

MARC STEARS DEMANDING DEMOCRACY



AMERICAN RADICALS IN SEARCH OF A NEW POLITICS

Demanding Democracy American Radicals In Search Of A New Politics

Stuart White



Demanding Democracy American Radicals In Search Of A New Politics:

Demanding Democracy Marc Stears, 2013-03-03 What today's political thinkers can learn from the radical democratic movements of twentieth century America This is a major work of history and political theory that traces radical democratic thought in America across the twentieth century seeking to recover ideas that could reenergize democratic activism today The question of how citizens should behave as they struggle to create a more democratic society has haunted the United States throughout its history Should citizens restrict themselves to patient persuasion or take to the streets and seek to impose change Marc Stears argues that anyone who continues to wrestle with these questions could learn from the radical democratic tradition that was forged in the twentieth century by political activists including progressives trade unionists civil rights campaigners and members of the student New Left These activists and their movements insisted that American campaigners for democratic change should be free to strike out in whatever ways they thought necessary so long as their actions enhanced the political virtues of citizens and contributed to the eventual triumph of the democratic cause Reevaluating the moral and strategic arguments and the triumphs and excesses of this radical democratic tradition Stears contends that it still offers a compelling account of citizen behavior one that is fairer more inclusive and more truly democratic than those advanced by political theorists today

Politics Recovered Matt Sleat, 2018-03-13 Is political theory political enough Or does a tendency toward abstraction idealization moralism and utopianism leave contemporary political theory out of touch with real politics as it actually takes place and hence unable to speak meaningfully to or about our world Realist political thought which has enjoyed a significant revival of interest in recent years seeks to avoid such pitfalls by remaining attentive to the distinctiveness of politics and the ways its realities ought to shape how we think and act in the political realm Politics Recovered brings together prominent scholars to develop what it might mean to theorize politics realistically Intervening in philosophical debates such as the relationship between politics and morality and the role that facts and emotions should play in the theorization of political values the volume addresses how a realist approach aids our understanding of pressing issues such as global justice inequality poverty political corruption the value of democracy governmental secrecy and demands for transparency Contributors open up fruitful dialogues with a variety of other realist approaches such as feminist theory democratic theory and international relations By exploring the nature and prospects of realist thought Politics Recovered shows how political theory can affirm reality in order to provide meaningful and compelling answers to the fundamental questions of political life

Resurrecting Democracy Luke Bretherton, 2015 This book assesses the construction of citizenship as an identity a performance and a shared rationality

From Sit-Ins to SNCC Iwan Morgan, Philip Davies, 2012-08-05 In the wake of the fiftieth anniversary of the historic sit in at Woolworth's lunch counter by four North Carolina A T college students From Sit Ins to SNCC brings together the work of leading civil rights scholars to offer a new and groundbreaking perspective on student oriented activism in the 1960s The eight substantive

essays in this collection not only delineate the role of SNCC over the course of the struggle for African American civil rights but also offer an updated perspective on the development and impact of the sit in movement in light of newly released papers from the estate of Martin Luther King Jr the FBI and MI 5 The contributors provide novel analyses of such topics as the dynamics of grassroots student civil rights activism the organizational and cultural changes within SNCC the impact of the sit ins on the white South the evolution of black nationalist ideology within the student movement works of the fiction written by movement activists and the changing international outlook of student organized civil rights movements

The Misguided Search for the Political Lois McNay, 2014-06-05 There has been a lively debate amongst political theorists about whether certain liberal concepts of democracy are so idealized that they lack relevance to real politics Echoing these debates Lois McNay examines in this book some theories of radical democracy and argues that they too tend to rely on troubling abstractions or what she terms socially weightless thinking They often propose ideas of the political that are so far removed from the logic of everyday practice that ultimately their supposed emancipatory potential is thrown into question Radical democrats frequently maintain that what distinguishes their ideas of the political from others is the fundamental concern with unmasking and challenging unrecognized forms of inequality and domination that distort everyday life But this supposed attentiveness to power is undermined by the invocation of rarefied models of political action that treat agency as an unproblematic given and overlook certain features of the embodied experience of oppression The tendency of radical democrats to define democratic agency in terms of dynamics of perpetual flux mobility and agonism passes over too swiftly the way in which objective structures of oppression are often taken into the body as subjective dispositions leaving individuals with the feeling that they are unable to do little more than endure a state of affairs beyond their control Drawing on the work of Adorno Bourdieu and Honneth amongst others McNay argues that in order to make good the critique of power radical democratic theory should attend more closely to a phenomenology of negative social experience and what it can reveal about the social conditions necessary for effective political agency

Damn Great Empires! Alexander Livingston, 2016-08-05 *Damn Great Empires* offers a new perspective on the works of William James by placing his encounter with American imperialism at the center of his philosophical vision This book reconstructs James's overlooked political thought by treating his anti imperialist Nachlass his speeches essays notes and correspondence on the United States annexation of the Philippines as the key to unlocking the political significance of his celebrated writings on psychology religion and philosophy It shows how James located a craving for authority at the heart of empire as a way of life a craving he diagnosed and unsettled through his insistence on a modern world without ultimate foundations Livingston explores the persistence of political questions in James's major works from his writings on the self in *The Principles of Psychology* to the method of Pragmatism the study of faith and conversion in *The Varieties of Religious Experience* and the metaphysical inquiries in *A Pluralistic Universe* Against the conventional view of James as a thinker who remained silent on questions of

politics this book places him in dialogue with a transatlantic critique of modernity as well as with champions and critics of American imperialism from Theodore Roosevelt to W E B Du Bois in order to excavate James s anarchistic political vision Bringing the history of political thought into conversation with contemporary debates in political theory Damn Great Empires offers a fresh and original reexamination of the political consequences of pragmatism as a public philosophy Opposition to War Mitchell K. Hall, 2018-01-04 How have Americans sought peaceful rather than destructive solutions to domestic and world conflict This two volume set documents peace and antiwar movements in the United States from the colonial era to the present Although national leaders often claim to be fighting to achieve peace the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts Despite a well established pattern of being involved in wars the United States also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war Unarmed activists have most consistently upheld American values at home Opposition to War An Encyclopedia of U S Peace and Antiwar Movements investigates this historical tradition of resistance to involvement in armed conflict an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century The book examines a largely misunderstood and underappreciated minority of Americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts individuals who have proposed and conducted an array of practical and creative methods for peaceful change from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years Readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war end the arms race eliminate the underlying causes of war and defend the civil liberties of Americans when wartime nationalism most threatens them **The Public's Law** Blake Emerson, 2019 The Public s Law is a theory and history of democracy in the American administrative state The book describes how American Progressive thinkers such as John Dewey W E B Du Bois and Woodrow Wilson developed a democratic understanding of the state from their study of Hegelian political thought G W F Hegel understood the state as an institution that regulated society in the interest of freedom This normative account of the state distinguished his view from later German theorists such as Max Weber who adopted a technocratic conception of bureaucracy and others such as Carl Schmitt who prioritized the will of the chief executive The Progressives embraced Hegel s view of the connection between bureaucracy and freedom but sought to democratize his concept of the state They agreed that welfare services economic regulation and official discretion were needed to guarantee conditions for self determination But they stressed that the people should participate deeply in administrative policymaking This Progressive ideal influenced administrative programs during the New Deal It also sheds light on interventions in the War on Poverty and the Second Reconstruction as well as on the Administrative Procedure Act of 1946 The book develops a normative theory of the state on the basis of this intellectual

and institutional history with implications for deliberative democratic theory constitutional theory and administrative law On this view the administrative state should provide regulation and social services through deliberative procedures rather than hinge its legitimacy on presidential authority or economic reasoning **Equality Beyond Debate** Jeff Jackson, 2018-10-11

While many current analyses of democracy focus on creating a more civil respectful debate among competing political viewpoints this study argues that the existence of structural social inequality requires us to go beyond the realm of political debate Challenging prominent contemporary theories of democracy the author draws on John Dewey to bring the work of combating social inequality into the forefront of democratic thought Dewey's pragmatic principles are deployed to present democracy as a developing concept constantly confronting unique conditions obstructing its growth Under structurally unequal social conditions democracy is thereby seen as demanding the overcoming of this inequality this inequality corrupts even well organized forums of political debate and prevents individuals from governing their everyday lives Dewey's approach shows that the process of fighting social inequality is uniquely democratic and he avoids current democratic theory's tendency to abstract from this inequality **The Wealth of Freedom** Stuart White, 2025-05-18

What is an economy for The republican tradition in political thought offers a compelling way of exploring this question The economy is for the common good and the people as the sovereign properly have democratic authority to design it to satisfy their common good Recent republican philosophers emphasize the centrality of freedom to the common good where freedom is non domination the status of not being subject to another's uncontrolled power of interference But insight into the common good can also be found in other sources including liberal egalitarian theories of social justice The common good provides a standard to evaluate existing institutions and to propose alternatives that starting in our present context look likely to make society more just In this way it helps to guide the collective political action of republican struggle The Wealth of Freedom argues for universal basic income and universal capital grants the fair taxation of inheritances and wealth participatory democracy in the workplace in investment and in the design of public services and for strong trade unions as key elements in a radical republican economy of the common good Internationally a radical republican economy of the common good calls for us to restructure existing systems of transnational governance and to support a major investment programme to address the climate emergency in a fair reparative way Focusing on demands for a Green New Deal Stuart White shows how the book's institutional proposals may help to develop this agenda The struggle for such a programme is the terrain on which we must now assert creative popular sovereignty over the economy to ensure that it does work for the common good

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