

CRITICAL THEORY
and
SCIENCE FICTION



CARL FREEDMAN

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Diego Compagna, Stefanie Steinhart



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Critical Theory and Science Fiction Carl Freedman, Carl Freedom, 2013-09-01 Selected by Choice as an Outstanding Academic Book of the Year This innovative cultural critique offers valuable insights into science fiction thus enlarging our understanding of critical theory Carl Freedman traces the fundamental and mostly unexamined relationships between the discourses of science fiction and critical theory arguing that science fiction is or ought to be a privileged genre for critical theory He asserts that it is no accident that the upsurge of academic interest in science fiction since the 1970s coincides with the heyday of literary theory and that likewise science fiction is one of the most theoretically informed areas of the literary profession Extended readings of novels by five of the most important modern science fiction authors illustrate the affinity between science fiction and critical theory in each case concentrating on one major novel that resonates with concerns proper to critical theory Freedman's five readings are *Solaris* Stanislaw Lem and *The Structure of Cognition* The Dispossessed Ursula LeGuin and *The Ambiguities of Utopia* The Two of Them Joanna Russ and *The Violence of Gender* Stars in My Pocket Like Grains of Sand Samuel Delany and *The Dialectics of Difference* The Man in the High Castle Philip K Dick and *The Construction of Realities*

Critical Theory and Science Fiction Vivian E. Jackson, 2010-07 *Critical Theory and Science Fiction A Lens Into Technology in Education* looks to show that reflection is our quantum leap into a past that provides the reasons for our challenges in education Through reflection we gain perspectives on how to best change a future that will ultimately become our history This text is an important and much needed contribution to the study and analysis of the issues of technology and science fiction and their relationship to curriculum as well as the broader field of education Jackson develops a critical theory of technology Rather than simply accepting technological advancements the work demystifies and questions the impacts of technology in new critical insightful and exciting ways A must read William M Reynolds Georgia Southern University Curriculum A River Runs Through It Using science fiction as a way to look at contemporary education philosophy and practice would seem an unlikely technique and so it is likely to succeed Science fiction remains remarkably advanced over the education establishment which like the military is always getting ready to deal with the previous situation *Utopia* Gr u topos means nowhere or moving the space now here Only the arts anticipate the future because only the artist lives in the present Eric McLuhan *The Role of Thunder in Finnegans Wake* and *Laws of Media* The New Science Marshall McLuhan co author

Science Fiction and Cultural Theory Sherryl Vint, 2016 This book combines key theoretical statements that have become touchstones for work in the field with more recent theoretical inventions that showcase how theoretical paradigms central to science fiction such as posthumanism and mediation have become central to critical theory overall in the twenty first century

Exploring the Limits of the Human through Science Fiction Gerald Alva Miller Jr., 2012-12-05 Through its engagement with different kinds of texts *Exploring the Limits of the Human through Science Fiction* represents a new way of approaching both science fiction and critical theory and its

uses both to question what it means to be human in digital era Science Fiction Roots And Branches Rhys Garnett,R J Ellis,1990-07-06 **Exploring the Limits of the Human through Science Fiction** Gerald Alva Miller Jr.,2012-12-04

Through its engagement with different kinds of texts Exploring the Limits of the Human through Science Fiction represents a new way of approaching both science fiction and critical theory and its uses both to question what it means to be human in digital era Space 1999 and Critical Theory John K. Balor,2017-11-11 The television series SPACE 1999 was in its first series shaped by the late sixties and early seventies counterculture movements making SPACE 1999 into an example of how certain SF scholars see a natural alignment between science fiction and critical theory However due to changes in the political climate SPACE 1999 went through an ideological reversal in its second series As a result the schizophrenic nature of the series has ever since caused debate This book is written on an idealistic basis It is sold at the lowest price the publisher was willing to accept A free e book version can be downloaded at www.lulu.com *Political Theory, Science Fiction, and Utopian Literature* Tony Burns,2008-01-01 Ursula K Le Guin s *The Dispossessed* is of interest to political theorists partly because of its association with anarchism and partly because it is thought to represent a turning point in the history of utopian dystopian political thought and literature and of science fiction Published in 1974 it marked a revival of utopianism after decades of dystopian writing According to this widely accepted view *The Dispossessed* represents a new kind of literary utopia which Tom Moylan calls a critical utopia The present work challenges this reading of *The Dispossessed* and its place in the histories of utopian dystopian literature and science fiction It explores the difference between traditional literary utopia and novels and suggests that *The Dispossessed* is not a literary utopia but a novel about utopianism in politics Le Guin s concerns have more to do with those of the novelists of the 19th century writing in the tradition of European Realism than they do with the science fiction or utopian literature It also claims that her theory of the novel has an affinity with the ancient Greek tragedy This implies that there is a conservatism in Le Guin s work as a creative writer or as a novelist which fits uneasily with her personal commitment to anarchism Critical theory and dystopia Patricia McManus,2022-06-21 Critical theory and dystopia offers a uniquely rich study of dystopian fiction drawing on the insights of critical theory Asking what ideological work these dark imaginings perform the book reconstructs the historical emergence consolidation and transformation of the genre across the twentieth century and into our own ranging from Yevgeny Zamiatin s *We* 1924 and Aldous Huxley s *Brave New World* 1932 to Anthony Burgess s *A Clockwork Orange* 1963 and Suzanne Collins s *Hunger Games* series 2000s and 2010s In doing so it reveals the political logics opened up or neutered by the successive moments of this dystopian history Monsters, Monstrosities, and the Monstrous in Culture and Society Diego Compagna,Stefanie Steinhart,2020-01-28 Existing research on monsters acknowledges the deep impact monsters have especially on Politics Gender Life Sciences Aesthetics and Philosophy From Sigmund Freud s essay *The Uncanny* to Scott Poole s *Monsters in America* previous studies offer detailed insights about uncanny and immoral monsters However our anthology wants to

overcome these restrictions by bringing together multidisciplinary authors with very different approaches to monsters and setting up variety and increasing diversification of thought as guiding patterns Existing research hints that monsters are embedded in social and scientific exclusionary relationships but very seldom copes with them in detail Erving Goffman s doesn t explicitly talk about monsters in his book Stigma but his study is an exceptional case which shows that monsters are stigmatized by society because of their deviations from norms but they can form groups with fellow monsters and develop techniques for handling their stigma Our book is to be understood as a complement and a further development of previous studies The essays of our anthology pay attention to mechanisms of inequality and exclusion concerning specific historical and present monsters based on their research materials within their specific frameworks in order to create engaging constructive critical and diverse approaches to monsters even utopian visions of a future of societies shared by monsters Our book proposes the usual view that humans look in a horrified way at monsters but adds that monsters can look in a critical and even likewise frightened way at the very societies which stigmatize them

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