



CLINT EASTWOOD

AND ISSUES OF AMERICAN MASCULINITY

DRUCILLA CORNELL

Clint Eastwood And Issues Of American Masculinity

Richard T. McClelland, Brian B. Clayton



Clint Eastwood And Issues Of American Masculinity:

Clint Eastwood and Issues of American Masculinity Drucilla Cornell, 2009 Introduction Shooting Eastwood Writing the showdown what's left behind when the sun goes down Dancing with the double reaching out from the darkness within Ties that bind the legacy of a mother's love Psychic scars transformative relationships and moral repair Parables of revenge and masculinity in Mystic river Roger Berkowitz and Drucilla Cornell Militarized manhood shattered images and the trauma of war Shades of recognition privilege dignity and the hubris of white manhood Conclusion the last take *Clint Eastwood's America* Sam B. Girgus, 2014-01-08 The steady rise of Clint Eastwood's career parallels a pressing desire in American society over the past five decades for a figure and story of purpose meaning and redemption Eastwood has not only told and filmed that story he has come to embody it for many in his public image and film persona Eastwood responds to a national yearning for a vision of individual action and initiative personal responsibility and potential for renewal An iconic director and star for his westerns urban thrillers and adventure stories Eastwood has taken film art to new horizons of meaning in a series of masterpieces that engage the ethical and moral consciousness of our times including Unforgiven Million Dollar Baby and Mystic River He revolutionized the war film with the unprecedented achievement of filming the opposing sides of the same historic battle in Flags of Our Fathers and Letters from Iwo Jima using this saga to present a sharply critical representation of the new America that emerged out of the war a society of images and spectacles This timely examination of Clint Eastwood's oeuvre against the backdrop of contemporary America will be fascinating reading for students of film and popular culture as well as readers with interests in Eastwood's work American film and culture **The Philosophy of Clint Eastwood**

Richard T. McClelland, Brian B. Clayton, 2014-01-21 Famous for his masculine swagger and gritty roles American cultural icon Clint Eastwood has virtually defined the archetype of the tough lawman Beginning with his first on screen appearance in the television series Rawhide 1959 1965 and solidified by his portrayal of the Man with No Name in Sergio Leone's Dollars trilogy 1964 1966 he rocketed to stardom and soon became one of the most recognizable actors in Hollywood The Philosophy of Clint Eastwood examines the philosophy and psychology behind this versatile and controversial figure exploring his roles as actor musician and director Led by editors Richard T. McClelland and Brian B. Clayton the contributors to this timely volume discuss a variety of topics They explore Eastwood's arresting critique and revision of the traditional western in films such as Unforgiven 1992 as well as his attitudes toward violence and the associated concept of masculinity from the Dirty Harry movies starting in 1971 to Gran Torino 2008 The essays also chart a shift in Eastwood's thinking about the value of so-called rugged individualism an element of many of his early films already questioned in Play Misty for Me 1971 and decisively rejected in Million Dollar Baby 2004 Clint Eastwood has proven to be a dynamic actor a perceptive and daring director as well as an intriguing public figure Examining subjects such as the role of civil morality and community in his work his use of themes of self-reliance and religious awareness and his cinematic sensibility The Philosophy of Clint Eastwood will provide

readers with a deeper sense of Eastwood as an artist and illuminate the philosophical conflicts and resolutions that drive his films

Clint Eastwood's Cinema of Trauma Charles R. Hamilton, Allen H. Redmon, 2017-08-11 Throughout his directorial career Clint Eastwood's movies have presented sympathetic narratives of characters enduring personal trauma as they turn to violence to survive calamity or sustain social order a choice that leaves them marginalized rather than redeemed In this collection of new essays contributors examine his films from *The Outlaw Josey Wales* to *Sully* as studies on PTSD that expose the social conditions that tolerate or trigger traumatization and in his more recent work imagine a way through individual and collective trauma

The Shadow Self in Film Gershon Reiter, 2014-01-31 This book examines 13 movies that deal with the protagonist and his projected other The cinematic Other is interpreted as an unconscious personality a denied part of the protagonist that appears in his life as a shadowy menace who won't go away Devoting a chapter to each movie the book starts with Mamoulian's *Dr Jekyll and Mr Hyde* and three cinematic pairs two Hitchcock films *Shadow of a Doubt* and *Strangers on a Train* two versions of *Cape Fear* J Lee Thompson's 1962 original and Martin Scorsese's 1991 remake and a pair of Clint Eastwood films *In the Line of Fire* and *Blood Work* The book then examines *Something Wild* *Sea of Love* *Fight Club* *Desperately Seeking Susan* *Apocalypse Now* and *The Lives of Others* Overall the book aims to show how movies envision the unconscious Other we all too often project on other people

The Encyclopedia of Sexism in American Films Salvador Jiménez Murguía, Erica Joan Dymond, Kristina Fennelly, 2019-11-29 The treatment and mistreatment of women throughout history continues to be a necessary topic of discussion in order for progress to be made and equality to be achieved While current articles and books expose troubling truths of the gender divide modern cinema continues to provide problematic depictions of such behavior with a few heartening exceptions *The Encyclopedia of Sexism in American Films* closely examines the many pervasive forms of sexism in contemporary productions from clueless comedies to superhero blockbusters In more than 130 entries this volume explores a number of cinematic grievances including the objectification of women's bodies the limited character types available for female performers the lack of sexual diversity on the screen the limited range of desirable traits for female performers the use of gratuitous sex the narrow focus on heteronormative depictions of courtship and romance The films discussed here include *As Good as It Gets* 1999 *Beauty and the Beast* 2017 *The Devil Wears Prada* 2006 *Do the Right Thing* 1989 *Easy A* 2010 *The Forty Year Old Virgin* 2005 *Hidden Figures* 2016 *Lost in Translation* 2003 *Mulholland Drive* 2001 *Showgirls* 1995 *The Silence of the Lambs* 1991 *Star Wars* 1977 *Thelma Louise* 1991 *Tootsie* 1982 *The Witches of Eastwick* 1987 and *9 to 5* 1980 By digging deeply into more insidious forms of sexual gender discrimination this book illuminates one more aspect of women's lives that deserves to be understood Offering insights and analysis from more than fifty contributors *The Encyclopedia of Sexism in American Films* will appeal to scholars of cinema gender studies women's studies and cultural history

Sensing the Past Jim Cullen, 2013-01-09 *Sensing the Past* explores perennial themes in American culture as manifested through the works of six of Hollywood's biggest movie stars

Clint Eastwood Daniel Day Lewis Denzel Washington Meryl Streep Tom Hanks and Jodie Foster *Twenty-First Century Musicals* George Rodosthenous, 2017-08-14 *Twenty First Century Musicals* stakes a place for the musical in today's cinematic landscape taking a look at leading contemporary shows from their stage origins to their big screen adaptations Each chapter offers a new perspective on a single musical challenging populist narratives and exploring underlying narratives and sub texts in depth Themes of national identity race class and gender the voice and singing live on film authenticity camp sensibilities and the celebration of failure are addressed in a series of questions including How does the film adaptation provide a different viewing experience from the stage version What themes are highlighted in the film adaptation What does the new casting bring to the work Do camera angles dictate a different reading from the stage version What is lost gained in the process of adaptation to film Re interpreting the contemporary film musical as a compelling art form *Twenty First Century Musicals* is a must read for any student or scholar keen to broaden their understanding of musical performance

Refusal, Transition and Post-apartheid Law Karin Van Marle, 2009-11-01 *Refusal Transition and Post apartheid Law* under editorship of professor Karin van Marle is indeed long overdue As some of the authors in the relevant contributions to this publication rightly point out Van Marle's call for a jurisprudence of generosity enabled through an ethics of refusal signals a new shift in South African jurisprudence Through the lens of Van Marle's ethics of refusal and her jurisprudence of generosity the articles present fresh and meaningful interpretations in respect of a range of very relevant topics ranging from property theory and a rethinking of human rights to the role of forgiveness and the dangers inherent in modern technology [The Ethical Vision of Clint Eastwood](#) Sara Anson Vaux, 2012 Clint Eastwood is a Hollywood icon with five Academy Awards five Golden Globes and numerous other accolades for his work as an actor director producer and composer Yet because he rose to fame in spaghetti westerns and *Dirty Harry* shoot em ups few critics have ventured to explore Eastwood's philosophical ethical and artistic agenda as an intellectual filmmaker Addressing this void film scholar Sara Anson Vaux analyzes fifteen of Eastwood's best known films from narrative artistic and thematic perspectives She traces the nuanced development of Eastwood's unfolding moral vision over a forty year continuum showing how this vision has grown more sophisticated even as many of the motifs expressing it justice confession war and peace the gathering the search for a perfect world have remained the same

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Table of Contents Clint Eastwood And Issues Of American Masculinity

1. Understanding the eBook Clint Eastwood And Issues Of American Masculinity
 - The Rise of Digital Reading Clint Eastwood And Issues Of American Masculinity
 - Advantages of eBooks Over Traditional Books
2. Identifying Clint Eastwood And Issues Of American Masculinity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Clint Eastwood And Issues Of American Masculinity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Clint Eastwood And Issues Of American Masculinity
 - Personalized Recommendations
 - Clint Eastwood And Issues Of American Masculinity User Reviews and Ratings
 - Clint Eastwood And Issues Of American Masculinity and Bestseller Lists
5. Accessing Clint Eastwood And Issues Of American Masculinity Free and Paid eBooks
 - Clint Eastwood And Issues Of American Masculinity Public Domain eBooks
 - Clint Eastwood And Issues Of American Masculinity eBook Subscription Services
 - Clint Eastwood And Issues Of American Masculinity Budget-Friendly Options

6. Navigating Clint Eastwood And Issues Of American Masculinity eBook Formats
 - ePub, PDF, MOBI, and More
 - Clint Eastwood And Issues Of American Masculinity Compatibility with Devices
 - Clint Eastwood And Issues Of American Masculinity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Clint Eastwood And Issues Of American Masculinity
 - Highlighting and Note-Taking Clint Eastwood And Issues Of American Masculinity
 - Interactive Elements Clint Eastwood And Issues Of American Masculinity
8. Staying Engaged with Clint Eastwood And Issues Of American Masculinity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Clint Eastwood And Issues Of American Masculinity
9. Balancing eBooks and Physical Books Clint Eastwood And Issues Of American Masculinity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Clint Eastwood And Issues Of American Masculinity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Clint Eastwood And Issues Of American Masculinity
 - Setting Reading Goals Clint Eastwood And Issues Of American Masculinity
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Clint Eastwood And Issues Of American Masculinity
 - Fact-Checking eBook Content of Clint Eastwood And Issues Of American Masculinity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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