1784 he published a third pamphlet on the importance of the American Revolution and the means of making it a benefit to the world appending an extensive letter from the Frenchman Turgot Implicitly the letter regards Price as a perceptive theorist of the revolution explicitly it identifies the problems facing the prospective new nation and expresses a wish that it will fulfill its role s the hope of the world Selections in the appendices present a part of the pamphlet controversy and the selection of correspondence shows how seriously Price was regarded by Revolutionary leaders **Valuable Private Library.**

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European continent and a burgeoning sense of the colonies as integral parts of a greater British nation. Most important, he argues, the British public accepted such ill-conceived projects as the Stamp Act because there was a sedentary armchair patriotism based on paying others to fight their battles for them. This system of military finance made Parliament's attempt to tax the American colonists look unexceptional to most Britons and left the metropolitan public free to embrace imperial projects of all sorts, including those that ultimately drove the colonists to rebel. Drawing on nearly one thousand political pamphlets as well as on broadsides, private memoirs, and popular cartoons, Gould offers revealing insights into eighteenth-century British political culture and a refreshing account of what the Revolution meant to people on both sides of the Atlantic.

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