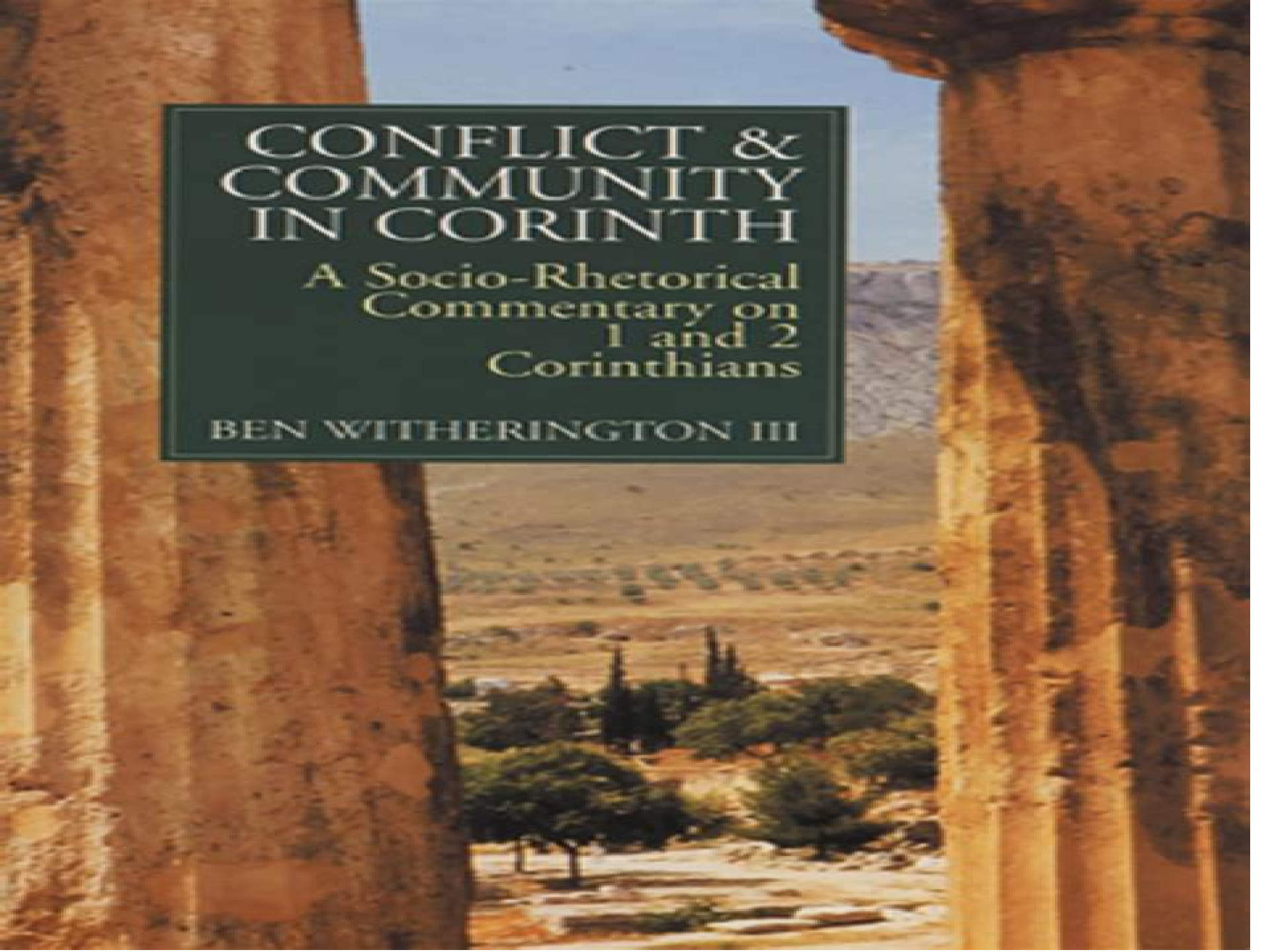


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CONFLICT & COMMUNITY IN CORINTH

A Socio-Rhetorical
Commentary on
1 and 2
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BEN WITHERINGTON III

Conflict And Community In Corinth A Socio Rhetorical Commentary On 1 And 2 Corinthians

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The Morality of Paul's Converts Edwin D. Freed,2014-12-05 A careful analysis of Paul s letters shows that in every church there were two main groups of converts those who were baptized and those being instructed for baptism Such analysis also makes it possible to determine which parts of each letter were directed towards which group Baptism was the rite by which converts were forgiven their past sins and became members of a renewed community of God from which any who continued to sin were expelled The Morality of

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The New Testament Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament. Hagner deals with the New Testament both historically and theologically, employing the framework of salvation history. He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety. Although the volume covers typical questions of introduction such as author, date, background, and sources, it focuses primarily on understanding the theological content and meaning of the texts, putting students in a position to understand the origins of Christianity and its canonical writings. Throughout, Hagner delivers balanced conclusions in conversation with classic and current scholarship. The book includes summary tables, diagrams, maps, and extensive bibliographies.

Paul's Witness to Formative Early Christian Instruction Benjamin A. Edsall, 2014-04-08 Benjamin A. Edsall reopens the old quest for the preaching and teaching of the early Church through a new approach that draws on ancient communication practices. Given that ancient communicators relied explicitly on what they presumed their interlocutors to know, the author reconstructs early Christian instruction through Pauline appeals to previous knowledge, both explicit and implicit.

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