

The crown jewel of Fallin's book is the fifth and last part, titled "The Civil Rights Movement and Beyond, 1954–2000." He begins by quoting Charles Morgan's description of the Southern Christian Leadership Conference, the foremost institution fighting for blacks' rights: "SCLC is not an organization, it's a church" (221). This comment dovetails well with Fallin's thesis and provides a basis for this section. He details the events of the civil rights movement as it played out in Birmingham, Montgomery, and Selma, and as founded and substantiated in the black churches. Fallin himself was a player in this chess game when he ran for state legislature in 1970 (he lost the election). He ends his book with a conclusion that notes challenges ahead for the black Baptists of Alabama.

Fallin very aptly demonstrates his thesis of the underpinning that Christianity, particularly that of black Baptists, provided for the African American community. While Fallin does not attempt to present a revision of Afro-Baptist life, he does provide an absorbing account of how it developed in Alabama and, by extension, throughout America.

Mark Nickens
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doi:10.1017/S0009640708001546

Christianity and American Democracy. By **Hugh Heclo**. The Alexis de Tocqueville Lectures on American Politics. Cambridge, Mass.: Harvard University Press, 2007. xii + 300 pp. \$25.95 cloth.

Hugh Heclo's book reminds us that Alexis de Tocqueville still speaks, even after 175 years. Using de Tocqueville as a foundation, Heclo argues that it is the particular nature of Protestant Christianity that helped to make American democracy successful, for the Christian faith and the political order established a mutually supportive relationship. According to Heclo, however, that relationship is now imperiled. Heclo's cogent argument deserves careful consideration. His forty pages of endnotes and ten pages of index show that he has done his homework well.

According to de Tocqueville, Protestant Christianity exercised a great deal of influence in America by shaping personal morality and public reason, which helped to check and retard the natural proclivity of people to exploit their political freedom. It thus "ordered liberty" by making people subject first and foremost to God and to a clear, authoritative, and unchanging moral code. Its value was not in its political usefulness but in its universal authority.

Christianity And American Democracy The Alexis De Tocqueville Lectures On American Politics

**Jeffrey Schultz, John G. West, Iain
Maclean**



Christianity And American Democracy The Alexis De Tocqueville Lectures On American Politics:

Christianity and American Democracy Hugh Heclo, 2009-07-01 Exploring the tension at the heart of America's culture wars this is a very fine book on a very important subject Mark A Noll author of *The Civil War as a Theological Crisis* Christianity not religion in general has been important for American democracy With this bold thesis Hugh Heclo offers a panoramic view of how Christianity and democracy have shaped each other Heclo shows that amid deeply felt religious differences a Protestant colonial society gradually convinced itself of the truly Christian reasons for as well as the enlightened political advantages of religious liberty By the mid twentieth century American democracy and Christianity appeared locked in a mutual embrace But it was a problematic union vulnerable to fundamental challenge in the Sixties Despite the subsequent rise of the religious right and glib talk of a conservative Republican theocracy Heclo sees a longer term reciprocal estrangement between Christianity and American democracy Responding to his challenging argument Mary Jo Bane Michael Kazin and Alan Wolfe criticize qualify and amend it Heclo's rejoinder suggests why both secularists and Christians should worry about a coming rupture between the Christian and democratic faiths The result is a lively debate about a momentous tension in American public life [Tocqueville, Democracy, and Religion](#) Alan S. Kahan, 2015 A ground breaking study of the views of the greatest theorist of democracy writing about one of our most pressing issues Alan S Kahan a leading Tocqueville scholar shows how Tocqueville's analysis of religion is simultaneously deeply rooted in his thoughts on nineteenth century France and America and pertinent to us today Back cover *Religion and Politics in America* Frank J. Smith, 2016-07-11 There has always been an intricate relationship between religion and politics This encyclopedia provides a comprehensive overview of the interrelation of religion and politics from colonial days to the present Can a judge display the Ten Commandments outside of the courthouse Can a town set up a nativity scene on the village green during Christmas Should U S currency bear the In God We Trust motto Should public school students be allowed to form bible study groups Controversies about the separation of church and state the proper use of religious imagery in public space and the role of religious beliefs in public education are constantly debated This work offers insights into contemporary controversies regarding the uneasy intersections of religion and politics in America Organized alphabetically the entries place each topic in its proper historical context to help readers fully grasp how religious beliefs have always existed side by side and often clashed with political ideals in the United States from the time of the colonies The information is presented in an unbiased manner that favors no particular religious background or political inclination This work shows that politics and religion have always had an impact on one another and have done so in many ways that will likely surprise modern students

Tocqueville, Covenant, and the Democratic Revolution Barbara Allen, 2005-01-01 Tocqueville Covenant and the Democratic Revolution examines the intellectual and institutional context in which Alexis de Tocqueville developed his understanding of American political culture with its profound influence on his democratic theory American democracy

Tocqueville maintained had emerged from the covenant tradition of Reformed Protestantism The covenant or foederal theology of New England Puritans provided the ideational basis for federated church and civil government which directly influenced the American constitutionalism and the republican institutions that Tocqueville later observed Tocqueville suggested that the principles underlying American constitutionalism offered broader lessons in the art and science of self government An important book for scholars of Tocqueville as well as American political thought this book suggests that an understanding of the American covenant tradition is critical to our interpretation of Tocqueville s analysis of the democratic revolution and the new science of politics it necessitated *On the Side of the Angels* Nancy L. Rosenblum, 2010-07-12

Political parties are the defining institutions of representative democracy and the darlings of political science Their governing and electoral functions are among the chief concerns of the field Yet most political theorists including democratic theorists ignore or disparage parties as grubby arenas of ambition obstacles to meaningful political participation and deliberation *On the Side of the Angels* is a vigorous defense of the virtues of parties and partisanship and their worth as a subject for political theory Nancy Rosenblum s account moves between political theory and political science and she uses resources from both fields to outline an appreciation of parties and the moral distinctiveness of partisanship She draws from the history of political thought and identifies the main lines of opposition to parties as well as the rare but significant moments of appreciation Rosenblum then sets forth her own theoretical appreciation of parties and partisanship She discusses the achievement of parties in regulating rivalries channeling political energies and creating the lines of division that make pluralist politics meaningful She defends partisan as a political identity over the much vaunted status of independent and she considers where contemporary democracies should draw the line in banning parties *On the Side of the Angels* offers an ethics of partisanship that speaks to questions of centrism extremism and polarization in American party politics By rescuing parties from their status as orphans of political philosophy Rosenblum fills a significant void in political and democratic theory *Popular Government* William Howard Taft, 2017-07-12 The modern presidency is increasingly seen as in trouble by all sides of the political spectrum and by people of the most diverse political views Understanding why this is the case requires examining the basic principles of the presidency itself and there is no better place to start than William Howard Taft s *Popular Government* His views on executive power and constitutional interpretation of this power are not rooted in nostalgia Instead Taft describes how and why the Progressive Movement marked one of the major turning points in American political thought Taft wrote out of concern over the nature of the American system itself He sought to describe the founding principles of the country arguing that grasping these is essential for Americans understanding of themselves as a people and for their daily exercise of citizenship The concerns he addressed remain central today Th at is because Taft s quarrels with the liberal progressive tradition in politics have not yet completely played themselves out either in academic life or in the political arena In a brilliant new introduction Sidney Pearson argues that neither Roosevelt nor Wilson should be

viewed as enemies of free government by any serious student of American political thought nor should Taft be so regarded either. The concerns Taft engages remain important for any understanding of the problems that confront the American experiment in popular government. **Popular Government** is a basic introduction to debate about the nature of the presidency and the larger constitutional context in which such arguments take place. There is no better way to gain perspective on the debate than reading this volume.

Christianity's American Fate David A. Hollinger, 2024-05-07 Tracing the rise of evangelicalism and the decline of mainline Protestantism in American religious and cultural life. How did American Christianity become synonymous with conservative white evangelicalism? This sweeping work by a leading historian of modern America traces the rise of the evangelical movement and the decline of mainline Protestantism's influence on American life. In *Christianity's American Fate*, David Hollinger shows how the Protestant establishment adopting progressive ideas about race, gender, sexuality, empire, and divinity liberalized too quickly for some and not quickly enough for others. After 1960, mainline Protestantism lost members from both camps: conservatives to evangelicalism and progressives to secular activism. A Protestant evangelicalism that was comfortable with patriarchy and white supremacy soon became the country's dominant Christian cultural force. Hollinger explains the origins of what he calls Protestantism's two-party system in the United States, finding its roots in America's religious culture of dissent as established by seventeenth-century colonists who broke away from Europe's religious traditions, the constitutional separation of church and state which enabled religious diversity, and the constant influx of immigrants who found solidarity in churches. Hollinger argues that the United States became not only overwhelmingly Protestant but Protestant on steroids. By the 1960s, Jews and other non-Christians had diversified the nation ethnoreligiously, inspiring more inclusive notions of community. But by embracing a socially diverse and scientifically engaged modernity, Hollinger tells us, ecumenical Protestants also set the terms by which evangelicals became reactionary.

Inheriting the Revolution Joyce Appleby, 2001-09-15 Details the experiences of the first generation of Americans who inherited the independent country, discussing the lives, businesses, and religious freedoms that transformed the country in its early years.

Popular Government William Howard Taft, William Taft, The modern presidency is increasingly seen as in trouble by all sides of the political spectrum and by people of the most diverse political views. Understanding why this is the case requires examining the basic principles of the presidency itself, and there is no better place to start than William Howard Taft's *Popular Government*. His views on executive power and constitutional interpretation of this power are not rooted in nostalgia. Instead, Taft describes how and why the Progressive Movement marked one of the major turning points in American political thought. Taft wrote out of concern over the nature of the American system itself. He sought to describe the founding principles of the country, arguing that grasping these is essential for Americans' understanding of themselves as a people and for their daily exercise of citizenship. The concerns he addressed remain central today. That is because Taft's quarrels with the liberal progressive tradition in politics have not yet completely played themselves out either.

in academic life or in the political arena In a brilliant new introduction Sidney Pearson argues that neither Roosevelt nor Wilson should be viewed as enemies of free government by any serious student of American political thought nor should Taft be so regarded either The concerns Taft engages remain important for any understanding of the problems that confront the American experiment in popular government Popular Government is a basic introduction to debate about the nature of the presidency and the larger constitutional context in which such arguments take place There is no better way to gain perspective on the debate than reading this volume William Howard Taft served as the twenty third president of the United States from 1909 1913 and as Chief Justice of the Supreme Court from 1921 1930 He is the only person to have held the highest office in two of the three branches of American government He wrote numerous books including Our Chief Magistrate and His Powers The Anti Trust Act and the Supreme Court and The Covenant An American Exposition of the Covenant of the League of Nations Sidney A Pearson Jr is professor emeritus of political science at Radford University He is also the series editor of Library of Liberal Thought at Transaction Publishers [Encyclopedia of Religion in American Politics](#) Jeffrey Schultz, John G. West, Iain Maclean, 1998-12-14 Today such issues as abortion capital punishment sex education racism prayer in public schools and family values keep religion and politics closely entwined in American public life This encyclopedia is an A to Z listing of a broad range of topics related to religious issues and politics ranging from the religious freedom sought by the Pilgrims in the 1620s to the rise of the religious right in the 1980s

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