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A Christian Lawyer

A Sketch Of The Life And Work Of Warren Currier (1893)



George Crawford Adams

# **Christian Lawyer Sketch Warren Currier**

**Edward H. O'Neill** 

#### **Christian Lawyer Sketch Warren Currier:**

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biographical portrait of Hon Warren Currier a lawyer and public figure who was known for his commitment to Christian principles and social justice The author chronicles Currier's life and career offering insights into his legal and political achievements as well as his deep faith and personal beliefs This book is an inspiring testament to the power of faith and the importance of integrity in public life This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Houses Divided Lucas Volkman, 2018-02-01 Houses Divided provides new insights into the significance of the nineteenth century evangelical schisms that arose initially over the moral question of African American bondage Volkman examines such fractures in the Baptist Methodist and Presbyterian churches of the slaveholding border state of Missouri He maintains that congregational and local denominational ruptures before during and after the Civil War were central to the crisis of the Union in that state from 1837 to 1876 The schisms were interlinked religious legal constitutional and political developments rife with implications for the transformation of evangelicalism and the United States from the late 1830s to the end of Reconstruction The evangelical disruptions in Missouri were grounded in divergent moral and political understandings of slavery abolitionism secession and disloyalty Publicly articulated by factional litigation over church property and a combative evangelical print culture the schisms were complicated by the race class and gender dynamics that marked the contending interests of white middle class women and men rural church goers and African American congregants These ruptures forged antagonistic northern and southern evangelical worldviews that increased antebellum sectarian strife and violence energized the notorious guerilla conflict that gripped Missouri through the Civil War and fueled post war vigilantism between opponents and proponents of emancipation The schisms produced the interrelated religious legal and constitutional controversies that shaped pro and anti slavery evangelical contention before 1861 wartime Radical rule and the rise and fall of Reconstruction A Survey of Legal Ethics in the Nineteenth Century Brian C. Shaw,1980 **Book Bulletin** San Francisco Public Library, 1900

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