



Constructing Death

THE SOCIOLOGY OF DYING AND BEREAVEMENT

Clive Seale

Constructing Death The Sociology Of Dying And Bereavement

Antonius C. G. M. Robben



Constructing Death The Sociology Of Dying And Bereavement:

Constructing Death Clive Seale, 1998-10-08 Constructing Death reviews sociological anthropological and historical studies of death grief and mourning in order to illuminate present day experience It is both an introduction to the sociological study of death dying and bereavement and an original contribution to death studies and social theory combining a theoretical argument with original research material The volume will be of use to students and scholars of sociology as well as health care practitioners

Death, Dying, and Bereavement Judith Stillion, Thomas Attig, 2014-11-07 Delivers the collective wisdom of foremost scholars and practitioners in the death and dying movement from its inception to the present Written by luminaries who have shaped the field this capstone book distills the collective wisdom of foremost scholars and practitioners who together have nearly a millennium of experience in the death and dying movement The book bears witness to the evolution of the movement and presents the insights of its pioneers eyewitnesses and major contributors past and present Its chapters address contemporary intellectual institutional and practice developments in thanatology hospice and palliative care funeral practice death education and caring of the dying suicidal bereaved and traumatized With a breadth and depth found in no other text on death dying and bereavement the book disseminates the thinking of prominent authors William Worden David Clark Tony Walter Robert Neimeyer Charles Corr Phyllis Silverman Betty Davies Therese A Rando Colin Murray Parkes Kenneth Doka Allan Kellehear Sandra Bertman Stephen Connor Linda Goldman Mary Vachon and others Their chapters discuss the most significant facets of early development review important current work and assess major challenges and hopes for the future in the areas of their expertise A substantial chronology of important milestones in the contemporary movement introduces the book frames the chapters to follow and provides guidance for further in depth reading The book first focuses on the interdisciplinary intellectual achievements that have formed the foundation of the field of thanatology The section on institutional innovations encompasses contributions in hospice and palliative care of the dying and their families funeral service and death education The section on practices addresses approaches to counseling and providing support for individuals families and communities on issues related to dying bereavement suicide trauma disaster and caregiving An Afterword identifies challenges and looks toward future developments that promise to sustain further enrich and strengthen the movement KEY FEATURES Distills the wisdom of pioneers in and major contributors to the contemporary death dying and bereavement movement Includes living witness accounts of the movement s evolution and important milestones Presents the best contemporary thinking in thanatology Describes contemporary institutional developments in hospice and palliative care funeral practice and death education Illuminates best practices in care of the dying suicidal bereaved and traumatized

Death, Bereavement, and Mourning Samuel C. Heilman, 2018-02-06 An encounter with the death of another is often an occasion when the bereaved need to be sustained in their loss relieved of the anxiety that the meeting with death engenders and comforted in their grief It is a time when those left behind often seek to

redress wrongs in themselves or in the relationships that death has shaken and upset In both collective and individual responses to the trauma of encountering death we witness efforts to counter the misfortune and to explain the meaning of the loss to turn memory into blessing to reconcile life with death to regenerate life and redeem both the bereaved and the dead Sometimes loss may transform the bereaved in ways that lead to growth and maturity other times a loss leads to unrelenting anger or melancholia There may be a variety of spiritual expressions that the bereaved experience in their time of loss but there appears to be some common elements in all of them Overtime survivors feelings are transformed into growing exploration of the spiritual a profound sense of rebirth newfound feelings of self mastery or confidence and a deeply held conviction that life goes on The contributions to this volume are based on a conference held in New York on the first anniversary of September 11 2001 Contributors include Peter Metcalf Robert Jay Lifton Ilana Harlow Robert A Neimeyer Samuel Heilman and Neil Gillman This sensitive and heartfelt volume relates specifically to issues of death bereavement and mourning in the aftermath of the attack on the World Trade Center but the applications to other individual and catastrophic events is obvious The contributions do not simply explore how people deal with bereavement or are psychologically affected by extreme grief they address how people can try to find meaning in tragedy and loss and strive to help restore order in the wake of chaos The multidisciplinary perspectives include those of anthropology psychology theology social work and art

The Social Construction of Death Leen Van Brussel,Nico Carpentier,2014-07-31 Chapter 12 of this book is open access under a CC BY license Well established scholars from a variety of disciplines including sociology anthropology media and cultural studies and political sciences use the social construction of death and dying to analyse a wide variety of meaning making practices in societal fields such as ethics politics media medicine and family

On Death and Dying Elisabeth Kübler-Ross,2009 Denial anger bargaining depression and acceptance The five stages of grief first formulated in this hugely influential work forty years ago are now part of our common understanding of bereavement The five stages were first identified by Elisabeth K bler Ross in her work with dying patients at the University of Chicago and were considered phases that all or most people went through when faced with the prospect of their own death They are now often accepted as a response to any major life change However in spite of these terms being in general use the subject of death is still surrounded by conventional attitudes and reticence that offer only fragile comfort because they evade the real issues This groundbreaking book is still relevant giving a voice to dying people and exploring what impending death means to them often in their own words People speak about their experience of dying their relief in expressing their fear and anger and being able to move forward to a state of acceptance and peace Ideal for all those with an interest in bereavement or the five stages of grief this book contains a new extended introduction from Professor Allan Kellehear This additional chapter re examines On Death and Dyinglooking at how it has influenced contemporary thought and practice

Death, Mourning, and Burial Antonius C. G. M. Robben,2009-02-04 In Death Mourning and Burial an indispensable introduction to the anthropology of

death readers will find a rich selection of some of the finest ethnographic work on this fascinating topic Comprised of six sections that mirror the social trajectory of death conceptualizations of death death and dying uncommon death grief and mourning mortuary rituals and remembrance and regeneration Includes canonical readings as well as recent studies on topics such as organ donation and cannibalism Designed for anyone concerned with issues of death and dying as well as violence terrorism war state terror organ theft and mortuary rituals Serves as a text for anthropology classes as well as providing a genuinely cross cultural perspective to all those studying death and dying

Handbook of Death and Dying
Clifton D. Bryant, 2003-10 Dying is a social as well as physiological phenomenon Each society characterizes and consequently treats death and dying in its own individual ways ways that differ markedly These particular patterns of death and dying engender modal cultural responses and such institutionalized behavior has familiar economical educational religious and political implications The Handbook of Death and Dying takes stock of the vast literature in the field of thanatology arranging and synthesizing what has been an unwieldy body of knowledge into a concise yet comprehensive reference work This two volume handbook will provide direction and momentum to the study of death related behavior for many years to come Key Features More than 100 contributors representing authoritative expertise in a diverse array of disciplines Anthropology Family Studies History Law Medicine Mortuary Science Philosophy Psychology Social work Sociology Theology A distinguished editorial board of leading scholars and researchers in the field More than 100 definitive essays covering almost every dimension of death related behavior Comprehensive and inclusive exploring concepts and social patterns within the larger topical concern Journal article length essays that address topics with appropriate detail Multidisciplinary and cross cultural coverage

Young People's Perspectives on End-of-Life Sarah Coombs, 2017-07-18 This book challenges adult assumptions that young people do not cannot and should not think about death The author uses everyday material objects in order to facilitate a range of conversations revealing lively engagement with the topic Cultural resources such as literature and film provide a rich variety of perspectives on and responses to death whilst equally providing an opportunity to challenge many of these representations as unreal and unauthentic The book contains personal narratives of loss and memories of loved ones presenting a variety of encounters with significant deaths the stories being told in an array of vibrant amusing and emotive ways Similarly death is explored from a variety of religious and scientific frameworks highlighting rich and changing perspectives Such shifting and exciting vistas are a largely undiscovered part of young people's lives and situate them in a landscape not often associated with childhood *Young People's Perspectives on End of Life* will be of interest to students and scholars across a range of disciplines including Childhood and Youth Studies Death Studies Qualitative Research Methodologies Sociology Anthropology and Education

Death Rites and Rights Belinda Brooks-Gordon, Fatemeh Ebtehaj, Jonathan Herring, Martin Johnson M.A., PhD., F.R.C.O.G., Martin Richards, 2007-11-12 Death has diverse religious social legal and medical aspects and is one of the main areas in which medicine and the law intersect In this volume we ask

What is the meaning of death in contemporary Britain and in other cultures and how has it changed over time The essays in this collection tackle the diverse ways in which death is now experienced in modern society in the process answering a wide variety of questions How is death defined by law Do the dead have legal rights What is one allowed to have and not have done to one's body after death What are the rights of next of kin in this respect What compensation exists for death and how is death valued What is happening to the law on euthanasia and suicide Is there a human right to die What is the principle of sanctity of life What of criminal offences against the dead How are the traditions of death still played out in religion How have customs and traditions of the disposal of bodies and funerals changed What happens to donated bodies in the biomedical setting where anatomical education is permitted What processes are employed by police when investigating suspicious deaths What of representations of death These and other questions are the subject of this challenging and diverse set of essays

Epiestems of Death Pratham Parekh, 2017-01-01 Death and dying experiences are not common across human race because humans do not share common cultural heritage and physical environment The fact of death thus can be considered as socially constructed fact abounded by idiosyncratic religious beliefs and rituals existing within social life It is almost impossible to have common consensual understanding of death and dying This book tries to investigate various sources of knowledge about death in multiple disciplines from sociological lenses

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