

Cleanth Brooks

and



Allen Tate

Collected Letters, 1933–1976

EDITED BY ALPHONSE VINH

Introduction by Louis D. Rubin, Jr.

**Cleanth Brooks And Allen Tate Collected Letters 1933
1976**

Christopher Rovee



Cleanth Brooks And Allen Tate Collected Letters 1933 1976:

Cleanth Brooks and Allen Tate Cleanth Brooks, Allen Tate, 1998 A collection of letters exchanged by two of the 20th century's most distinguished literary figures depicting their remarkable professional and personal relationship over the years. They respond to the writings and activities of writers including T. S. Eliot, William Faulkner, and Robert Lowell and offer insight into the group dynamics of the Agrarians, the community of Southern writers who played an influential role in the literature of modernism. Includes bandw photos. Annotation copyrighted by Book News Inc. Portland, OR

Selected Letters of Robert Penn Warren Robert Penn Warren, 2013-12-16 In the last decade of his life, Robert Penn Warren remained a vibrant force in American literature, producing new works of poetry and nonfiction while also dealing courageously with the gradual decline of his health and the diminishment of his poetic powers. *Toward Sunset at a Great Height* (1980-1989), the sixth and final volume of the author's selected letters, provides crucial documentation of this period, containing Warren's correspondence with friends, family, fellow writers, editors, critics, and the scholars studying his works. Warren published several volumes of poetry, including *Being Here* (1980), *Rumor Verified* (1981), and *Chief Joseph of the Nez Perce* (1983), and returned to nonfiction prose with *Jefferson Davis Gets His Citizenship Back* (1980) and the memoir *Portrait of a Father* (1988). His letters reveal that he tried to begin writing a novel but was unable to make substantial progress on it, and that from 1985 on, he became increasingly dissatisfied with his new poems. Until his death at age eighty-four, however, Warren maintained an active correspondence filled with news about his writings and travels, accounts of the lives of his wife and children, and a stoic attitude about his own physical decline, as well as a solicitousness regarding the health of others, such as his brother Thomas and sister Mary. He communicated with rising young scholars and encouraged younger poets he admired. *Toward Sunset at a Great Height* offers rich insights into the closing chapter of Robert Penn Warren's professional and personal life, making it an essential resource for understanding the full scope of the author's contribution to American letters.

Allen Tate John V. Glass III, 2016-06-10 Based on the author's Ph.D. dissertation, University of Mississippi, 2009

The Oxford Encyclopedia of American Literature Jay Parini, 2004 The *Encyclopedia of American Literature* gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present. At the core of the Encyclopedia lie 250 essays on poets, playwrights, essayists, and novelists. Figures such as Whitman, Melville, Faulkner, Frost, and Morrison are discussed in detail, with each examined in the context of his or her times, an assessment of the writer's current reputation, a bibliography of major works, and a list of major critical and biographical works about the writer. Fifty entries on major works, such as *Moby-Dick*, *Song of Myself*, *Walden*, *The Great Gatsby*, *The Waste Land*, *Their Eyes Were Watching God*, *Death of a Salesman*, and *Beloved*, place the work in its historical context and offer a range of possibilities with regard to critical approach. The Encyclopedia also contains essays on literary movements, periods, and themes, pulling together a broad range of information and making connections between them. Each entry has its own primary and annotated

secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study *William Terry Couch and the Politics of Academic Publishing* Orvin Lee Shiflett, 2015-08-11 William Terry Couch 1901-1988 began his four decade publishing career building the University of North Carolina Press into one of the nation's leading university presses His editorial attacks on the social ills of the South earned him a reputation as a southern liberal By the 1940s his disaffection with New Deal politics turned him toward the right resulting in his 1950 firing as director of the University of Chicago Press As a conservative Couch sought books and articles that would sway general readers from what he saw as an intellectual torpor that accepted the growing role of government in American life The liberals who controlled the presses found him dogmatic and irascible When he tried to turn Collier's Encyclopedia into a journal of conservative opinion he was fired as editor in chief in 1959 He ended his career as publisher for the libertarian William Volker Fund which collapsed in the 1960s under charges of Nazism Couch was committed to publishing as a social cause and strove to disturb American complacency This is the first book length biography of Couch a publisher who brought academic scholarship to the reading public to effect social political and economic change **How Close Reading Made Us** Yael Segalovitz, 2024-09-01 Shows how the method of close reading traveled from the United States to Brazil and Israel revealing its profound impact on global modernisms and reframing the lasting significance of New Criticism Does reading shape who we are What happens to the relationship between reading and subject formation as methods of interpretation travel globally Yael Segalovitz probes these questions by tracing the transnational journey of the New Critical practice of close reading from the United States to Brazil and Israel in the mid twentieth century Challenging the traditional view of New Criticism as a purely aesthetic project Segalovitz illustrates its underlying pedagogical objective to cultivate close readers capable of momentarily suspending subjectivity through focused attention *How Close Reading Made Us* shows that close reading as a technique of the self exerted a far reaching influence on international modernist literary production impacting writers such as Clarice Lispector Yehuda Amichai William Faulkner Jo o Guimar es Rosa and A B Yehoshua To appreciate close reading's enduring vitality in literary studies and effectively adapt this method to the present Segalovitz argues we must comprehend its many legacies beyond the confines of the Anglophone tradition *The Fourth Ghost* Robert H. Brinkmeyer, 2009 In the 1949 classic *Killers of the Dream* Lillian Smith described three racial ghosts haunting the mind of the white South the black woman with whom the white man often had sexual relations the rejected child from a mixed race coupling and the black mammy whom the white southern child first loves but then must reject In this groundbreaking work Robert H Brinkmeyer Jr extends Smith's work by adding a fourth ghost lurking in the psyche of the white South the specter of European Fascism He explores how southern writers of the 1930s and 1940s responded to Fascism and most tellingly to

the suggestion that the racial politics of Nazi Germany had a special problematic relevance to the South and its segregated social system As Brinkmeyer shows nearly all white southern writers in these decades felt impelled to deal with this specter and with the implications for southern identity of the issues raised by Nazism and Fascism Their responses varied widely ranging from repression and denial to the repulsion of self recognition With penetrating insight Brinkmeyer examines the work of writers who contemplated the connection between the authoritarianism and racial politics of Nazi Germany and southern culture He shows how white southern writers both those writing cultural criticism and those writing imaginative literature turned to Fascist Europe for images analogies and metaphors for representing and understanding the conflict between traditional and modern cultures that they were witnessing in Dixie Brinkmeyer considers the works of a wide range of authors of varying political stripes the Nashville Agrarians W J Cash Lillian Smith William Alexander Percy Thomas Wolfe William Faulkner Katherine Anne Porter Carson McCullers Robert Penn Warren and Lillian Hellman He argues persuasively that by engaging in their works the vital contemporary debates about totalitarianism and democracy these writers reconfigured their understanding not only of the South but also of themselves as southerners and of the nature and significance of their art The magnum opus of a distinguished scholar The Fourth Ghost offers a stunning reassessment of the cultural and political orientation of southern literature by examining a major and heretofore unexplored influence on its development

New Critical Nostalgia Christopher Rovee, 2024-01-02 New Critical Nostalgia weighs the future of literary study by reassessing its past It tracks today's impassioned debates about method back to the discipline's early professional era when an unprecedented makeover of American higher education with far reaching social consequences resulted in what we might call our first crisis of academic life Rovee probes literary study's nostalgic attachments to this past by recasting an essential episode in the historiography of English the vigorous rejection of romanticism by American New Critics in the new light of the American university's tectonic growth In the process he demonstrates literary study's profound investment in romanticism and reveals the romantic lyric's special affect nostalgia as having been part of English's professional identity all along New Critical Nostalgia meticulously shows what is lost in reducing mid century American criticism and the intense quirky and unpredictable writings of central figures such as Cleanth Brooks Josephine Miles and W K Wimsatt to a glib monolith of New Critical anti romanticism In Rovee's historically rich account grounded in analysis of critical texts and enlivened by archival study readers discover John Crowe Ransom's and William Wordsworth's shared existential nostalgia witness the demolition of the immature Percy Shelley in the revolutionary textbook Understanding Poetry explore the classroom give and take prompted by the close reading of John Keats consider the strange ambivalence toward Lord Byron on the part of formalist critics and romantic scholars alike and encounter the strikingly contemporary quantitative studies by one of the mid century's preeminent poetry scholars Josephine Miles These complex and enthralling engagements with the romantic lyric introduce the reader to a dynamic intellectual milieu in which professionals with varying methodological

commitments from New Critics to computationalists working in radically different academic locales from Nashville and New Haven to Baton Rouge and Berkeley wrangled over what it means to read with nothing less than the future of the discipline at stake

Superfluous Southerners John J. Langdale, III, 2012-11-01 In *Superfluous Southerners* John J. Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America. Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters. Langdale uses the intellectual and literary histories of John Crowe Ransom, Donald Davidson, and Allen Tate, the three principal contributors to the Agrarian manifesto *I'll Take My Stand*, and of their three most remarkable intellectual descendants, Cleanth Brooks, Richard Weaver, and Melvin Bradford, to explore these issues. Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination. While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century, the nature of conservative thought in postbellum America remains less completely understood. Accordingly, Langdale considers the origins of the New Humanism movement at the turn of the twentieth century, then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s. After the publication of *I'll Take My Stand* in 1930, Agrarianism splintered into three distinct modes of traditionalist conservatism: John Crowe Ransom sought refuge in literary criticism, Donald Davidson in sectionalism, and Allen Tate in an image of the religious wayfarer as a custodian of language. Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners. Following World War II, Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism. However, both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism. Langdale concludes his study with a consideration of neoconservative opposition to M. E. Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America. Though the post-World War II ascendance of neoconservatism drastically altered American intellectual history, the descendants of traditionalism remained largely superfluous to this purportedly conservative revival, which had far more in common with pragmatic liberalism than with normative conservatism.

The Patriot Poets Stephen J. Adams, 2018-11-30 Tracing the political wisdom in American poetry from colonial times to present day

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