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Extra informatie

Een aantal van de sprekers heeft inmiddels aangegeven waar hun presentatie over gaat.

Dialogoog en het verhaal van de organisatie. (Joep Wijnbeek)

"Het wordt tijd dat we, na de eenzijdige nadruk op financieel-economische ratio's van de laatste jaren, weer eens stilstaan bij datgene waar het ook om draait in onze organisaties: de betekenis die mensen ontleen aan het samen ergens aan werken. Wie komen de zingeving van een organisatie op het spoor door ons te richten op drie kernvragen: Waar zijn we? Waar komen we vandaan? En wat zijn onze ambities voor de toekomst? De gedachte is dat de hedendaagse organisatie geen vastomlijnde identiteit kent. Een organisatie is in een continue proces op weg zichzelf vorm te geven, resulterend in een dynamische, narrative identiteit. Daarbij speelt de dialogoog een essentiële rol. De dialogoog tussen leiding en medewerkers, tussen organisatie en stakeholders, tussen maatschappij en organisatie. Een geleefd proces van dialogoog kan resulteren in een gemeen schappelijke betekenisgeving, die zijn weerslag vindt in het verhaal van de organisatie".

Dit proces laat Joep deze dag zien aan de hand van een casus: de Autoriteit Financiële Markten (AFM) . Joep zet ook de ZKM-Organisatie * uitheen, een methodiek waarmee het proces van deze dialogoog in de organisatie gefaciliteerd kan worden. De Dialogische Organisatie is een uitdagingde mix van theorie, praktijk en reflectie, bestemd voor iedereen die in het functioneren en de ontwikkeling van hedendaagse organisaties geïnteresseerd is. Joep heeft een ruime ervaring in uiteenlopende functies in het bedrijfsleven: bestuurder, manager, consultant. De laatste jaren houdt hij zich vooral een eigen adviespraktijk (www.medius.nl) vooral bezig met de begeleiding van mensen en organisaties die behoefte hebben aan een inhoudelijke zelfreflectie en het op basis daarvan ontwikkelen van een nieuw perspectief voor de toekomst.

Kracht zonder macht! (Cees Hoogendijk)

"Van Dialogoog naar Diapraxis. Laat me zeggen dat ik de intentie achter deze performatief constructief bedoelde hantekreet volledig onderschrijf. Tegelijkertijd is voor mij het dialogoogproces impliciet performatief. Een proces dat in haar ideale verschijningsvorm leidt tot gezamenlijke betekenis onder de deelnemers, kan niet anders dan leiden tot actie. Want actie is naar mijn smaak het directe gevolg van 'iedereen weten wat het goede is om te doen'. Als dat iedereen weten is ontstaan in de diversiteit van

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