

Clarence Darrow

on Religion, Law, and Society

Edited by S. T. Joshi



CLOSING ARGUMENTS

Closing Arguments Clarence Darrow On Religion Law And Society

Clarence Darrow



Closing Arguments Clarence Darrow On Religion Law And Society:

Closing Arguments Clarence Darrow, 2005 *Closing Arguments Clarence Darrow on Religion Law and Society* collects for the first time Darrow's thoughts on his three main preoccupations. The effect reveals a carefully conceived philosophy expressed with delightful pungency and clarity. The provocative content of these writings still challenges us. His thoughts on social issues especially on the dangers of religious fundamentalism are uncannily prescient. A dry and even misanthropic humor lightens his essays and his reflections on himself and his philosophy reveal a quiet dignity at the core of a man better known for provoking Americans during an era of unprecedented tumult. From the wry *Is the Human Race Getting Anywhere* to the scornful *Patriotism* and his elegaic summing up *At Seventy Two*, Darrow's writing still stimulates and pleases. Darrow, son of a village undertaker and coffinmaker, rose to become one of America's greatest attorneys and surely its most famous. The Ohio native gained fame for being at the center of momentous trials including his 1924 defense of Leopold and Loeb and his defense of Darwinian principles in the 1925 Scopes Monkey Trial. Some have traced Darrow's lifelong campaign against capital punishment to his boyhood terror at seeing a Civil War soldier buried and no client of Darrow's was ever executed, not even black men who were charged with murder for defending themselves against a white mob. A rebel who always sided intellectually and emotionally with the minority, Darrow remains a figure to contend with sixty-seven years after his death.

Inside every lawyer is the wreck of a poet. Darrow once said. *Closing Arguments* demonstrates that in his case that statement is true. **America's Religious Wars** Kathleen M. Sands, 2019-06-04 How American conflicts about religion have always symbolized our foundational political values. When Americans fight about religion, we are also fighting about our conflicting identities, interests, and commitments. Religion talk has been a ready vehicle for these conflicts because it is built on enduring contradictions within our core political values. The Constitution treats religion as something to be confined behind a wall, but in public communications, the Framers treated religion as the foundation of the American republic. Ever since Americans have translated disagreements on many other issues into an endless debate about the role of religion in our public life. Built around a set of compelling narratives: George Washington's battle with Quaker pacifists, the fight of Mormons and Catholics for equality with Protestants, Teddy Roosevelt's concept of land versus the Lakota's concept, the creation evolution controversy, and the struggle over sexuality, this book shows how religion throughout American history has symbolized but never resolved our deepest political questions.

The New Era of the 1920s James S. Olson, Mariah Gumpert, 2017-10-12 This invaluable resource covers all aspects of 1920s political, artistic, popular, and economic culture in America, supporting the AP U.S. history curriculum through topical and biographical entries, primary documents, sample documents, based essay questions, and period-specific learning objectives. The 1920s, despite President Harding's return to normalcy, were a time of both great cultural and social advancement as well as various forms of oppression in the United States. Bookended in history by two world wars, this period saw the rise of tabloid journalism and mass media, the banning and reinstatement of alcohol, the advent of voting rights

for women and Native Americans movements such as the Red Scare labor strikes the Harlem Renaissance and racial protests and the global reorganization that occurred as the major powers fumbled their way through postwar foreign policy and the League of Nations Almost no element of U S society was untouched The New Era of the 1920s Key Themes and Documents provides high school students taking the Advanced Placement AP U S history course and undergraduates taking a lower level American history survey course with an invaluable study guide and targeted test preparation material Much more than just an AP test taking study guide this new title in ABC CLIO s Unlocking American History series is a true reference source for the societal political and economic history of a specific period covered in the AP U S history course Readers will also benefit from features designed for student exam preparation such as a sample documents based essay question and period specific learning objectives that are in alignment with the 2014 AP U S History Curriculum Framework

The Trial of the Century
Gregg Jarrett, 2025-04 Nearly a century ago famed liberal attorney Clarence Darrow defended schoolteacher John Scopes in a blockbuster legal proceeding that brought the attention of the entire country to the small town of Dayton Tennessee Darrow s seminal defense of freedom of speech helped form the legal bedrock on which our civil liberties depend today

The Angry Right
S. T. Joshi, 2010-10-29 Since 1968 Republican presidents have occupied the White House far longer than Democratic presidents and recently Republicans have controlled both houses of Congress as well In spite of these electoral triumphs leading spokespersons on the right continue to depict conservatives as an embattled minority Lashing out at their liberal opponents sharp tongued partisan advocates like Rush Limbaugh Ann Coulter and Sean Hannity never tire of issuing jeremiads against what they perceive as the inexorable tide of liberal abuses that threatens to overwhelm the Republic But if Republicans have won the battle at the voting booths why is the right so angry As S T Joshi reveals in this incisive profile of twelve leading conservatives the rage at the heart of the right is fueled by a gnawing sense that conservatives long ago lost the hearts and minds of the American people Since the F D R administration conservatives have unsuccessfully opposed legislative and judicial reforms that today are considered so mainstream as to be well conservative In effect yesterday s liberalism is today s conservatism and this has been the direction of social and political change since the age of the Model T Examining the writings of such conservative icons as Russell Kirk William F Buckley Jr Phyllis Schlafly and nine others Joshi uncovers statements that most people today would consider not just radical but outrageous In the 1950s Russell Kirk opposed Social Security because he said it was un Christian In the same decade William F Buckley Jr argued against the desegregation of public schools on the grounds that it would be an infringement of states rights an argument also used a century earlier to defend slavery In the 1970s Phyllis Schlafly declared that women s liberation is a disease and a homewrecker Knowing that these positions are today indefensible conservative spokespersons have little recourse but to engage in passionate invective that attempts to portray their opponents as extremists Joshi characterizes the aggrieved lament of conservatives as the last gasp of those who know their ideas will be confined to the dustbin of history

The

Unbelievers S. T. Joshi, 2011-11-29 In this succinct history of modern atheism a prolific author editor and scholar traces the development of atheist agnostic and secularist thought over the past century and a half

POW/MIA Accounting Paul M. Cole, 2018-04-17 This book is an insider's account of the search for missing American servicemen who became trapped in the Soviet Union and the US government's efforts to free them or discover their fates The book which is based on years of work as a consultant to the US government includes archive research that took place in Russia and four other republics of the Soviet Union as the USSR broke apart Volume I explores the history of missing American servicemen with particular emphasis on thousands who were not accounted for during the Korean War and Cold War era As US relations with Russia and North Korea become more intense this book is an extremely timely resource for scholars laymen and policymakers

The Populist Vision Charles Postel, 2009 A major reinterpretation of the Populist movement this text argues that the Populists were modern people rejecting the notion that Populism opposed modernity and progress

The Yale Biographical Dictionary of American Law Roger K. Newman, 2009-01-01 This book is the first to gather in a single volume concise biographies of the most eminent men and women in the history of American law Encompassing a wide range of individuals who have devised replenished expounded and explained law The Yale Biographical Dictionary of American Law presents succinct and lively entries devoted to more than 700 subjects selected for their significant and lasting influence on American law Casting a wide net editor Roger K Newman includes individuals from around the country from colonial times to the present encompassing the spectrum of ideologies from left wing to right and including a diversity of racial ethnic and religious groups Entries are devoted to the living and dead the famous and infamous many who upheld the law and some who broke it Supreme Court justices private practice lawyers presidents professors journalists philosophers novelists prosecutors and others the individuals in the volume are as diverse as the nation itself Entries written by close to 600 expert contributors outline basic biographical facts on their subjects offer well chosen anecdotes and incidents to reveal accomplishments and include brief bibliographies Readers will turn to this dictionary as an authoritative and useful resource but they will also discover a volume that delights and entertains Listed in The Yale Biographical Dictionary of American Law John Ashcroft Robert H Bork Bill Clinton Ruth Bader Ginsburg Patrick Henry J Edgar Hoover James Madison Thurgood Marshall Sandra Day O Connor Janet Reno Franklin D Roosevelt Julius and Ethel Rosenberg John T Scopes O J Simpson Alexis de Tocqueville Scott Turow And more than 700 others

Focus On: 100 Most Popular American Agnostics Wikipedia contributors,

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