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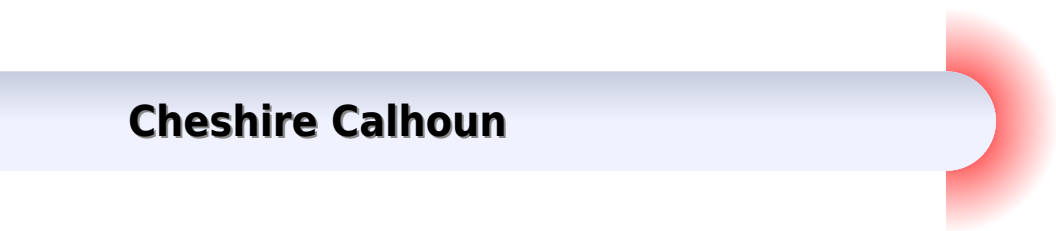
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Damaged Identities Narrative Repair Damaged Identities Narrative Repair

Cheshire Calhoun



Damaged Identities Narrative Repair Damaged Identities Narrative Repair:

Damaged Identities, Narrative Repair Hilde Lindemann, 2001 The nature of identity especially of groups such as Gypsies mothers nurses and transsexuals is explored by comparing the stories these groups express of themselves against the narratives written about them Feminist Academic Press Hilde Lindemann Nelson focuses on the stories of groups of people including Gypsies mothers nurses and transsexuals whose identities have been defined by those with the power to speak for them and to constrain the scope of their actions By placing their stories side by side with narratives about the groups in question Nelson arrives at some important insights regarding the nature of identity She regards personal identity as consisting not only of how people view themselves but also of how others view them These perceptions combine to shape the person's field of action If a dominant group constructs the identities of certain people through socially shared narratives that mark them as morally subnormal those who bear the damaged identity cannot exercise their moral agency freely Nelson identifies two kinds of damage inflicted on identities by abusive group relations one kind deprives individuals of important social goods and the other deprives them of self respect To intervene in the production of either kind of damage Nelson develops the counterstory a strategy of resistance that allows the identity to be narratively repaired and so restores the person to full membership in the social and moral community By attending to the power dynamics that constrict agency Damaged Identities Narrative Repair augments the narrative approaches of ethicists such as Alasdair MacIntyre Martha Nussbaum Richard Rorty and Charles Taylor

Enoch and the Mosaic Torah Jason von Ehrenkrook, James Alan Waddell, Jason Zurawski, 2009-06-02 The early Enoch literature does not refer to the Mosaic Torah or emphasize the distinctively Mosaic laws designed for Israel But the book of Jubilees gives room to both Mosaic and Enochic traditions within the Sinaitic revelatory framework What then should we make of such differences This question and related speculations were on the minds of scholars gathered from around the world at the fourth Enoch Seminar at Camaldoli Italy in July 2007 Four tendencies emerged from the discussion at the seminar Some scholars claimed that Jubilees was a direct product of Enochic Judaism with subordinated Mosaic features Some suggested that Jubilees was a conscious synthesis of Enochic and Mosaic tradition yet remaining autonomous from both Some asserted that Jubilees was essentially a Mosaic text with some Enochic influence And others questioned the very existence of a gulf between Enochic and Mosaic traditions as competing forms of Judaism at the time of Jubilees Gabriele Boccaccini and Giovanni Ibba have carefully collected the countervailing views into this volume What readers will find here is a lively debate among the most distinguished international specialists together striving for a better understanding of a puzzling ancient document

Being Yourself Diana T. Meyers, 2004 Meyers philosophy U of Connecticut Storrs presents a collection of essays exploring how to live a life that expresses one's own unique personality and distinctive values nine of the 13 essays were previously published between 1987 and 2003 Coverage includes autonomous action and its bearing on gender women's subordination and women's resis

The Proverbial

Woman Amy J. Chase, 2024-09-10 The Proverbial Woman offers a narrative and dialogical approach to the text of Proverbs 31 that unearths the poetry's social sexual and political silences and silencings Chase excavates the power dynamics that promote elite ideologies even as gaps ambiguities and contradictions enable marginalized perspectives within the text to resist them

Audiovisual Healing and Reparation Özgür Çiçek, Özlem Savaş, 2025-04-29 Audiovisual Healing and Reparation gathers a collection of scholarly and creative voices that explore how audiovisual media can serve as a catalyst for healing reparation resilience care and hope The contributors critically engage with the audiovisual mediations of harsh histories and experiences of violence discrimination racism sexism colonialism displacement illness and death all situated within diverse historical geographical social and political contexts Through a reparative approach to films documentaries digital and social media and art they examine how audiovisuality intervenes in and transforms trauma rupture loss and silence This book examines audiovisual media as a rich aesthetic social and political site for acknowledging wounds seeking healing and reproductively reimagining a broken world during troubling times It argues for the recuperative affect of audiovisuality which can unlock silenced or suppressed personal histories by integrating them into the fabric of mundane daily life It analyses two major questions What kind of recuperative potentials can emerge from audiovisual mediations of troubling times How can we re imagine audiovisual mediums narratives aesthetics and practices as reparative possibilities This book will be of interest to scholars working in film and media studies cultural studies memory studies performance studies and affect studies and will also inspire practitioners of audiovisual media

Setting the Moral Compass : Essays by Women Philosophers Cheshire Calhoun Professor of Philosophy Colby College, 2003-11-28 Setting the Moral Compass brings together the largely unpublished work of nineteen women moral philosophers whose powerful and innovative work has contributed to the re setting of the compass of moral philosophy over the past two decades The contributors who include many of the top names in this field tackle several wide ranging projects they develop an ethics for ordinary life and vulnerable persons they examine the question of what we ought to do for each other they highlight the moral significance of inhabiting a shared social world they reveal the complexities of moral negotiations and finally they show us the place of emotion in moral life

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Accountability to God Andrew B. Torrance, 2023 This book explores what it means to be accountable to God Engaging with major theologians alongside contemporary analytic philosophy systematic theology and

psychology it proposes a positive constructive and theologically apt way to think about accountability that distinguishes it from the concept of responsibility (Re-)Framing the Arab/Muslim Silke Schmidt, 2014-10-15 Media depictions of Arabs and Muslims continue to be framed by images of camels belly dancers and dagger wearing terrorists But do only Hollywood movies and TV news have the power to frame public discourse This interdisciplinary study transfers media framing theory to literary studies to show how life writing re frames Orientalist stereotypes The innovative analysis of the post 9 11 autobiographies West of Kabul East of New York Letters from Cairo and Howling in Mesopotamia makes a powerful claim to approach literature based on a theory of production and reception thus enhancing the multi disciplinary potential of framing theory **Hippocrates' Maze** James Lindemann Nelson, 2003 To contain the Minotaur the ancient artificer Daedalus crafted a maze so intricate that it bewildered even its maker Contemporary medicine Hippocrates Maze is every bit as bewildering so much so that a new and distinct field bioethics has been created to help professional caregivers patients and families navigate their way through it In Nelson s typically inviting and graceful style the essays collected in Hippocrates Maze explore the labyrinth of contemporary health care and arrive at some unusual findings about death and decisionmaking justice and families cloning and kinship and organ donation and intimacy However the book s most distinctive conclusions concern bioethics itself the field is not best seen solely as a source of good advice to doctors but rather as a way of better understanding our humanity

Decoding **Damaged Identities Narrative Repair** **Damaged Identities Narrative Repair**: Revealing the Captivating Potential of Verbal Expression

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