

LEVITICUS 16 COMMENTARY

EDITED BY GLENN PEASE

The Day of Atonement

1 The Lord spoke to Moses after the death of the two sons of Aaron who died when they approached the Lord.

BARNES, "The reference to the death of Nadab and Abihu is a notice of the occasion on which the instructions were given, well calculated to add point and emphasis to the solemn admonition to the high priest in the second verse. The death of his sons [Lev. 10:2](#), for drawing near to Yahweh in an unauthorized manner, was to serve as a warning to Aaron himself never to transgress in this respect.

CLARKE, "After the death of the two sons of Aaron - It appears from this verse that the natural place of this chapter is immediately after the tenth, where probably it originally stood; but the transposition, if it did take place, must be very ancient, as all the versions acknowledge this chapter in the place in which it now stands.

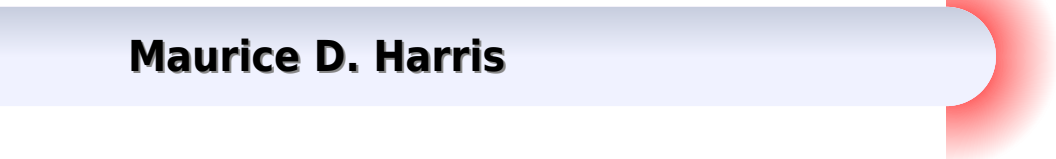
GILL, "And the Lord spake unto Moses, after the death of the two sons of Aaron,.... That is, either immediately after their death, and so this chapter would have stood in its natural order next to the tenth; or else after the above laws concerning uncleanness on various accounts were delivered out, designed to prevent the people entering into the tabernacle defiled, whereby they would have incurred the penalty of death; wherefore, as Aben Ezra observes, after the Lord had given cautions to the Israelites, that they might not die, he bid Moses to caution Aaron also, that he might not die as his sons died; these were Nadab and Abihu:

when they offered before the Lord, and died; offered strange fire, and died by flaming fire, as the Targum of Jonathan; or fire sent down from heaven, as Gerson, by lightning; see [Lev. 10:1](#).

HENRY, "Here is, I. The date of this law concerning the day of atonement: it was *after the death of the two sons of Aaron* ([Lev. 16:1](#)), which we read, [Lev. 10:1](#). 1. Lest

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