



De Strijd Over Het Hoger Onderwijs Tijdens Het Ministeriekuyper

Dirkzwager



De Strijd Over Het Hoger Onderwijs Tijdens Het Ministeriekuyper:

De strijd over het hoger onderwijs tijdens het ministerie-Kuyper Cornelis de Ru,1953 Abraham Kuyper Jan de Bruijn,2014-02-27 A portraint of Kuyper s life and work in photographs and documents presented chronologically Page ix

The Distinctive Character of the Free University in Amsterdam, 1880-2005 Arie Theodorus van Deursen,2008-04-17 Translated by Herbert Donald Morton The central theme of this history is the Free University as a private institution founded to provide Christian higher education At its founding in 1880 the Vrije University had only five professors and five students Among the other public universities it struck an odd figure and seemed destined for failure Yet founder Abraham Kuyper never wavered in his determination to build a special Reformed Calvinist university Arie van Deursen here recounts the engrossing history of this unique university in its 125th year using fully documented archival sources to detail the school s ups and downs over the years Neo-Calvinism and Roman Catholicism ,2023-06-05 In their theological and historical interactions neo Calvinism and Roman Catholicism have often met in moments of conflict and co operation The neo Calvinist statesman Abraham Kuyper polemicized against the Roman Catholic Church and its theology whilst building bridges between those traditions by forging novel political coalitions across ecclesiastical boundaries In theology Gerrit C Berkouwer a neo Calvinist critic of Roman Catholicism in the 1930s later attended the Second Vatican Council as an appreciative Protestant observer Telling their stories and others including new research on lesser known figures and neglected topics this book presents the first scholarly volume on those dynamics of polemics and partnership

Dr. B.J. Tideman, 1834-1883, grondlegger van de moderne scheepsbouw in Nederland Dirkzwager,2024-08-05

Dr. B. J. Tideman, 1834-1883 J. M. Dirkzwager,1970 *De Antirevolutionaire partij 1829-1980* George Harinck,R. Kuiper,Peter Bak,2001 *Universiteit, publiek en politiek* L.J. Dorsman,P.J. Knegtmans,2012 Innovatie kennis economie revolutionaire en levensreddende medische technologie de universiteiten lijken onmisbare schakels in tal van sectoren van de samenleving Men zou verwachten dat de waardering voor deze instellingen navenant zou zijn maar daar lijkt het niet op In de publieke opinie wordt de universiteit namelijk voorgesteld als geldverslindende moloch die sjoemelt met diploma s en onderzoeksresultaten Studenten zijn onveranderlijk lui en de docenten zijn altijd met vakantie Dat is het beeld dat een groot deel van de samenleving heeft Wanneer is dit beeld ontstaan Hoe en waarom veranderde het aanzien van de universiteiten in Nederland De auteurs in deze bundel onderzoeken het beeld en het zelfbeeld van de universiteiten Five Hundred Years of Foreign Language Teaching in the Netherlands 1450-1950 Jan Noordegraaf, Frank Vonk,1993 **Christelijke wetenschap** Ab Flipse,2014 Bij het thema religie en wetenschap denken veel mensen aan een geschiedenis van conflicten Toch is bij nadere beschouwing de verhouding tussen geloof en wetenschap in het verleden niet zo gemakkelijk op n noemer te brengen In de periode 1880 1940 die in dit boek centraal staat ontbrak het zeker niet aan conflictstof maar tegelijk was er een sterk verlangen naar synthese van religie en wetenschap Eind negentiende eeuw stelden Nederlandse gereformeerden en rooms

katholieken zich steeds positiever op tegenover de moderniteit inclusief de natuurwetenschap Naast de bestaande liberale wetenschap bepleitten zij het bestaansrecht van een christelijke wetenschap Onderbouwing en rechtvaardiging voor deze visie vonden zij in de ideologie van het neocalvinisme en het neothomisme Gereformeerde en rooms katholieke natuurwetenschappers moesten het ideaal in praktijk brengen Ab Flipse beschrijft wat deze idealen precies inhielden op welke punten ze botsten met de dominante liberale visie en wat ervan terecht is gekomen Back cover

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