

THE ORATORY OF CLASSICAL GREECE
MICHAEL GAGARIN  SERIES EDITOR



DEMOSTHENES, SPEECHES 27–38

Translated by Douglas M. MacDowell

Demosthenes Speeches 27 38 Oratory Of Classical Greece

Michael Gagarin



Demosthenes Speeches 27 38 Oratory Of Classical Greece:

Demosthenes, Speeches 27-38 Demosthenes, Douglas M. MacDowell, 2004-09-01 This is the eighth volume in the Oratory of Classical Greece This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few Demosthenes is regarded as the greatest orator of classical antiquity This volume contains five speeches written for lawsuits in which Demosthenes sought to recover his inheritance which he claimed was fraudulently misappropriated and squandered by the trustees of the estate These speeches shed light on Athenian systems of inheritance marriage and dowry The volume also contains seven speeches illustrating the legal procedure known as *paragraphe* or counter indictment Four of these are for lawsuits involving commercial shipping a vital aspect of the Athenian economy that was crucial to maintaining the city's imported food supply Another concerns the famous Athenian silver mines *Demosthenes, Speeches 27-38*

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Demosthenes: Oxford Bibliographies Online Research Guide Michael Gagarin, 2010-05 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject

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Athenians in the classical period 508-322 BC were drawn to an image of themselves as a compassionate and generous people who rushed to the aid of others in distress both at home and abroad What relation does this image bear to actual Athenian behavior This book argues that Athenians felt little pressure as individuals to help fellow citizens whom they did not know Democratic ideology called on citizens to refrain from harming one another rather than to engage in mutual support and emphasized the importance of the helping relationship between citizen and city rather than among individual citizens If the obligation of Athenians to help fellow citizens was fairly tenuous all the more so was their responsibility to intervene to assist the peoples of other states a distinct pragmatism prevailed in the city's decisions concerning intervention abroad

Demosthenes, Speeches 50-59 Demosthenes, 2003-07 This is the sixth volume in the Oratory of Classical Greece This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have been largely ignored women and family life slavery and religion to name just a few Demosthenes is regarded as the greatest orator of classical antiquity indeed his very eminence may be responsible for the inclusion under his name of a number of speeches he almost certainly did not write This volume contains four speeches that are most probably the work of Apollodorus who is often known as the Eleventh Attic Orator Regardless of their authorship however this set of ten law court speeches gives a vivid sense of public and private life in fourth century BC Athens They tell of the friendships and quarrels of rural neighbors of young men joined in raucous intentionally shocking behavior of families enduring great poverty and of the intricate involvement of prostitutes in the lives of citizens They also deal with the outfitting of warships the grain trade challenges to citizenship and restrictions on the civic role of men in debt to the state *Demosthenes of Athens and the Fall*

of *Classical Greece* Ian Worthington, 2015 The first ever biography of Demosthenes written in English for a popular audience set against the rich backdrop of late classical Greece and Macedonia

Valuing Others in Classical Antiquity Ralph Rosen, Ineke Sluiter, 2010-09-10 How does a discourse of valuing others help to make a group a group The fifth in a series exploring ancient values this book investigates what value terms and evaluative concepts were used in Greece and Rome to articulate the idea that people belong together as a family a group a polis a community or just as fellow human beings Human communities thrive on prosocial behavior In eighteen chapters ranging from Greek tragedy to the Roman gladiators and from house architecture to the concept of friendship this book demonstrates how such behavior is anchored and promoted by culturally specific expressions of evaluative discourse Valuing others in classical antiquity should be of interest to linguists literary scholars historians and philosophers alike

Demosthenes, Speeches 1-17 Demosthenes, Jeremy Trevett, 2011-12-01 This is the fourteenth volume in the *Oratory of Classical Greece* This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few This volume contains translations of all the surviving deliberative speeches of Demosthenes plus two that are almost certainly not his although they have been passed down as part of his corpus as well as the text of a letter from Philip of Macedon to the Athenians All of the speeches were purportedly written to be delivered to the Athenian assembly and are in fact almost the only examples in Attic oratory of the genre of deliberative oratory In the *Olynthiac* and *Philippic* speeches Demosthenes identifies the Macedonian king Philip as a major threat to Athens and urges direct action against him The *Philippic* speeches later inspired the Roman orator Cicero in his own attacks against Mark Antony and became one of Demosthenes' claims to fame throughout history

Demosthenes, Speeches 39-49 Demosthenes, Adele C. Scafuro, 2011-07-01 This is the thirteenth volume in the *Oratory of Classical Greece* This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few Demosthenes is regarded as the greatest orator of classical antiquity This volume contains eleven law court speeches ascribed to

Demosthenes though modern scholars believe that only two or three of them are actually his Most of the speeches here concern inheriting an estate recovering debts owed to an estate or exchanging someone else's estate for one's own Adele Scafuro's supplementary material allows even non specialists to follow the ins and outs of the legal arguments as she details what we know about the matters involved in each case including marriage laws adoptions inheritances and the financial obligations of the rich While Athenian laws and family institutions e.g the marriages of heiresses differ from ours in quite interesting ways nevertheless the motives and strategies of the litigants often have a contemporary resonance Athens Transformed, 404-262 BC Phillip Harding, 2015-04-24 During the heady democratic days of the fifth and fourth centuries the poorer members of Athenian society the lower two classes of *zeugitai* and *thetes* enjoyed an unprecedented dominance in both domestic and foreign politics At home the participatory nature of the constitution required their presence not only in the lawcourts and assembly but also in most of the minor magistracies abroad they were the driving force of the navy which ensured Athens control of the Aegean and the Black seas Their participation at all levels was made possible by state pay for jury duty attendance in the assembly public office and military service In the fifth century state pay was financed largely through the tribute paid by members of the empire supplemented by the liturgical contributions of the rich and beginning during the war a property tax the *eisphora* In the fourth century almost the whole burden was shouldered by taxation upon the wealthy especially those who owned property In this book author Phillip Harding traces the major changes that occurred in the administration of the state that eventually deprived the lower classes of their supremacy and transferred power into the hands of the wealthy land owners Things changed radically after Athens defeat in the Lamian or Hellenic War in 322BC Over the next several decades restriction of the franchise elimination of pay for some public offices the loss of the navy the increased dependence upon local grain from the larger estates in Attika the removal of the tax burden from the rich by the ending of such major liturgies as the *trierarchia* and the *choregia* and the abandoning of the *eisphora* all contributed to this transformation

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