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# **De Zelfmoord Der Menschheid**

**Robert Benjamin Bailey** 

#### De Zelfmoord Der Menschheid:

Sociology Faces Pessimism Robert Benjamin Bailey, 2012-12-06 My initial interest in sociology stemmed from the desire to see specific social change in certain areas of my native United States of America My rather naive assumption at that time was that if the truth is known about social phenomena and presented to rational and educated persons public opinion will bring about the desirable social change That is I assumed some automatic linkage between truth rationality and social progress Certainly some of the so called pioneers of sociology also assumed this automatic linkage Thus the opportunity to study in Europe on the soil of some of these pioneers heightened my interest and desire to learn more about the relationship between sociology and social progress After living and studying several years in various parts of Western Europe England Germany France Holland one finds that European sociology has remained very closely associ ated with social philosophy and history has often been resisted by the universities and is not as empirical as American sociology The European sociologist still quite conscious of the mistakes of the early fathers Comte Spencer Marx among others is extremely cautious concerning problems of social progress and social action He is aware that his science is still young and sus pect He is also less sure than his predecessors about the exact role of sociology De wereldbeschouwing der toekomst Gerardus Johannes Petrus Josephus Bolland, 1888 De lelie van 's-Gravenhage Jacobus Jan Cremer, 1888 De lelie van 's-Gravenhage J.J. Cremer,1888 Het wereldraadsel Gerardus Johannes Petrus Josephus Bolland, 1896 De jood van Verona, of: De geheime genootschappen in en rondom Italië: historische novelle uit de jaren 1846 tot 1849 Antonio Bresciani, 1859 De lelie van 's-Gravenhage Jacobus Johannes Cremer, 1888 Kerk, kerkleer, kerkrecht Tjeerd Cannegieter, 1878 Uit **het Woord** Abraham Kuyper, 1879

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