

**CITY COUNCIL MINUTES
REGULAR MEETING**

**KERRVILLE, TEXAS
JULY 24, 2012**

On July 24, 2012, the Kerrville City Council meeting was called to order by Mayor Pratt at 6:00 p.m. in the city hall council chambers, 800 Junction Highway. The invocation was offered by Mr. Eldon Shaffer, Director of Church Relations, Schneller University, followed by the Pledge of Allegiance led by Keith Ellis of the Military Officers Association of America.

COUNCILMEMBERS PRESENT:

Jack Pratt	Mayor
Stacie Keeble	Mayor Pro Tem
Cannon Conklin	Councilmember
Justin MacDonald	Councilmember

COUNCILMEMBER ABSENT:

Gene Allen	Councilmember
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CITY EXECUTIVE STAFF PRESENT:

Todd Parton	City Manager
Mike Hayes	City Attorney
Brenda G. Craig	City Secretary
Kristine Ondrias	Assistant City Manager
Trevie Cochran	Director of Information Technology Systems
Mike Erwin	Director of Finance
Robert Ojeda	Fire Chief
John Young	Police Chief
Kim Melmer	Director of General Operations
Malcolm Matthews	Director of Parks and Recreation

VISITORS PRESENT: List on file in city secretary's office for the required retention period.

1. **VISITORS/CITIZENS FORUM:** No one spoke.

2. **RECOGNITION:**

2A. **Aquatics staff for lifeguard competition achievements.**

Four members of the city's aquatics staff competed in the Central Texas Lifeguard Competition and received first place in First Aid and CPR competition and third place in the overall competition.

3. **PRESENTATIONS:**

3A. **Presentation by Sheriff Hierholzer regarding operations at the Kerr County**

Jail. Sheriff Hierholzer gave a presentation on the operations of the jail and inmates' participation in various community work activities.

City Of Austin Lifeguard Manual

**Missouri. Office of the Secretary of
State**



City Of Austin Lifeguard Manual:

The United States Lifesaving Association Manual of Open Water Lifesaving B. Chris Brewster,1995 The only comprehensive manual for the training and reference of lifeguards at both surf and inland beaches this manual is designed to be used in basic training of open water beach lifeguards and in junior lifeguard programs It is an essential reference for beach lifeguard supervisors and administrators This text is consistent with the requirements of the USLA Lifeguard Agency Certification Program Over 300 pages in length the manual contains over 100 photographs and 25 technical drawings

Airman's Information Manual ,1969 *Trends* ,1989 *Who's who Among African Americans* ,2008 **Official Manual, State of Missouri** Missouri. Office of the Secretary of State,1983 South Western Reporter. Second Series ,1999 *Trends* ,1988 **Official Manual of the State of Missouri** Missouri. Office of the Secretary of State,1989

N.I.G.P. Letter Service National Institute of Governmental Purchasing (U.S.),1962 **Who's who in American Education** ,1992

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