

DESIRE IN LANGUAGE



*A Semiotic Approach to
Literature and Art*

JULIA KRISTEVA

Desire In Language A Semiotic Approach To Literature And Art

Julia Kristeva



Desire In Language A Semiotic Approach To Literature And Art:

Desire in Language Julia Kristeva, 2024-02-20 *Desire in Language* presents a selection of Julia Kristeva's essays that trace the path of an investigation extending over a period of ten years into the semiotics of literature and the arts. Probing beyond the claims of Sigmund Freud, Jacques Lacan and others, Kristeva proposes and tests theories centered on the nature and development of the novel and on what she has defined as a signifying practice in poetic language and pictorial works. *Desire in Language* fully shows what Roman Jakobson has called Kristeva's genuine gift of questioning generally adopted axioms and her contrary gift of releasing various damned questions from their traditional question marks. *Desire in Language* Julia Kristeva, 2023-11-07 *Desire in Language* traces the path of an investigation into the semiotics of literature and the arts. Julia Kristeva proposes and tests theories centered on the nature and development of the novel. *Desire in language* [Teils., engl.]. Julia Kristeva, 1980 **Kristeva, Julia: Desire in language** Leon S. Roudiez, 1980 **Desire in Language. A Semiotic Approach to Literature and Art. Edited by Leon S. Roudiez** Julia Kristeva, 1981 **Desire in language** Julia Kristeva, 1980 *The Language of Displayed Art* Michael O'Toole, 1994 Drawing on his background as a linguist, O'Toole analyses in detail a number of major works of art to show how the semiotic approach relates a work's immediate impact to other aspects of our response to it to the scene portrayed to the social, intellectual and economic world within which the artist and his or her patrons worked and to our own world. It further provides ways of talking about and interrelating aspects of composition, technique and the material qualities of the work. *Encyclopedia of Contemporary Literary Theory* Irene Rima Makaryk, 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline. As with any body of scholarship, various schools of thought exist and sometimes conflict within it. Irene Makaryk has compiled a welcome guide to the field. Accessible and jargon-free, the *Encyclopedia of Contemporary Literary Theory* provides lucid, concise explanations of myriad approaches to literature that have arisen over the past forty years. Some 170 scholars from around the world have contributed their expertise to this volume. Their work is organized into three parts. In Part I, forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose. The essays also discuss the uses and limitations of the various schools and the key issues they address. Part II focuses on individual theorists. It provides a more detailed picture of the network of scholars, not always easily pigeonholed into the categories of Part I. This second section analyses the individual achievements as well as the influence of specific scholars and places them in a larger critical context. Part III deals with the vocabulary of literary theory. It identifies significant complex terms, places them in context and explains their origins and use. Accessibility is a key feature of the work. By avoiding jargon, providing mini-bibliographies and cross-referencing throughout, Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture. *Language and Politics in Julia Kristeva*, 2006-01-01 In *Language and Politics*, Julia Kristeva, Carol Mastrangelo Bov explores how Kristeva's

theoretical and fictional writings contribute to an understanding of contemporary personal and international conflicts In addition to examining Kristeva's turn to Eastern models both Russian and Chinese in thinking through a critique of symbolic language in Western patriarchal psychic formations Bov also contributes to the debate over essentialism through innovative interpretations of such major works of twentieth century French culture as Marcel Proust's *Remembrance of Things Past* Simone de Beauvoir's *She Came to Stay* Fran ois Truffaut's *Jules and Jim* and Jean Renoir's *Rules of the Game* Bov argues that the links between the body and the female on the one hand and authority and the male on the other are psychologically constructed and are not necessarily or exclusively biological The book concludes with an examination of Kristeva's Colette

Julia Kristeva and Literary Theory Megan Becker-Leckrone, 2017-09-16 Engaged debate among feminist political and psychoanalytic thinkers has secured Julia Kristeva's status as one of the most formidable figures in twentieth century critical theory Nevertheless her precise relevance to the study of literature the extent to which her theory is specifically a literary theory can be hard for new readers to fathom This approachable volume explores Kristeva's definition of literature her methods for analyzing it and the theoretical ground on which those endeavors are based Megan Becker Leckrone argues that Kristeva's signature concepts such as abjection and intertextuality lose much of their force when readers extract them from the specific complex theoretical context in which Kristeva produces them Early chapters situate her theory in a broader conversation with Roland Barthes Sigmund Freud Jacques Lacan and others around the issues of reading textuality and subjectivity Subsequent chapters look at Kristeva's actual engagements with literary texts specifically her challenging highly performative reading of French novelist Louis Ferdinand Celine in *Powers of Horror: An Essay on Abjection* and her career long preoccupation with James Joyce A final chapter of the book looks at the way contemporary literary critics have marshaled her ideas in re-reading the poetry of William Wordsworth while a helpful glossary identifies Kristeva's most pertinently literary theoretical concepts by way of synopses of the texts in which she presents them

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