अविकास

"राष्ट्रस, गृहमाठ झाला का ? शल आटप सरकर, माळेला वशीर होतीम." 'ही आई, झाला गृहगाठ, हे बच, 'माझी आई' विषयावर बाईनी निबंध सिंहून आगायला सांगितला हीता, माझी आई मला करकारी, गृहमाठ करून धेरी, अञ्चल शिकवरी, मला गोल्डी जांगरी, झे नमालं जी, मला प्रवासान्यात गेरी,"

'ਸੁਵੇ, ਸੁਵੇ, ਬਜ ਵੱਧ ਸਵ ਜਵਰਾਵ, ਜਤਵਸ਼ ਨੇਵਜਾਬ, ਛਵਾ ਸਾਲਵ ਸੋ.' ਵਾਦੁਜਾਰੀ ਘਰਪਾਗ ਹੁਣਾਈ, ਗੜ੍ਹੇਵੇ ਸਵਾਸ਼ਤ ਸਵਸ਼ ਚਾਲਵ ट्याला काळेत पाइवले. पण रांच्याकाळी राहुल आला हो हिन्मुराला होजल. 'राणक्याप मुलांगी असे निबंध लिहिले होते. ਕੜ੍ਹੀ ਸਾੜ ਹੋਮਨੇਖ ਕਰਨੇ ਅੰਮਿਲਦੇ, ਦਸ ਸਲਾਦਸ, 'ਸੁਗੰਦੇ, ਗੜ੍ਹੇ ਹੁਸਲਾਦਲੀ ਬ੍ਰਾਫ਼ ਕਰਨੇ ਕਦਨੇ, ਸਲਾਦ ਹੀ ਹੁਸ਼ਹਦਾ आकरों. पण या आईबरल तुम्हाला काप माहिती आहे ? शिल्मा अववर्डीनिवाही, शिचे प्रंच, शिचे विस्तृप, विस्व वाद्यविक्त शिष्या अमंबद्ध तुम्प्रसा, तुमध्या विदेशांना, भावंडांना वरूप वाटरी, तुन्ही सर्वजन शिष्यासाठी वरूप करता ? वा सगळवाचे निशेक्षण करा. लिहिताना हवे तर तुमव्या लाईबी विंचा दादावी गदत ह्या. पश्चिमांनाही विचारा. आईसा मात्र विचारावचे नाही. तुम्ही आठवीतली सुले. बोले विचारपूर्वक लिखा.' ਸਦੇ ਗਿਆਰਹ ਪਛਦੀ, ਸਟਵੇਂ ਹੁਣ ਚੰਦਾ, ਸਟਵੇਂ ਹੁਣ ਖਾਣੀਆਂ ਭਾਵਾਂ ਨਾ ਜਿਵੇਖ ਹੋਹਾਂ, ਚਠਰਾਵਾਂ निर्वेशकाला सुरावारा झाली. आईक्या आवडीनियडी । आक्षा फल्ड बटालवाची भाजी खाती. आई तर ਜਾਰਕਰਾਰ ਅਮਰਾ, ਬਟਾਕਾ ਚਲਹੈ, ਕਰੀਜ਼ਾ ਗਾਕੇ ਗਠਹੇ ਗਈ। ਰਾਖੀ ਰਾਸੀ ਖਠਰੇ ਹਵ ਘੋਠੇਕ ਗਰਤਜ उठते. जास्य उरले पर कुळट जाऊ नदै पहचून नको असतानाही खाते. वाजे, गरप इतर्यना बादते. क्रिजे स्थव च्या पानाव पेते. अरे, आसर कपीच साईला प्रायत नाही, आई आज पला क्रिजे वाद. तू. ਗਾਮੀ ਚੀਕੀ ਕਰ, ਆਯਾਬ ਕਲਬਜ਼ਾ, ਬਾਬਾ, ਗई ਆਦਿ ਧਾਧਾ ਦਖਣੇ ਮੀਟੇ, ਧਾ ਹੋਵੇਗੀਜ਼ ਚਾਸ਼ਰ ਜਾਈਰ. पता देवल देनिस केव्यवची आवड आहे. भ्रष्ट्यन आईने पाइवा वादविवसाची वाद न बचता पता स्वाचे साहित्य आपते.. आईल कराती वर्र अवट आहे ? बरोबर ! वाचनाची आणि हामोगिनम वाजिश्याची, पण गेली काही वर्षे हामोगियम विधारका आहे. आईने त्याच्या कुरुकोत्रंबंधी नायकवाना सुधकुन पाडिले. सर्वानी दुलंख केले. त्यासूबे वर्ष झाले, हासीनियम ਵੱਧਦ ਆਏ. ਬੀਨਾ ਸਦੀ ਰੇਡ ਸਿਰਮਦ ਜਦੋਂ ਗई ਗਈ ਰਾਜ਼ਨ ਸਦੀ. ਦਦ ਦੁਸ਼ਵੇਂ ਤੁਦਰਕ ਸਦੇਹੋ ਗੁਜ਼ਾਸੇ ਦਟਜੇ ਕੀ ਜ਼ਬ ਪਰਯਹਾਰ, 'ਉਮਰਾਲਾਂਦਾਰ ਗਿਮਦੀ ਪਸ਼ਟ ਗੜਦਾਰਰ, ਦਾਰ ਪੈਲਾਰ ਗੜ੍ਹੇਦਾਰ ਲਾਘਾਰਾ ਦੇ ਦੁਸ਼ਾਵੇ ਉਮਰਾਲ ਪੈੜੰਦ,' ਸਥ ਆई ਹੈ ਪਟਜੂਜ

ਹੈ। ? आईआ ਸੂਦਰਜ਼ ਜਦੋਂ ਵੇਧ ਕਰਤਵਾਂ ? ਗਈ ਜਦਦਾ ਸਾਈ, ਕਰਵਾ ਅਤੇ ਵਗਰ ਜਾ ਪਰਵਲ ਰਹਾਇਦ ਵਾਲੀ ਮੋਹੇ, ਜਾਤਕਰਥਾਂਜ਼ ਪਿਆਨੇਟਥ ਦਾਣਗ ਦੀ ਬਾਸਦੇ, ਵਧ ਕਰ ਵੇਧਾਵਰ ਅਦਰੀਜ਼ ਵਧ ਬਾਲਦੂਤ ਪੈਨੇ, ਪਥ ਬੋਟਲੀਟ-ਸੂਚੀ ਅਦੇਵੀ ਕਰਦਾਜ਼ ਕਰ ਆईਤੇ ਆਪਣੀ ਵੱਧ ਵਿਕਟਜ਼ ਲੇਗਾ.

आईवा वाददिवस... क्यों वर्र असते ? आईसा विचायकता हर्व. एम आई म्हण्यत्मा, 'आईसा काडी विचायमचे गाडी. वाईसाथ विचायते. 'ए वाई. आईसा वाददिवस कभी असती ग ?' 'अरे १२ सन्टेंबर.' आए करते वर्ष अपण मा कादिवसाला ? के. तो सामरा कैल्याचे आठवताच माडी. वाईसा, माझा आणि बार्समा कादिवस

ਸਭ ਗੜ੍ਹੇ ਗ਼ਾਸਦਰ ਗ਼ਰਤੀਜੇ ਬਦਾਰੇ ਕਾਨਜ ਕਰਨੇ, ਗੜ੍ਹੇਗਦੀ ਦੂਜੀ ਵਜ਼ਗ, ਸਤੂਸਾ ਕਟਵਿਸ਼ਗਜ਼ ਸੁਜਕਜ਼ਸ ਗ਼ਾਸਿ ਜਗਦਿਰ ਗੜ੍ਹੇਵਿਜ਼ਗਜ਼ ਸੁਵਾਜ਼ੇਤੀ, ਗੜ੍ਹੇਜ਼ ਕੰਸਦਰ ਬੈਟ ਬਦਾਰੇ ਗਰਤਰੀ ? ਕਰਦੇ ਸ਼ੜ੍ਹੇਦ ਜਦੋਂ, 'ਚਚ, ਗੜ੍ਹੇਜ਼ ਕੰਸਦਰ ਬੈਟ ਬਦਾਰੇ ਗਰਤਰੀ ! ਕਰੇ, ਚਚ, ਵਜ਼ਤੇ ਜਗਦਾਰ ਦਾ ਜਾ.'

'अने, काम हर्वप हुता, कटकट करू नकील. मी वाजतीय दिसद नाही. आईला काम आवडतं से दिना विचार. फारा काम माहित,' काईना विचारले कर विन्हांहे माहित नव्हतं.

पेल्य कारवश्यात राष्ट्रं विश्वा मैक्टिंगरंबर शहलीला जायार होती. आई लगकर उटली. तिथे किला हुवी हलवा. रिकटमिशाच्या प्रभा करून दिल्या, बार्गाची बरोबर दिशेल्या पैद्यांशियेज शिल्या जवळची प्रशानची चीट दिली. महस्य चहलीच्या वेळी आणि बावीच्या महलीच्या वेळेवही आई अनेच काही ना काही कारो. ती कभी वर्र देली होती सहलीला ? वर्शेकर, पेल्या पहिल्यात दिल्या महिला पंत्रकाची चहल होती. पर बाबोची त्यांच्य विश्वाच लेखायल बोलावले होते. स्वपूत आईला सहलीका जाने रह कराने लागते.

ਕਰੂੰਕੇ ਬਿੰਦਰ… ਰਮੇਲੇਗਰਗ ਤੁਰਾਕਾ ਰਥੀਰਹਿਰ ਕਮੇਂ ਅਰਚਰੇ, ਰਸ਼ਟਰ ਦੁਸ਼ਾਫ਼ ਕਰੂੰ ਬੁਟਾਰਹੀ ਦੇਸ਼ਾ, 'ਕਰਸ ਬਿਕੂਰ ਲੀਰਟਟ ਰਸ਼ਬਰੇ ਦੇਸ਼ਾ,' ਪਰ ਪ੍ਰੇਜ ਸਮਝੰਦਰ ਰਿਖ਼ਦਰਜ਼ਵੇਦ ਕਰੂੰਗ ਇੰਦਰ ਚੰਦਰਤੇ ਗ਼ਰਦੇ, ਕਰੀ ਜ਼ਿੰਦੇ ਜਾਜ ਚਲਜ ਵਿੱਚੋਂ, ਜਾਜਜੰਗਰ ਸੂਗਵੇਂ ਕਾਰ ਕਰੀ ਰਸ਼ਬਰਤ ਕਰੂੰਗ ਤੁਫੇ ਬਿਕਾਸ਼ਤ ਕਰੀ ਜਦੋਂ, ਕਰੂੰ ਪ੍ਰਦਰ ਵਿਚਸ ਸੈਰਿਟੀਗ ਕਰੀ ਕਰੀਜ਼ਵੇਂ ਜੀਜ਼ਰ ਦੇਸ਼ੀ, ਕਰੋ ਅੰਸ਼ਬਰੀ ਅਰਚਰੇ

वर्तमानक वाच्याक आईता पार आवडते. हुमरे सच्छी क्यां इस्ती की आई पेपर वाच्ये. एवं वाई व्यक्तिज्ञा जायता आगत्मापानून आणि में पावचीत पेरम्याद आमर्थ इंप्लिश सुमाराम्यत इवं म्हणून वाचंनी मताडी पेपर बंद करून टाकरा आणि इंग्ली पेपर सुन्द केला. तेव्हापासून आईचे पेपरवाचन बोर्ड कमी इसले आहे. पेपर चाजून ही तेतून देते. पावजना वेजता टीव्ही बमायाचा वाटके दिला. पण बाब प्रयत्न आले की इंप्लिश न्यून किया इंप्लिश क्षांचे कार्यक्रम स्थवता, ताई तिल्या आवडीचे वेजलो पित्रकर बचते आणि यता कार्यून्त हमी असतात. हम साम्यता मानगञ्जीत आईला फलाव कमी वेज टीव्ही बमायता विकास

आईच्या पेक्षि ?... तथी एकादीय शिवी जात देवीय आहे. म्हणने चरक्योगं करता करता पेक्षियारिता हिला देवच पित्रव नाही. ताई पेक्षियोगर क्षित्रेणला किया विवर्त्तिकता जाते. वी तर दरगेजव विज्ञायकेर संस्थाकारी संस्थाका जाते. बाबोदे विज्ञ क्षियार-स्थियारी पर्वाची का दाववात आई सर्वाचारी काराणी करते. पर आईची ती एक पैजीय आही वी सर्वाचय विक्ष टिपन करवात. वी तथा बैत्यों कथी. वी पटकपानी आहे, हुण्याकरें कथी जाते द्वापे पैनर्स शिला नाहेश अभी टीका वाम आणि ताई करवात. स्थापुत्रे काईपण शिष्यार्थ पेक्सेपणे बीलत नाही.

आईला संस्थानको विरायका जायका आवरतं. पत्र केन्द्ररूप कार्युता नहीं आवरत असं एकच्च आई प्राथको होती. बार्यना एकपर अधिकारपुर प्राथका जरीर वर्षी होती किया लावकर आले पर प्रांटका देती. ताई विष्णा पिनिर्वीच्या पोकायात. पर आई एकटीय पानी पेक्न विराय गेरे. पत्र शिका को प्राथकाली पाई अवस्थे. असर दिला कोर झाला वर असी पुरा-पुरा करून दिला हैदान करूनार, क्यी कथी ही उत्तीवक का चिन्नो, वैद्यानी है आला पत्रा बीज बीज वर्षा वस्त्रलंग.

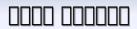
ਵੱਲੇ ਵਿਗੀ ਜੋ ਚੇਕਾਜਰ ਪੈਰੀ ਜ਼ੋਰੀ, ਰਿਜ਼ੀਚੀਆ ਭਾਰਥ ਜ਼ੇਵਾ, ਧਰਾ ਰਗਤ ਗਤਰੀ ਸ਼ਰਧੂਤ ਸੀ ਪਰੋ ਕਰਤੇ, ਹर ਸਫ਼ੇਂ ਫੂਰਸ ਬਿਲਰੀਰ੍ਰਤ ਕਪਰ ਵਲਗ ਜ਼ੋਰੀ, ਜੋ ਸਫ਼ੰਗ ਰਿਜ਼ਾਨਾਂ, 'ਸਫ਼ੇਂ, ਰਸ ਫ਼ਰਜੇ ?' 'ਗੜੀ ਗਈ, ਕੂਰੋ ਗਸ ?' ਜਟਕਤ ਗੋਡੇ ਤੂਜਰ ਸਫ਼ੇਂ ਪਤਾਰੀ:

'ਅਬੰ, ਗੱਖ ਜਾ ਲਾਧ ਭੂਪਰੇ ?' ਜੀ ਪਰਰ ਬਣਾਬਲੀ, ਹਰ ਹੀ ਬਣਾਬਲੀ, 'ਅਰੇ, ਗਾਸ ਗੱਧੂ ? ਲਗ਼ਜ ਅਨੇਗ ਹੁ! आਧਿ ਐਲ ਭੂਪਰਾਰ ਹ**ੀ।** ਗਰਪ ਪਰਚ ਪਣਾਬਰ ਅਤੇ ਬਣਾਬ*ੀ ਗई ਬੁਟਪੂਟਰ ਬਣਾਬਲੀ, ਬਰ*ਰ ਪਰ ਗਈ ਰਾਲਰੇ ਜਾਂਹੈ. ਪੈ ਗਿਰਾਣੇ ਤੁਲੰਬ ਰਾਲਜ ਚੰਗਾਧਰਾ ਪ੍ਰਸ ਰੱਖਾਰੀ.

बाईनी पंचरा दिवसांची मुद्दव निवंधलेखनातारी दिली होती. राहुलवं निरीधण बालू होतं. आईब वायणं आणि घरावल्य इतरांचं वारणं हमची बोटीफार तुलना करत असताता आई बोटीसी का होईना त्याला समगती होती.

http://groups.google.com/group/mannmajhe

# **Chavat Katha Marathi**



#### **Chavat Katha Marathi:**

THE INDIAN LISTENER All India Radio (AIR), New Delhi, 1947-07-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 06 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 108 VOLUME NUMBER Vol XII No 12 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 36 95 ARTICLE 1 Pay Commission s Recommendaions 2 Our Mineral Resources 3 Inside a Star AUTHOR 1 The Hon ble Mr Liagat Ali Khan 2 Prof T N Muthuswamy 3 Dr Gorakh Prasad KEYWORDS 1 Pay Commission Central Government Wage Worker Labour Basic pay scale Standard of living 2 Manganese Tungsten Cobalt Chromium Singbhum Balaghat Mica Ratnagiri 3 Observatory Brightness Meteor Mars Comet Document ID INL 1947 J J Vol I 11 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 07 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 113 VOLUME NUMBER Vol XII No 14 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 21 22 27 29 31 33 36 99 ARTICLE 1 Zoological Research In India 2 Rewriting Indian History AUTHOR 1 Dr K N Bahl 2 Dr Nandlal Chatterji KEYWORDS 1 Zoological Research in India Indian Zoological Memoirs Memoirs of the Indian Museum Zological Survey of India The Fauna of British India Lucknow School of Zoology 2 Historical research in India Indus Valley Civilisation Indian Historical Records Commission Indian History Congress Archaeology in India Mohenjo Daro Document ID INL 1947 J D Vol II 02 Index translationum ,1963 Philosophy Religion Social sciences Law Education Economy Exact and natural sciences Medicine Science and technology Agriculture Management Architecture

Art History Sport Biography Literature Sarvotkrsta Marathi katha R. Kolarakara,1977 Marathi Katha 2015 /
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