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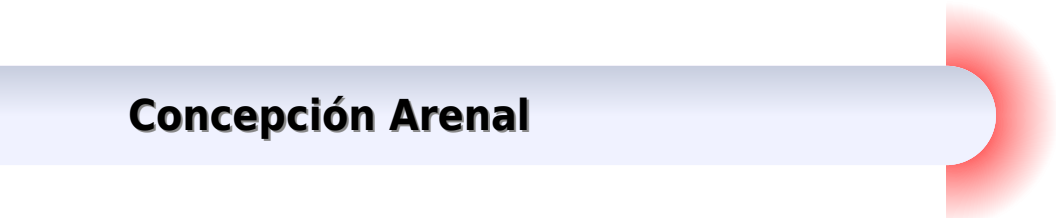
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Concepción Arenal



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Cromos, 1998 **Los usos del alfabetismo** Richard Hoggart, Inga Pellisa, 2022-04-04 Cuando una sociedad se vuelve más próspera pierde otros valores. Se desperdician las habilidades que la educación y la alfabetización dio a millones de personas en consumir cultura popular. Los medios de comunicación nos obligan a entrar en un mundo de lo superficial y lo material o pueden ser una fuerza para el bien. Cuando Richard Hoggart hizo estas preguntas en su libro de 1957 *Los usos del alfabetismo*, Gran Bretaña estaba experimentando un gran cambio social. Sin embargo, su obra histórica no ha perdido nada de su pertinencia y poder en la actualidad. Hoggart ofrece una visión fascinante de los valores estrechamente unidos que conforman las comunidades de la clase trabajadora del norte de Inglaterra y que están desapareciendo y teje esta idea junto con sus puntos de vista sobre la llegada de una cultura de masas nueva y homogénea de influencia estadounidense. Este trabajo pionero examina los cambios en la vida y los valores de la clase trabajadora inglesa en respuesta a los medios de comunicación. Publicado por primera vez en 1957, traza una nueva metodología en los estudios culturales basada en la interdisciplinariedad y una preocupación por cómo los textos en este caso las publicaciones masivas están entretejidas en los patrones de la experiencia vivida. Mezclando experiencias personales con historia social y crítica cultural. *Los usos del alfabetismo* anticipa el interés reciente en modos de análisis cultural que se niegan a esconder al autor detrás de la máscara de la técnica científica social objetiva. En su método y en su rica acumulación de detalles de la vida de la clase trabajadora, este volumen sigue siendo útil y absorbente. Más allá de su éxito en ventas y de que acapara grandes titulares, este libro abrió una nueva área de estudio cultural y sigue siendo una lectura esencial tanto como documento histórico como análisis sobre la clase social, la pobreza y los medios de comunicación. El Gráfico, 1910 **Artículos sobre beneficencia y prisiones.**

Tomo III Concepción Arenal, 2022-02-15 Tercer volumen que recoge los artículos de corte ensayístico de Concepción Arenal. En ellos la autora analiza desde un punto de vista crítico aunque constructivo las injusticias que se cometían en la España de su época tanto en el sistema de prisiones como en las organizaciones de beneficencia asociadas al estado. Concepción Arenal fue una periodista y pensadora nacida en Ferrol en 1820 y fallecida en Vigo en 1893. Encuadrada en el movimiento del realismo, cultivó tanto la poesía como la narrativa y sobre todo el ensayo de corte feminista. Se la considera una de las pioneras del protofeminismo español del siglo XIX con ideas revolucionarias para su época que terminaron influenciando a muchas intelectuales sucesoras. Asimismo, en su obra siempre estuvo presente un fuerte componente social que abarcó desde la denuncia de la situación insalubre de las cárceles españolas a la defensa de la labor de varias comunidades religiosas en España. **Mentir con suerte** Telesforo Corada, 1865 **Gaceta de Madrid**, 1797 *Viaje a Rusia* Joaquín Torres, 1962

Boletín del Senadom Dominican Republic. Congreso Nacional. Senado, 1932 Caras y caretas, 1902 **El gorrión en el nido** José Antonio Otegui, 2019-10-08 Gorrión nace en un pequeño pueblo del interior del País Vasco a mediados del siglo XX y se encuentra con una cultura que ha permanecido inamovible durante siglos, salvaguardada por el cura, el maestro y el

amo Conforme el protagonista va pasando de la ni ez a la adolescencia tiene que ir afrontando su primera vez en forma de retos que tiene que superar y que corren paralelos a los retos que su entorno tambi n tiene que superar y que trastocan los cimientos de una sociedad anclada en el pasado que se ve obligada a evolucionar No siempre se consiguen alcanzar los objetivos de los retos lo que conlleva desagradables consecuencias La novela utiliza las primeras veces como inicio de los cambios el primer amor el primer beso el primer desenga o el primer cigarro la primera televisi n y las sensaciones que provocan desasosiego confusi n ilusi n esperanza alegr a miedo o decepci n que son emociones que la mayor parte de las personas han sentido alguna vez y que se vuelven a revivir conforme el protagonista las va experimentando El libro est escrito en un lenguaje coloquial f cil de leer estructurado en historias con moraleja que tienen sentido en s mismas y que unidas al resto conforman una novela de estilo costumbrista con personajes y situaciones f cilmente identificables por quienes conocieron la vida de los pueblos a mediados del siglo XX todo ello tratado en tono ir nico socarr n y a menudo divertido

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