

DAMU NYEUSI NA HADITHI NYINGINE

1. Mke Wangu

- ⇒ Anwani inaweka msisitizo katika sifa ambazo msimulizi angetaka mke wake awe nazo na tabia za mke aliyemuoa.
- ⇒ Mkewe ana pingana naye hatimaye anaomba talaka.

Maudhui Migogoro

- ⇒ Msimulizi hafanyi kazi na anawategemea wazazi. Aziza haoni mtu asiyefanya kazi kama mume wake.
- ⇒ Kuhusu kutumia mswaki na burashi, viatu na msimulizi kutotaka muuza madafu aingie ndani.

Ushamba na ujiji

- ⇒ Aziza kutovaa viatu, kutotumia burashi na dawa ya meno na badala yake mswaki na unga.

Utamaaduni

- ⇒ Wazazi wa msimulizi japo ni matajiri wanashikilia utamaaduni wa kuwachagulia watoto wachumba au wake.
- ⇒ Msimulizi hataki kumwoa Salma Fadhil kwa utamaaduni wake wa kuificha sura yake kwa kuiremba marangi ya mAshavu na midomo.
- ⇒ Utamaaduni wa mume kufanya kazi aweze kukimu familia.
- ⇒ Utamaaduni wa mavazi/vifaa-viatu, mswaki, unga.
- ⇒ Msimulizi na hata Fedhele wameacha mila na kugeukia uzungu. Fedhele anavaa kanzu inayomfika mapajani.
- ⇒ Uigaji wa utamaaduni wa kigeni huweza kuwaathiri wanawake kwa kuwakosesha waume wa kuwaoa kama Fedhele.
- ⇒ Kuoa watu wenye uhusiano wa damu nao-wazee wa Seluwa mtoto wa shangazi walitarajia msimulizi amuo.

Ukandamizaji wa wanawake/taasubi ya kiume

- ⇒ Msimulizi kusema 'Huyu ni mwanamke na wanawake ni kama watoto wadogo, hawaachi kisebusebu.
- ⇒ Msimulizi anataka kumwoa mwanamke mshamba amstaarabisha kuonyesha anachukulia mwanamke ndiye anahitaji maongozi ya mwanamme ilhali ni kinyume.
- ⇒ Kumdharau Fedhele kwa kutembea usiku wakiwa pamoja na mvulana ni kuchukulia

wanawake kama vyombo visivyoweza kujidhibiti.

Heshima na utifu

- ⇒ Aziza hana heshima kwa mumewe kwani Anamkashifu, anamuumbua na kumzungumzia kwa ujeuni, kejeli na hata akiwa ametoa macho. Anasema ni upuzi kukaa, kuchana nywele na kutembea.
- ⇒ Msimulizi anamweshimu mkewe kwani licha ya kejeli na ukaidi wake, anamjibu kwa upole na kumruhusu aseme. Anaona kuwa kumwamrisha mkewe lazima kungemshinda-busara.

Kazi na athari za kukosa

- ⇒ Msimulizi anadharau kazi za mikono kwa kusema angeonekana wazimu akichoma mihogo.
- ⇒ Kazi ni muhimu kwa kila binadamu hata awe wa tabaka gani.
- ⇒ Kukosa kazi kunamwathiri msimulizi kwa kumkosesha mkewe ambaye amchukulia kama mumewe kwa kuwa hafanyi kazi bali anaishi kwa jasho la wengine-wazazi na mtumishi mapanya.

Utabaka

- ⇒ Kuna matajiri/makabaila (wenye nacho) kama vile msimulizi na wazazi wake na maskini/makabwela (wasionacho) kama vile wazazi wa aziza, mapanya na muuza madafu.
- ⇒ Matajiri wanaishi kwa jasho la maskini wanaofanya kazi ngumu.
- ⇒ Watu wa daraja la juu wanaishi mijini na wa daraja la chini shambani.
- ⇒ Watu wa tabaka la juu wameelimika ilhali wale wa tabaka la chini hawajaelimika kama vile Aziza.
- ⇒ Watu wa tabaka la juu wanafanya kazi za ofisi na wa la chini kazi za mikono kama vile ukulima, kuchoma mihogo na kuuza, kukwea minazi na kuuza madafu.

Ustaarabu

- ⇒ Watu wa mjini wanachukuliwa wamestaarabika na wa shambani hawajastaarabika. Kinaya ni kwamba yanayodaiwa ni ustaarabu ni kupuza utamaaduni asili na kuiga ule wa kigeni.

Ndoa

- ⇒ Ndoa ya msimulizi inavunjika kwa kukosa kazi.
- ⇒ Za wengine wa mijini zinavunjika kwa wanaume kutaka kuwadhibiti wake au kuwatoa mambo ya kilimwengu.
- ⇒ Ndoa huathirika ikiwa watu hawana mtazamo na mwelekeo mmoja.
- ⇒ Ndoa za matabaka tofauti zaweza kuingia doa

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David Kirk



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web dec 19 2022 stadtkarte 1 5000 skh5 die skh 5 ist das stadtkartenwerk für den mittleren maßstabsbereich 1 2500 bis 1

10 000 die karte ist grundsätzlich lagetreu