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★ EVERYTHING YOU NEED TO KNOW TO CELEBRATE THE HYBRID HOLIDAY ★

by RON GOMPERTZ



Chrimukkah Everything You Need To Know To Celebrate The Hybrid Holiday

Eric Silverman



Chrismukkah Everything You Need To Know To Celebrate The Hybrid Holiday:

Chrismukkah Ron Gompertz, 2006-10-01 Christmas meets Hanukkah for millions of mixed faith families who deck their trees with Stars of David and spin the dreidel under mistletoe Here is a one of a kind amusingly illustrated and endlessly entertaining guide to the joys and oys of celebrating Chrismukkah the hybrid holiday *Beyond Chrismukkah* Samira K. Mehta, 2018-03-13 The rate of interfaith marriage in the United States has risen so radically since the sixties that it is difficult to recall how taboo the practice once was How is this development understood and regarded by Americans generally and what does it tell us about the nation s religious life Drawing on ethnographic and historical sources Samira K Mehta provides a fascinating analysis of wives husbands children and their extended families in interfaith homes religious leaders and the social and cultural milieu surrounding mixed marriages among Jews Catholics and Protestants Mehta s eye opening look at the portrayal of interfaith families across American culture since the mid twentieth century ranges from popular TV shows holiday cards and humorous guides to Chrismukkah to children s books young adult fiction and religious and secular advice manuals Mehta argues that the emergence of multiculturalism helped generate new terms by which interfaith families felt empowered to shape their lived religious practices in ways and degrees previously unknown They began to intertwine their religious identities without compromising their social standing This rich portrait of families living diverse religions together at home advances the understanding of how religion functions in American society today *Contemporary American Judaism* Dana Evan Kaplan, 2011 No longer controlled by a handful of institutional leaders based in remote headquarters and rabbinical seminaries American Judaism is being transformed by the spiritual decisions of tens of thousands of Jews living all over the United States A pulpit rabbi and himself an American Jew Dana Evan Kaplan follows this religious individualism from its postwar suburban roots to the hippie revolution of the 1960s and the multiple postmodern identities of today From Hebrew tattooing to Jewish Buddhist meditation Kaplan describes the remaking of historical tradition in ways that channel multiple ethnic and national identities While pessimists worry about the vanishing American Jew Kaplan focuses on creative responses to contemporary spiritual trends that have made a Jewish religious renaissance possible He believes that the reorientation of American Judaism has been a bottom up process resisted by elites who have reluctantly responded to the demands of the spiritual marketplace The American Jewish denominational structure is therefore weakening at the same time that religious experimentation is rising leading to the innovative approaches supplanting existing institutions The result is an exciting transformation of what it means to be a religious American Jew in the twenty first century *Religion, Food, and Eating in North America* Benjamin E. Zeller, Marie W. Dallam, Reid L. Neilson, Nora L Rubel, 2014-03-11 The way in which religious people eat reflects not only their understanding of food and religious practice but also their conception of society and their place within it This anthology considers theological foodways identity foodways negotiated foodways and activist foodways in the United States Canada and the Caribbean Original essays explore the role of food and eating in defining

theologies and belief structures creating personal and collective identities establishing and challenging boundaries and borders and helping to negotiate issues of community religion race and nationality Contributors consider food practices and beliefs among Christians Jews Muslims and Buddhists as well as members of new religious movements Afro Caribbean religions interfaith families and individuals who consider food itself a religion They traverse a range of geographic regions from the Southern Appalachian Mountains to North America s urban centers and span historical periods from the colonial era to the present These essays contain a variety of methodological and theoretical perspectives emphasizing the embeddedness of food and eating practices within specific religions and the embeddedness of religion within society and culture The volume makes an excellent resource for scholars hoping to add greater depth to their research and for instructors seeking a thematically rich vivid and relevant tool for the classroom

Jewish Identities in Postcommunist Russia and Ukraine Zvi Y. Gitelman,2012-10-15 The most comprehensive surveys ever undertaken of Jews in Russia and Ukraine show that their sense of Jewishness is powerful but detached from religion Their understandings of Jewishness differ from those of Jews elsewhere and create tensions in their interactions with other Jews especially in Israel This book examines in depth post Soviet Jews attitudes toward religion intermarriage emigration anti Semitism and rebuilding Jewish life

A Cultural History of Jewish Dress Eric Silverman,2013-01-01 A Cultural History of Jewish Dress is the first comprehensive account of Jewish clothing both profane and sacred from its origins through to the present day Fascinating and accessibly written it will appeal to anybody with an interest in the central role of clothing in defining Jewish identity

Jews, God, and Videotape Jeffrey Shandler,2009-04 Discusses how media technology impacts the Jewish experience This title explores mid twentieth century ecumenical radio and television broadcasting video documentation of life cycle rituals and museum displays and tourist practices as means for engaging the Holocaust as a moral touchstone

American Book Publishing Record ,2006

Chrismukkah Gersh Kuntzman,2006 It s Chrismukkah time of year again yet all across America Jews Christians and even famous Chrismukkan Sean Penn can t figure out how to celebrate this blessed day or couple of days maybe Thank goodness we have Chrismukkan scholar Gersh Kuntzman to share the historical origins and rituals associated with this mixed faith hybrid holiday Whether discussing traditional Chrismukkah rites such as the Measuring of the Children the Refusal of the Gift or the Burning of the Sacred Herbaceous Green Plant offering recipes for such Chrismukkah delicacies as Ham Latkes and Savory Oyster Hammentaschen or uncovering the long lost Charles Dickens novella A Chrismukkah Carol Kuntzman s wildly entertaining Chrismukkah treasury is the perfect remedy from those other holidays

A Kosher Christmas Joshua Eli Plaut,2012-10-24 Christmas is not everybody s favorite holiday Historically Jews in America whether participating in or refraining from recognizing Christmas have devised a multitude of unique strategies to respond to the holiday season Their response is a mixed one do we participate try to ignore the holiday entirely or create our own traditions and make the season an enjoyable time This book the first on the subject of Jews and Christmas in the United States portrays

how Jews are shaping the public and private character of Christmas by transforming December into a joyous holiday season belonging to all Americans Creative and innovative in approaching the holiday season these responses range from composing America's most beloved Christmas songs transforming Hanukkah into the Jewish Christmas creating a national Jewish tradition of patronizing Chinese restaurants and comedy shows on Christmas Eve volunteering at shelters and soup kitchens on Christmas Day dressing up as Santa Claus to spread good cheer campaigning to institute Hanukkah postal stamps and blending holiday traditions into an interfaith hybrid celebration called Chrismukkah or creating a secularized holiday such as Festivus Through these venerated traditions and alternative Christmastime rituals Jews publicly assert and proudly proclaim their Jewish and American identities to fashion a universally shared message of joy and hope for the holiday season See also <http://www.akosherchristmas.org>

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