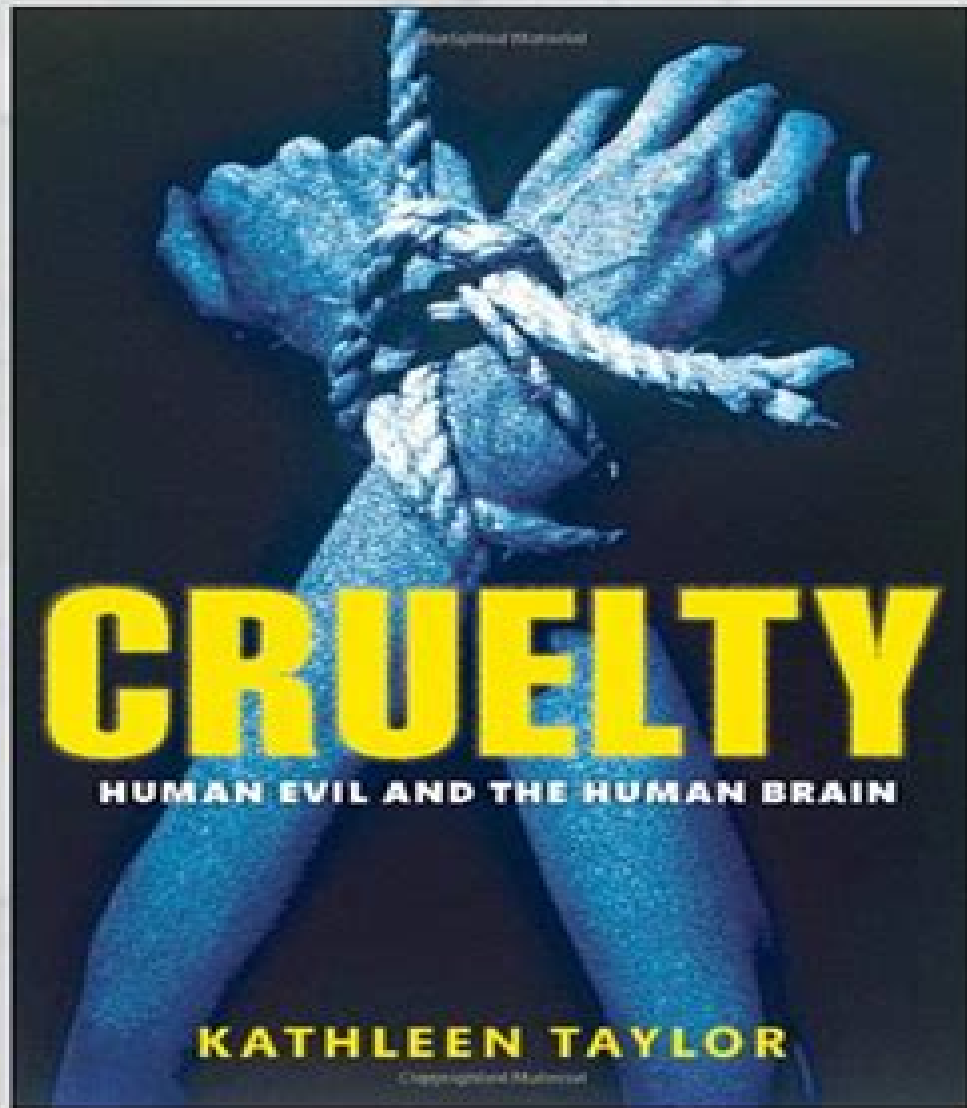




Cruelty Human Evil And The Human Brain

Lucas Swaine



Cruelty Human Evil And The Human Brain:

Cruelty Kathleen Eleanor Taylor, 2009 In this thoughtful exploration of a painful subject Kathleen Taylor seeks to bring together the fruits of work in psychology sociology and her own field of neuroscience to shed light on the nature of cruelty and what makes human beings cruel The question of cruelty is inevitably tied to questions of moral philosophy the nature of evil free will and responsibility Taylor s approach is ambitious but little work has been done in this area and this wide ranging discussion considering the roles of emotion belief identity and otherizing evolved instincts and differences in brains callousness and sadism seeks to begin to identify how we might reduce or limit cruelty in our societies by a greater understanding of its causes and the circumstances in which it can grow As with her highly regarded previous book *Brainwashing* Taylor draws in examples from history and literature in her study making this a rich and multifaceted analysis that should be of interest to a wide readership and provoke much thought debate and further research **Teaching in a**

World of Violent Extremism Eleazar S. Fernandez, 2021-05-21 Violent extremism is not new but we have witnessed its rise to the point that it has become a defining issue of our time We cannot brush it aside any longer it characterizes who we are as a people and as a global society Why is violent extremism rising What are its drivers and triggers These questions must be asked and answered first and *Teaching in a World of Violent Extremism* takes up the questions and the answers In an effort to end violent extremism the next questions that must be pursued are these How shall we prevent and undo extremism especially the militant and violent kind In this world of violent extremism what curriculum designs educational programs and pedagogies shall we employ to develop competent citizens civic leaders and pastors as well as resilient communities

Humanizing Evil Ronald C Naso, Jon Mills, 2015-12-14 Psychoanalysis has traditionally had difficulty in accounting for the existence of evil Freud saw it as a direct expression of unconscious forces whereas more recent theorists have examined the links between early traumatic experiences and later evil behaviour *Humanizing Evil Psychoanalytic Philosophical and Clinical Perspectives* explores the controversies surrounding definitions of evil and examines its various forms from the destructive forces contained within the normal mind to the most horrific expressions observed in contemporary life Ronald Naso and Jon Mills bring together an international group of experts to explore how more subtle factors can play a part such as conformity pressures or the morally destabilizing effects of anonymity and show how analysts can understand and work with such factors in clinical practice Each chapter is unified by the view that evil is intrinsically linked to human freedom regardless of the gap experienced by perpetrators between their intentions and consequences While some forms of evil follow seamlessly from psychopathology others call this relationship into question Rape murder serial killing and psychopathy show very clear links to psychopathology and character whereas the horrors of war religious fundamentalism and political extremism resist such reductionism *Humanizing Evil* is unique in the diversity of perspectives it brings to bear on the problem of evil It will be essential reading for psychoanalysts psychotherapists philosophers and Jungians Because it is an

integrative depth psychological effort it will interest general readers as well as scholars from a variety of disciplines including the humanities philosophy religion mental health criminal justice political science sociology and interdisciplinary studies Ronald Naso Ph D ABPP is psychoanalyst and clinical psychologist in independent practice in Stamford CT The author of numerous papers on psychoanalytic topics he is an associate editor of Contemporary Psychoanalytic Studies and contributing editor of Division Review and Journal of Psychology and Clinical Psychiatry His book Hypocrisy Unmasked Dissociation Shame and the Ethics of Inauthenticity was published by Aronson in 2010 Jon Mills Psy D Ph D ABPP is a philosopher psychoanalyst and clinical psychologist He is Professor of Psychology Psychoanalysis at Adler Graduate Professional School Toronto A 2006 2011 and 2013 Gradiva Award winner he is Editor of two book series in psychoanalysis on the Editorial Board for Psychoanalytic Psychology and is the author and or editor of thirteen books including his most recent works Underworlds Philosophies of the Unconscious from Psychoanalysis to Metaphysics and Conundrums A Critique of Contemporary Psychoanalysis which won the Goethe Award for best book in 2013 **The Brain Supremacy: Notes**

from the frontiers of neuroscience Kathleen Taylor, 2012-10-25 In a world full of science the balance of power between sciences is changing Advances in physics chemistry and other natural sciences have given us extraordinary control over our world Now the younger sciences of brain and mind are applying the scientific method not only to our environments but to us In recent years funding and effort poured into brain research We are entering the era of the brain supremacy What will the new science mean for us as individuals consumers parents and citizens Should we be excited or alarmed by the remarkable promises we read about in the media promises of drugs that can boost our brain power ever more subtle marketing techniques even machines that can read minds What is the neuroscience behind these claims and how do scientists look inside living human brains to get their astonishing results The Brain Supremacy is a lucid and rational guide to this exciting new world Using recent examples from the scientific literature and the media it explores the science behind the hype revealing how techniques like fMRI actually work and what claims about using them for mindreading really mean The implications of this amazingly powerful new research are clearly and entertainingly presented Looking to the future the book sets current neuroscience in its social and ethical context as an increasingly important influence on how all of us live our lives

An Enlightened Philosophy Geoff Crocker, 2011-03-25 This is an exciting book breaking new ground and in particular the stale confrontation between atheism and religion Calling on his experience in industry and his interest in faith and values Geoff Crocker offers a fresh interpretation of religion as strong myth from which to create personal and social values He argues that contemporary atheism whilst a valid hypothesis destroys a source of values without offering any alternative The result is moral nihilism and a materialist self centred consumer society This he argues is much less than a full understanding of human life and society He starts by tracing the development of philosophy to an atheist position arguing that metaphysical concepts an aspect of faith are essential to human life He then suggests a reinterpretation of the religious

texts as myth offering a wide range of examples on themes of justice love the market the role of the state fear resurrection and sibling rivalry This book will appeal both to secularists who are looking for believable interpretation of faith and to Christians looking for a relevant interpretation of faith Ethical Autonomy Lucas Swaine,2020-02-03 Autonomy is one of the most foundational conditions of liberalism a political philosophy that prizes individual freedom Today we still grapple with autonomy s value and its implications How important is autonomy for a good life Should people try to achieve autonomy for themselves And does autonomy support healthy citizenship in free societies In Ethical Autonomy Lucas Swaine offers new and compelling answers to these key philosophical and political questions Swaine charts the evolution of autonomy from ancient Greece to modern democratic life Illuminating the history of the concept and its development within political theory he focuses on autonomy at its most basic level personal autonomy Swaine methodically exposes the dark side of personal autonomy pinpointing its deficiencies at both theoretical and practical levels In so doing he provides a powerful critique of the very idea of personal autonomy arguing that it is so underspecified and indeterminate that it falls apart Moreover Swaine suggests personally autonomous individuals devolve and degrade their moral agency often at others expense and in many cases with shocking real world consequences Swaine s solution to problems of personal autonomy is to develop a new model of individual level autonomy which he calls ethical autonomy A form of self rule integrating moral character and grounded in principles of liberty of conscience ethical autonomy incorporates restraints on an autonomous individual s imagination deliberation and will It supports the central commitments of liberalism and enhances active and astute forms of democratic citizenship This novel understanding of autonomy stresses the values of freedom toleration respect individual rights limited government and the rightful rule of law **Complying with Genocide** E.N. Anderson,Barbara A. Anderson,2020-12-04 Drawing on a powerful Native American metaphor to frame this work E N Anderson and Barbara Anderson examine complicity in genocide stressing that it only through feeding the good wolf that a moral and social order of inclusion and tolerance can be built while feeding the bad wolf will result in fear hatred exclusion and violence In Complying with Genocide The Wolf You Feed Anderson and Anderson illustrate how everyday frustration and fear combined with hatred and social othering toward rivals and victims of discrimination can lead individuals and whole nations to become complicit in genocide Anderson and Anderson propose powerful actions that can both protect against complicity and create social change as exemplified from populations recovering from genocidal regimes This book is recommended for students and scholars of anthropology sociology public health psychology criminal justice and political science Populism and Educational Leadership, Administration and Policy Peter Milley,Eugenie A. Samier,2022-07-01 This book explores the theoretical and practical implications of a global resurgence of populism on educational leadership Drawing together a wide range of international authors it examines how socio cultural and political populist developments affect educational policies organisations and administration around the world The collection addresses the forms and meanings of populism and

examines their influence on education systems and institutions It includes theoretical perspectives and rich examples from Australia Brazil Canada Finland France Hungary Nicaragua the UK and the US exploring the complex influences and effects of populism on education policy politics and institutions in these countries These include attacks on initiatives promoting equity and inclusion the repression of academic freedom the erosion of institutional autonomy from partisan political direction and the suppression of evidence and expertise in policy and curriculum development With its international and multidisciplinary outlook this book will be highly relevant reading for researchers scholars and students in the fields of educational leadership and administration higher education and education policy as well as those interested in the contemporary manifestations of populism on education

The Violence of Victimhood Diane Enns, 2015-08-06 We know that violence breeds violence We need look no further than the wars in the western Balkans the genocide in Rwanda or the ongoing crisis in Israel and Palestine But we don't know how to deal with the messy moral and political quandaries that result when victims become perpetrators When the line between guilt and innocence wavers and we are confronted by the suffering of the victim who turns to violence judgment may give way to moral relativism or liberal tolerance compassion to a pity that denies culpability This is the point of departure in *The Violence of Victimhood* and the impetus for its call for renewed considerations of responsibility judgment compassion and nonviolent politics To address her provocative questions Diane Enns draws on an unusually wide ranging cast of characters from the fields of feminism philosophy peacebuilding political theory and psychoanalysis In the process she makes an original contribution to each enriching discussions that are otherwise constricted by disciplinary boundaries and an arid distinction between theory and practice

At the Altar of Lynching Donald G. Mathews, 2018 Offers a new interpretation of the lynching of Sam Hose through the lens of the religious culture in the evangelical American South

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